

## **Catholics Are Banned by God from Taking Covid 19 Vaccines**

By Richard Joseph Michael Ibranyi  
Superior of Mary's Little Remnant

Mary's Little Remnant is a Catholic lay order and is not associated with the so-called Catholic Church in Rome, which is not the true Catholic Church. According to the true Catholic faith, Catholics are banned from taking the Covid 19 vaccines because they use stem cells from aborted infants in either their production or testing phases. The Pfizer and Moderna vaccines use stem cells of aborted infants for testing phase. And the Johnson and Johnson and Astrazenca vaccines use stem cells of aborted infants to produce their vaccines.

Hence anyone who takes a vaccine that he knows used stem cells from aborted infants in its production or testing phase is a partner in the mortal sin and crime of murdering infants. Therefore, even if a Covid 19 vaccine is effective, it cannot be taken because God forbids men to do evil (commit sin) so that a good may be obtained.

“He [God] hath commanded no man to do wickedly, and he hath given no man license to sin:” (Eccus. 15:21) “Seek ye good, and not evil.” (Amos 5:14)

St. Paul says, “Or shall we say, as some have slanderously reported us to say: We will do evil things that good may come. The damnation of such is just.” (Rom. 3:8)

Not only the true Catholic Church condemns these vaccines but also the natural law, which all men have in their hearts. They all know (whether they acknowledge it or not) that it is a mortal sin to murder infants or benefit from it in any way. The Catholic faith also teaches that it is a mortal sin for the following reasons:

- Mortal sin of murder for consenting to it in deeds by receiving the vaccine.
- Mortal sin of murder for association by receiving it.
- Mortal sin of murder for being a partner in the sin by benefiting from it.

*Penny Catechism*, 1859: ‘329. **Question:** In how many ways may we either cause or share in the guilt of another’s sin? **Answer:** We may either cause or share the guilt of another’s sin in nine ways: 1. By counsel; 2. By command; **3. By consent;** 4. By provocation; 5. By praise or flattery; 6. By concealment; **7. By being a partner in the sin;** 8. By silence; **9. By defending the ill done.**’

Catholics are banned from even touching unclean (sinful) things:

“But beware ye lest you touch ought of those things that are forbidden, and you be guilty of transgression, and all the camp of Israel be under sin, and be troubled.” (Jos. 6:18)

“For what participation hath justice with injustice? Or what fellowship hath light with darkness? ... Wherefore, Go out from among them, and be ye separate, saith the Lord, and touch not the unclean thing:” (2 Cor. 6:14-17)

How much more, then, are Catholics banned from injecting unclean (sinful) things into their blood, such as Covid 19 vaccines that use stem cells of aborted infants in their production or testing phases:

“Or know you not, that your members are the temple of the Holy Spirit, who is in you, whom you have from God; and you are not your own?” (1 Cor. 6:19) “Know you not, that you are the temple of God, and that the Spirit of God dwelleth in you? But if any man violate the temple of God, him shall God destroy. For the temple of God is holy, which you are.” (1 Cor. 3:16-17)

Pope St. Leo the Great, *Letter 4*, to several bishops, 443: “We ought to keep clean from every stain, not to be defiled by contact with wicked schemers.”

“Who will pity an enchanter struck by a serpent, or any that come near wild beasts? so is it with him that keepeth company with a wicked man, and is involved in his sins.” (Eccus. 12:13)

Moral theology book: “(e) With respect to obscene plays, the scandal is given by playwrights, managers, actors and actresses, and all those who patronize or applaud them.”

Moral theology book: “5. One may be a partner in the infliction of injuries in various ways. He who helps another to perform an unjust action is a partner in injustice in the strict sense. One, however, who receives stolen goods...and so encourages him in committing injustice, is also a partner in his sin.”

Hence, Catholics must resist taking these vaccines even unto death. But woe to those who try to force these vaccines on others, especially on true Catholics, for the Catholic God shall surely severely punish them either in this world or the next:

St. Paul says, “It is a just thing with God to repay tribulation to them that trouble you:” (2 Thes. 1:6)

Jesus says, “And will not God revenge his elect who cry to him day and night: and will he have patience in their regard? I say to you, that he will quickly revenge them.” (Lk. 18:7-8)

Another reason to not take Covid 19 vaccines is because they are medically untrustworthy, and thus men should not take the vaccines for this reason also. However, if they do take the vaccine for this reason, they do not sin for this reason but could put their life or the life of their offspring at risk. But if the vaccine they took used fetal cells of aborted infants in the production or testing phases, they commit a mortal sin for this reason. Some vaccines do not use fetal cells of aborted infants in its production and testing phases.

And Catholics must wear masks if the law demands it even though wearing masks is overkill and does not sufficiently stop the spread and can be harmful if worn for too long. And Catholics must take the Covid 19 test to see if they are infected if the law demands it.

Sincerely,



Richard Joseph Michael Ibranyi  
(A ruler in the Catholic Church and superior of Mary’s Little Remnant)

*For the glory of God; in honor of the Blessed Virgin Mary, St. Michael, St. Joseph, Ss. Joachim and Anne, St. John the Baptist, the other angels and saints; and for the salvation of men*

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