

Online Catechism Lesson 22: The Old and New Testaments' God Is the Same; New Covenant Replaced the Old Covenant; Many Prophecies in Old Testament Yet to be Fulfilled; Apostate Jews and Judaism; Zionism; the Earthly Paradise; and Millennialism

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The God of the Old Testament and the God of the New Testament is the same God

1. There is only one God and there can be no other God. Hence the God of the Old Testament (known as the God of Adam, Noe, Abraham, and Israel) is the same as the God of the New Testament (known as the Most Holy Trinity, the Catholic God, and the God of the Holy Catholic Church). *“For I am the Lord, and I change not.”* (Mala. 3:6) *“Jesus Christ is the same, yesterday, today, and forever.”* (Heb. 13:8)
2. God’s ways in both the Old and New Testaments are the same. In both Testaments, God is a God of love, justice, mercy, wrath, and revenge. In both Testaments he kills and makes to live, he strikes and heals, and there is none that can deliver out of his hand. In both Testaments, God spares and kills men, women, children, and infants.

Old Testament: *“For mercy and wrath are with him. He is mighty to forgive, and to pour out indignation.”* (Eclcus. 16:12) *“See ye that I alone am, and there is no other God besides me: I will kill and I will make to live: I will strike, and I will heal, and there is none that can deliver out of my hand.”* (Deut. 32:39) *“Revenge is mine, and I will repay them in due time, that their foot may slide: the day of destruction is at hand, and the time makes haste to come.”* (Deut. 32:35)

The New Testament: Jesus says, *“Will not God revenge his elect who cry to him day and night: and will he have patience in their regard? I say to you, that he will quickly revenge them.”* (Lk. 18:7-8) *“But as for those my enemies, who would not have me reign over them, bring them hither, and kill them before me.”* (Lk. 19:27)

The New Covenant replaced and ended the Old Covenant

3. When Jesus Christ died on the Holy Cross, he ended and replaced the Old Covenant with the New Covenant; Judaism with Catholicism; the synagogue or Old Covenant Church with the Catholic Church; the Old Covenant sacraments and rituals and disciplinary laws with the New Covenant’s (the Catholic Church’s) sacraments and rituals and disciplinary laws; the Levitical priesthood with the Catholic priesthood (the Melchisedec priesthood); and Israelites as God’s chosen people with Catholics as God’s only chosen people.

Covenant: The Prophet Jeremias says, *“Behold the days shall come, saith the Lord, and I will make a new covenant with the house of Israel and with the house of Juda; not according to*

the covenant [the Old Covenant] which I made with their fathers.” (Jer. 31:31-32) St. Paul says, “He [Jesus Christ] taketh away the first [the Old Covenant] that he may establish that which followeth [the New Covenant].” (Heb. 10:9) “But now he hath obtained a better ministry, by how much also he is a mediator of a better testament [the New Covenant] which is established on better promises. For if that former [the Old Covenant] had been faultless, there should not indeed a place have been sought for a second.” (Heb. 8:6-7)

Priesthood: “If then perfection was by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise according to the order of Melchisedech and not be called according to the order of Aaron? For the priesthood being translated, it is necessary that a translation also be made of the law.” (Heb. 7:11-12)

Chosen People: “For there is no distinction of the Jew and the Greek, for the same is Lord over all, rich unto all that call upon him.” (Rom. 10:12) “The Gentiles should be fellow heirs and of the same body and copartners [with the Israelites] of his promise in Christ Jesus, by the gospel.” (Eph. 3:6)

4. Hence Jesus says that whoever teaches that both the Old and New Covenants are in force at the same time destroys the New Covenant, as well as undermines and denies the purpose of the Old Covenant when it was in force, and thus cannot be under any covenant with God: *“And no man putteth new wine [the New Covenant] into old bottles [the Old Covenant] otherwise the wine will burst the bottles and both the wine will be spilled, and the bottles will be lost. But new wine must be put into new bottles.” (Mk. 2:22)*
5. Beware, then, of the heresy which teaches that the Old Covenant is still in force and that Christ denying Jews are under it.
6. And beware of the heresy which states that after Jesus comes the second time he will re-institute the Old Covenant while he reigns on earth, known as Dispensational Millennialism.

