

Online Catechism Lesson 6: Salvation Dogma, God loves men and races, damned infants, predestination, and the idolization of family members

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The Salvation Dogma

1. Only members of the Catholic Church can be in the way of salvation. And only members of the Catholic Church who die in a state of grace are saved. Hence members of the Catholic Church who are guilty of mortal sin when they die and go to their particular judgment are damned to hell forever.
2. Hence all who die and go to their particular judgment as non-members of the Catholic Church are damned forever to hell; such, as pagans, Christ-denying Jews, Moslems, Hindus, Buddhists, Protestants, Schismatics, atheists, and agonistics. This is the meaning of the dogma that there is no salvation outside the Catholic Church, also known as the Salvation Dogma.
3. Hence beware of the heresy which states that some non-members of the Catholic Church who die and go to their particular judgment can be saved.
4. Men who have not died cannot know the ultimate destiny of a man unless it is mentioned in the Bible because an unbeliever could convert on his death bed or a good Catholic can fall away on his death bed or a so-called good Catholic can be guilty of a mortal sin that no living man knows about. And all these things can occur without the knowledge of any person living on earth.

For example, Judas Iscariot is damned to hell because this is mentioned in the Bible: *“Those whom thou gavest me have I kept; and none of them is lost but the son of perdition [Judas], that the scripture may be fulfilled. (Jn. 17:12) The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man shall be betrayed: it were better for him if that man had not been born. And Judas that betrayed him, answering, said: Is it I, Rabbi? He saith to him: Thou hast said it. (Mt. 26:24-25)”* If Judas were saved, Jesus would not have called him the son of perdition nor said that it were better that he had not been born.

For example, Abraham, Isaac, and Jacob are saved because this is mentioned in the Bible: *“And I say to you that many shall come from the east and the west and shall sit down with Abraham, and Isaac, and Jacob in the kingdom of heaven.” (Mt. 8:11)*

5. However, Catholics who have not yet died are bound to presume that a man who has died is either saved or damned based upon the evidence available to them; that is, if the dead man’s destiny is not mentioned in the Bible. Hence if there is no evidence that a man died as a member of the Catholic Church, then that man is presumed to be damned. And if there is evidence that a member of the Catholic Church was guilty of mortal sin when he died and there is no evidence that he repented, then he is presumed to be in the hell of the damned. And if there is no evidence that a member of the Catholic Church was guilty of mortal sin when he died, then he is presumed to be saved.¹
6. However, it is a dogma that only very few men will be saved and thus the vast majority of men will be damned to hell forever. Jesus says, *“How narrow is the gate, and strait is the way that leadeth to life: and few there are that find it!” (Mt. 7:14)*
7. Beware of the heresy which states that God will release all the devils and damned humans from the hell of the damned at the end of the world and thus they will be saved. This is called the universal-salvation heresy (also known as the Apocatastasis heresy), and was held by some of the anti-Church Fathers and scholastics. Hence this heresy teaches that the hell of the damned will not be everlasting.

¹ See RJMI’s *Brief on the Particular and General Judgment*: Men who have not died cannot know the ultimate destiny of a soul unless it is mentioned in the Bible.

For detailed information regarding the topics in this section, RJMI's *Topic Index: The Salvation Dogma*.

God loves all men and races and wants all men to be saved and against racism

8. God loves all men and thus wants them to be saved except those who are in the hell of the damned. *"But thou hast mercy upon all because thou canst do all things and overlookest the sins of men for the sake of repentance. For thou lovest all things that are and hatest none of the things which thou hast made; for thou didst not appoint or make anything hating it."* (Wis. 11:24-25) *"For this is good and acceptable in the sight of God our Saviour, who will have all men to be saved and to come to the knowledge of the truth."* (1 Tim. 2:3-4)
9. Hence Catholics must love all men and thus even their enemies as long as they are alive. Jesus said, *"Love your enemies; do good to them that hate you, and pray for them that persecute and calumniate you."* (Mt. 5:44)
10. However, Catholics must hate with a perfect hatred all devils and damned humans and all humans who are presumed to be damned.
11. While Catholics must love all men that are alive, they must hate all sins. Therefore, Catholics must love the sinner but hate his sin.
12. While Catholics must love all sinners that are alive, they must not like and must abhor obstinate sinners. And Catholics must rebuke, avoid, and punish or kill them if God's law and justice demands it and if possible.
13. Catholics must not only love all men that live but must also love all races even though they must abhor obstinately evil races.
14. A man is not evil because he is a human but because of he is guilty of deadly sin, and a race is not evil because of its race but because most of the people in a race are guilty of deadly sin.
15. The most extreme form of racism teaches that heresy that certain races of men are not human but are soulless beasts.

For example, Talmudic Jews believe that all Gentiles (non-Jews, non-Israelites) are not human and thus are animals with no souls. They call Gentiles "goyim," which means cattle. And some Christian Identity heretics believe that Jews are not human and thus are animals with no souls. And some white racists believe the same of black people. And some black racists believe the same of white people.