Many Old Testament prophecies are still being fulfilled during the New Covenant era

7. While God’s covenants during the Old Testament era have ended and been replaced by the New Covenant, many Old Testament prophecies are still being fulfilled during the New Covenant era, especially regarding the reign of the Antichrist, the conversion of the Jews, the Battle of Armagedon, the second coming of Jesus Christ, the General Judgment, and the everlasting earthly paradise that Jesus will create upon his second coming. For example,

The reign of the Antichrist: “I considered the horns, and behold another little horn [the Antichrist] sprung out of the midst of them, and three of the first horns were plucked up at the presence thereof. And behold eyes like the eyes of a man were in this horn and a mouth speaking great things.” (Dan. 7:8) “And he shall speak words against the High One and shall crush the saints of the most High; and he shall think himself able to change times and laws, and they shall be delivered into his hand until a time, and times, and half a time.” (Daniel 7:25) “But at that time shall Michael rise up, the great prince, who standeth for the children of thy people; and a time shall come such as never was from the time that nations began even until that time. And at that time shall thy people be saved, every one that shall be found written in the book.” (Dan. 12:1)

The conversion of the Jews in the final days: “Behold I will send you Elias the prophet, before the coming of the great and dreadful day of the Lord [the second coming of Jesus Christ]. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers.” (Mala. 4:5-6)

The Battle of Armagedon, the second coming, and General Judgment: “Proclaim ye this among the nations: Prepare war, rouse up the strong, let them come, let all the men of war come up. Cut your ploughshares into swords and your spades into spears. Let the weak say:

I am strong. Break forth, and come, all ye nations, from round about and gather yourselves together; there will the Lord cause all thy strong ones to fall down. Let them arise, and let the nations come up into the valley of Josaphat, for there I will sit to judge all nations round about. Put ye in the sickles for the harvest is ripe; come and go down, for the press is full, the fats run over, for their wickedness is multiplied. Nations, nations in the valley of destruction, for the day of the Lord is near in the valley of destruction. The sun and the moon are darkened and the stars have withdrawn their shining. And the Lord shall roar out of Sion and utter his voice from Jerusalem, and the heavens and the earth shall be moved, and the Lord shall be the hope of his people, and the strength of the children of Israel.” (Joel 3:9-16)

The second coming of Jesus Christ: *“Behold, the day of the Lord shall come, a cruel day, and full of indignation and of wrath and fury, to lay the land desolate and to destroy the sinners thereof out of it. For the stars of heaven and their brightness shall not display their light; the sun shall be darkened in his rising, and the moon shall not shine with her light.” (Isa. 13:9-10)*

The General Judgment: *“But he shall judge the poor with justice and shall reprove with equity for the meek of the earth, and he shall strike the earth with the rod of his mouth and with the breath of his lips he shall slay the wicked.” (Isa. 11:4)*

The everlasting earthly paradise: *“For thus saith the Lord: All the land shall be desolate, but yet I will not utterly destroy.” (Jer. 4:27) “For behold I create new heavens and a new earth, and the former things shall not be in remembrance and they shall not come upon the heart.” (Isa. 65:17) “And thy people shall be all just, they shall inherit the land forever.” (Isa. 60:21) (See Isa. 25:8; 65:17, 19, 25; Isa. 66:22; 2 Pt. 3:13; Apoc. 7:17.)*

Against apostate Jews and apostate Judaism

8. Apostate Jews do not profess belief in Jesus Christ and thus are also known as Christ-denying Jews or perfidious Jews.
9. Apostate Jews are on the road to damnation, are cursed and not blessed, are sons of the Devil (as are all unbelievers), are not God’s chosen people, and are not under a covenant with God but are under an evil covenant with Satan.

“He that believeth in the Son, hath life everlasting; but he that believeth not the Son, shall not see life; but the wrath of God abideth on him.” (Jn. 3:36)

“He [Jesus] came unto his own [Jews], and [many of] his own received him not. But as many as received him, he gave them power to be made the sons of God, to them that believe in his name.” (Jn. 1:11-12)

“For you are all the children of God by faith, in Christ Jesus.” (Gal. 3:26)

10. Hence beware of the heresies which state that apostate Jews can be in the way of salvation, are blessed and thus not cursed, are not sons of the Devil but are sons of God, are God’s chosen people, or are under a covenant with God.
11. Christ-denying Jews crucified and murdered Christ by the hand of the Romans.
12. Beware of the heresy that Pilate wanted to kill Christ.

Pilate did not want to kill. Instead, Pilate favored Christ and did all within reason to not kill Christ. However, Pilate eventually sentenced Christ to death to prevent a revolt by the Christ-denying Jews.
13. All apostate Jews are guilty of the inherited sin of deicide and thus are guilty of murdering Christ. They inherit this sin from their ancestors who murdered Christ. The only way they can get rid of this sin is by believing in Jesus Christ and getting baptized into the Catholic Church.

The Christ-denying denying Jews inherited this curse from the Jews who consented to the crucifixion of Jesus Christ when they said, *“And the whole people answering, said: His blood be upon us and upon our children.”* (Mt. 27:25)

14. Current-day Judaism, as practiced by apostate Jews, (such as Talmudic Judaism) is not true Judaism but a false Judaism, a Christ-denying Judaism. True Judaism died with Christ and rose as Catholicism.
15. Jesus Christ is the one and only Messiah and thus any other Messiah is a false Messiah, an antichrist, and thus of Satan. *“Who is a liar, but he who denieth that Jesus is the Christ? This is Antichrist, who denieth the Father, and the Son.”* (1 Jn. 2:22)
16. It is a heresy, as taught by apostate Jews, to believe that a person’s race is determined by the matriarchal line instead of the patriarchal line. The dogma is that a person’s race is determined by his father’s race and not by his mother’s race.

For more information, see *RJMI Topic Index: Jews, Apostate*.

Against Zionism and Christian Zionism

17. Zionism is the belief that apostate Jews have the right from God to repossess Israel after the Romans destroyed the Temple in AD 70 and banished the apostate Jews from Israel. God and his Catholic Church condemn this belief because only faithful Jews have the right from God to repossess Israel. And the only faithful Jews during the New Covenant era are Catholic Jews because only Catholics are God’s chosen people during the New Covenant era and hence only Catholics can be faithful to God. Therefore the only Jews who have the right from God to repossess Israel are Catholic Jews and in God’s good time. Consequently, every Jew who is not Catholic does not have the right from God to repossess Israel and thus, in the eyes of God, any such possession or attempted possession is illegal, mortally sinful, and an abomination in a place where it does not belong.
18. Half-Zionists believe that apostate Jews have the right to possess Israel and Jerusalem but they also believe the Palestinians have the same right. Hence they propose that apostate Jews and Palestinians share Israel and Jerusalem. God and His Catholic Church condemn half-Zionists because apostate Jews have no right from God to possess Israel, not even the smallest part of Israel. However, God is using the half-Zionists to rightly expose some of the crimes of Israel and certain Jews throughout the world.
19. Christian Zionists are nominal Christians who believe that apostate Jews have the right from God to repossess Israel, re-build the Temple, and offer animal sacrifices—all of which have been condemned by the Catholic Church. They also believe that apostate Jews are under a religious covenant with God, are blessed by God, and are God’s chosen people—all of which have been infallibly condemned as apostasy by the Catholic Church. Christian Zionists, then, are apostates in the strict sense of the word for justifying Christ-denying Jews and hence denying Jesus Christ by implication. Christian Zionists are the stupidest, vilest, and most hypocritical of all Zionists because they claim to believe that Jesus Christ is the only Messiah and that men need to believe in him to be saved, yet they also believe that apostate Jews who deny that Jesus Christ is the Messiah and are bringing the Antichrist to power are good and blessed by God. Without knowing anything about Catholic dogmas, anyone can see that these beliefs are illogical and contradictory. Christian Zionists have indeed called evil good and have blessed what God has cursed and thus confirm Christ-denying Jews in their deadly error of apostasy from God. *“Woe to you that call evil good, and good evil; that put darkness for light, and light for darkness”* (Isa. 5:20) *“They that call this people [Christ-denying Jews] blessed, shall cause them to err: and they that are called blessed, shall be thrown down headlong.”* (Isa. 9:16)

For more information, see *RJMI Topic Index: Zionism*.

On the everlasting earthly paradise

20. Some of the things mentioned in this section are dogmas and some are allowable opinions, ones that I hold. The following sections regarding Millennialism and Amillennialism will specify which opinions are allowable and which are dogmas. The opinion mentioned in this section is called Amillennialism (non-millennialism).
21. During his second coming, Jesus will kill all the evildoers and burn the fallen earth and its heaven with fire. But he will not utterly destroy the fallen earth and its heaven. After he utterly desolates the old earth and the old heaven by fire, he will transform them into a new earth and a new heaven that will last forever. Regarding the everlasting earthly paradise,
 - a) Christ will personally reign in it.
 - b) It will last forever and hence will not be temporary. Hence this earthly paradise will be everlasting and thus will not only last for 1000 years or a longer or shorter period of time that will come to an end.
 - c) It will never have any sin or sinners in it and thus there will never be a rebellion in this earthly paradise.
 - d) All the devils and reprobates will be sealed in hell forever and never more released upon the face of the earth.
 - e) There will be neither death nor procreation.
 - f) It will be inhabited by all of the elect forever in their resurrected and glorified bodies.
 - g) This everlasting earthly paradise will be united to the heaven of God's home in a way we cannot comprehend.
 - h) The saved Christian Israelites will then inherit the Promised Land forever and the saved Christian Gentiles will inherit their respective lands forever. Christ the King, the son of David, will rule on earth over all the nations and men from the New Jerusalem that will come down from heaven and land where the current Jerusalem is. And each nation will have its own king and queen while Christ will be the King of kings and Mary the Queen of queens.
 - i) All the elect will visit Christ the King and Mary the Queen in the New Jerusalem from time to time.