16. Hence it is the mortal of racism to hate men because of their race and thus hate the race itself.

God has exterminated whole races not because of their race but because of their great evilness in disobeying his commandments. If most members of a race are very evil, Catholics must abhor them and even war against that race if God's justice demands it; but they must still love and not hate that race.
17. Therefore, do not use racial slurs; that is, names that are derogatory of a race. And every race has them. Even though you may only mean to use a racial slur for some person or persons of a race and not the whole race, the whole races gets dragged in with it and thus you will offend the whole race. For example, instead of using the word nigger for an evil black, use the words black savage, black heathen, black radical, black criminal, or black gangster. And instead of using the words "white cracker" for an evil white person, use the words white savage, white heathen, white radical, white criminal, white gangster, or white trash. And instead of calling an unbelieving Jew a kike or a hymie, call him an apostate Jew, perfidious Jew, unbelieving Jew, or Christ-denying Jew. In this way you do not denigrate the whole race but only certain members of the race.

18. One race is superior to another only because it obeys more of God's commandments than the other race and not because it is physically or intellectually or economically superior to the other. Jesus says, *"My mother and my brethren are they who hear the word of God and do it"* (Lk. 8:21), and thus regardless of race or of physical or material superiority.
19. God created the different languages and racial traits and thus races for two reasons:
 - a) As a remedy for mankind's sins of not spreading out over the face of the earth as God had commanded and for trying to reach God by their own human effort.
 - b) Because it was always God's will to eventually create a diversity of racial traits and cultures even if Adam and Eve had not committed the original sin and men had remained pure and holy. After all, God created a diversity of traits in animals of the same species sometime after the flood because there were only two (or in some cases seven) of the same animal, male and female, on the Ark. And yet from them God created a diversity of traits, such as many kinds of dogs, cats, birds, and cows. And God did the same for humans after the Tower of Babel.
20. Therefore, it is against God's will to believe that there should be only one race or that races should be mixed together to the point of losing their unique traits and identity.

For example, the United States of America is guilty of this. It does its best to eliminate the unique identity of races by attempting to merge all the races into one amorphous race-less mob with no past, history, or culture.
21. Hence, as general rule, races should marry among one another in order to preserve their races.²

Damned infants

22. Unbaptized infants and baptized non-Catholic infants who die and go to their particular judgment as such are damned to hell and suffer forever because of the guilt of original sin but suffer less than those who died guilty of mortal sin.
23. Beware then of the heresies which state the dead unbaptized infants or baptized non-Catholic infants are not in the hell of the damned or they are in the hell of the damned but do not suffer. The worst heresy teaches that dead unbaptized infants are happy and united to God, which was taught by the apostate Thomas Aquinas.

For detailed information regarding the topics in this section, RJMI book *Damned Infants*.

Predestination

24. God knows all things before they come to pass: *"For the Lord knoweth all knowledge and hath beheld the signs of the world, he declareth the things that are past and the things that are to come and revealeth the traces of hidden things. No thought escapeth him and no word can hide itself from him."* (Eccus. 42:19-20) *"For all things were known to the Lord God before they were created."* (Eccus. 23:29)
25. Hence God knew who was among the elect and the damned before the world was created: *"Faithfully we confess the predestination of the elect to life and predestination of the impious to death."*³ God knew whose names were not written in the book of life from the foundation of the

² For more information, see RJMI article, *On Racial Traits and the Origin of Races*.

³ Pope Benedict III, *Council of Valence III*, 855: "On Predestination: Canon 3.

world and thus those who were reprobates: *“The inhabitants on the earth, whose names are not written in the book of life from the foundation of the world, shall wonder...”* (Apoc. 17:8)

26. God’s knowledge of the elect and reprobates before the world was created does not deprive men of freewill. God knows who will use their freewill to ultimately cooperate with his grace and be saved and those who will not and be damned before they are created. In his foreknowledge, God’s knows the choices men will make with their freewill aided by his grace before they are created. Hence in God’s foreknowledge, he knows who will be ultimately evil (the reprobates) and end up in hell and who will be ultimately good (the elect) and end of in heaven even before he created the world.

For example, God knew that Judas Iscariot was ultimately evil when Judas was an infant:
“For I know that transgressing thou wilt transgress, and I have called thee a transgressor from the womb.” (Isa. 48:8) *“The wicked are alienated from the womb; they have gone astray from the womb; they have spoken false things.”* (Ps. 57:4)

For detailed information regarding the topics in this section, *RJMI Topic Index: Predestination.*

Idolization of family members and other relatives

27. It is the sin of idolatry to love anything above God and thus a sin of idolatry to love family members above God.
28. One of the main reasons men go to hell is because of the idolization of family members. That is why Jesus so often condemned this. For example,

“Do not think that I came to send peace upon earth. I came not to send peace but the sword. For I came to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man’s enemies shall be they of his own household. He that loveth father or mother more than me is not worthy of me; and he that loveth son or daughter more than me is not worthy of me.” (Mt. 10:34-37)

“Think ye that I am come to give peace on earth? I tell you, no; but separation. For there shall be from henceforth five in one house divided; three against two, and two against three. The father shall be divided against the son and the son against his father, the mother against the daughter and the daughter against her mother, the mother in law against her daughter in law and the daughter in law against her mother in law.” (Lk. 12:51-53)

“And you shall be betrayed by your parents and brethren, and kinsmen and friends; and some of you they will put to death.” (Lk. 21:16)

For the glory of God; in honor of the Blessed Virgin Mary, St. Michael, St. Joseph, Ss. Joachim and Anne, St. John the Baptist, the other angels and saints; and for the salvation of men

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