Heresies and allowable opinions regarding Millennialism

22. Millennialism interprets the 1000 years mention in Apocalypse 20 to mean a 1000 year earthly reign of Christ upon the earth after his second coming after which there will be the General Judgment. Hence it teaches that there will be a 1000-year intermediate kingdom of Christ upon earth before his everlasting kingdom.

“And I saw an angel coming down from heaven having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon the old serpent, which is the devil and Satan, and bound him for a thousand years. And he cast him into the bottomless pit and shut him up and set a seal upon him that he should no more seduce the nations till the thousand years be finished. And after that, he must be loosed a little time.” (Apoc. 20:1-3)

23. Amillennialism (which means non-millennialism) interprets the 1000 years to mean a time period during the New Covenant era before the second coming of Christ. St. Augustine and I hold this opinion. The one difference is that St. Augustine believed that the whole New Covenant era up until the reign of the Antichrist is the 1000 years, and thus is a symbolic period of time. I hold the opinion that the 1000 years is from the time of Christ's death in AD 33 to the beginning of the Great Apostasy in AD 1033, and thus is a literal period of time.¹ The everlasting earthly paradise that Christ creates upon his second coming, as mentioned in the previous section, is the Amillennialist opinion that St. Augustine and I hold.
24. The following are some of the opinions held by millennialists, some of which are allowable opinions, some are heretical, and some may be heretical:
- j) Most of the millennialists (aka Chiliasts) believe that after his second coming, Christ the King will rule the earth for 1000 years or a long period of time in an intermediate kingdom before the General Judgment and his everlasting kingdom. And most teach that this intermediate kingdom will be a new earth, an earthly paradise.
 - k) Most millennialists have the elect who died before Christ's second coming resurrected and living in this intermediate kingdom in their glorified bodies. And most have the elect who survived the second coming not dying and thus living in this intermediate kingdom and procreating.
 - l) Some millennialists believe that no one will fall away in this intermediate kingdom and thus there will be no rebellion while others believe that some who have not died will fall away which will culminate into a great rebellion that Christ puts down by killing all the evildoers, as he did during his second coming. The former opinion is allowable. But the latter opinion (the rebellion) may be heretical, as I have not time to thoroughly study it.
 - m) At the end of the intermediate kingdom, some millennialists believe Christ will create another earthly paradise that will be everlasting and thus be an everlasting kingdom on earth but some believe that the earthly paradise will end forever and thus the elect will only be in heaven and thus the everlasting kingdom will only be in heaven. The former opinion is allowable and may be a dogma. But the later opinion (the there will be no everlasting earthly paradise) may be heretical, as I have not time to thoroughly study it.
 - n) Most millennialists have the General Judgment occurring at the end of the intermediate kingdom.
25. Dispensational Millennialism is heretical and apostate. It teaches that after the second coming, Christ will re-institute the Old Covenant for the Jews living in Christ's millennial kingdom and thus they will not be under the New Covenant.
- This heresy, then, denies the purpose and need of the New Covenant and thus denies the purpose and need of Jesus Christ to redeem and save men. It goes backward to a time when Jesus had not yet come and thus when Jews were looking forward to the coming of the Messiah; and thus, in essence, denies that Jesus Christ is the Messiah. Some even have the animal sacrifices re-instituted. Hence they replace Christ, the Messiah, with an animal. The animal sacrifice, then, becomes not a symbol of the Messiah (which it was during the Old Testament era) but the Messiah itself while Christ's sacrificial death and the Holy Mass is replaced by animal sacrifices.
26. Some dispensational millennialists also believe that Christ-denying Jews during the whole New Covenant era from the time of Christ's death are dispensed from being under the New Covenant and are still under the Old Covenant; which hence, according to this heresy, the Old Covenant has not

¹ See RJMI book *The Great Apostasy*: "Satan Chained in AD 33 and the De-paganization of the World Begins" and "Satan Unchained in AD 1033 and the Re-Paganization of the World and Great Apostasy Begin." And see RJMI video/audio, *The Chaining and Unchaining of Satan*.

ended and been replaced by the New Covenant. They call the dogma that the Old Covenant ended when Christ died and was replaced by the New Covenant, replacement theology, which, according to them, is heresy. Therefore, they refer to Christ-denying Jews as God's chosen people and thus as blessed by God, which is another heresy. It is heresy because it is a dogma that Christ-denying Jews are cursed by God and are not God's chosen people, only Catholics (both Catholic Jews and Catholic Gentiles) are God's only chosen people during the New Covenant era. The most influential entity that taught this heretical form of dispensationalism is the Vatican II Church.

For more information, see *RJMI Topic Index: Millennialism and Dispensationalism*.

For the glory of God; in honor of the Blessed Virgin Mary, St. Michael, St. Joseph, Ss. Joachim and Anne, St. John the Baptist, the other angels and saints; and for the salvation of men

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