Crimes Not Ambiguous

Question/Statement:

The teachings of the Second Vatican Council, the 1983 Code of Canon Law, the new catechism, and John Paul II cannot be called apostate or heretical. I admit many are ambiguous in that they can be taken either in the truthful sense or the heretical sense.

RJMI Answer:

Many of the crimes of apostasy, idolatry, and heresy are far from ambiguous. It is true that some of the teachings are willfully ambiguous, which is also condemned by the Church. But the fact is there are many crimes that are indisputable, unquestionable, otherwise known as notorious. It only takes one such crime for it to be known that the perpetrator is excommunicated and lost his office if he held one. I will list just one. My book *The Book of Evidence* lists many. Your Church and its leader apostate, Antipope John Paul II teaches that the Moslems worship the one true God. What follows is an excerpt from my Exurge Michael Journal Issue #4 and from my, "Do the Moslems Worship God?" brochure.

Vatican II, *Nostra Aetate*: "3. The Church has also <u>high esteem for the Muslims</u>. <u>They worship God</u>, who is one, living and subsistent, merciful and almighty, the Creator of heaven and earth."

Vatican II, *Lumen Gentium*: "16. ...But the plan of salvation also includes those who <u>acknowledge the</u> <u>Creator</u>, in the first place amongst whom are the Moslems: these profess to hold the faith of Abraham,¹ and together with us <u>they adore the one</u>, merciful God, mankind's judge on the last day."

The Catechism of the Catholic [Conciliar] Church, 1992: "841. 'The plan of salvation also includes those who acknowledge the Creator, in the first place amongst whom are the Muslims... together with us they adore the one, merciful God, mankind's judge on the last day.' [LG 16; cf NA 3]

Antipope Pope John Paul II, General Audience, May 5, 1999... 'Muslims and Christians Adore the One God'<u>Muslims, who 'together with us adore the one, merciful God</u>' (Lumen Gentium, n. 16; cf. Catechism of the Catholic Church, n. 841). The Church has a high regard for them, convinced that their faith in the transcendent God contributes to building a new human family based on the highest aspirations of the human heart... Today I would like to repeat what I said to young Muslims some years ago in Casablanca, 'We believe in the same God, the one God, the living God, the God who created the world and brings His creatures to their perfection' (Insegnamenti, VIII/2. [1985], p. 497)."

When visiting with the Moslem king of Morocco John Paul II wore a Moslem cope with the crescent moon symbol of Islam (the Moslem religion). One would expect that the monster John Paul II would believe the Koran is a holy book, because he teaches they worship the true God, and indeed he does.

¹ They do not hold the faith of Abraham, for Abraham spoke of Christ and only Catholics are of the faith of Abraham. *"Know therefore, as many are as <u>of the faith</u>, the same are the children of Abraham (Gal 3:7)."*

Antipope John Paul II, Brussels, Belgium, May 1985: "Christians and Moslems, we meet one another in faith in the one God, our creator, our guide, our just and merciful judge. We strive to put into practice in our daily lives the will of God, following the teaching of <u>our respective holy books</u>." (To the representative of the Islamic community, D C of July 7, 1985, p. 682.)

After John Paul II called the Koran a holy book he then proved his great love and devotion to the Koran and the god of the Moslems (Allah) by kissing the Koran.

"Patriarch' Raphael I of Babylon of the Chaldeans in Iraqi, in an interview with *Fides* says: "On May 14th I was received by the Pope, together with a delegation composed of the Shite imam of Khadum mosque and the Sunni President of the council of administration of the Iraqi Islamic Bank... At the end of the audience the Pope bowed to the Muslim holy book the Koran presented to him by the delegation and he kissed it as a sign of respect." (*Fides* news agency, Rome, 4 June 1999)

Now I ask you, is what you have just read ambiguous, or is it clear as daylight on a sunny day? I await your answer. If you say what you have just read is ambiguous, then you have eyes and do not see, and ears and do not hear, and a veil of deep, deep, deep darkness lies over you. That is the worst curse God inflicts on men who have already obstinately disobeyed Him in many ways and denied other necessary truths for salvation.

Questions: Based on the above evidence, does the Vatican II Church (the Conciliar Church) and John Paul II teach and practice apostasy and idolatry? Is John Paul II an apostate and idolater?

If you do not accuse apostate Antipope John Paul II of being an apostate and idolater based on this evidence alone then you are also an apostate and idolater. It will not suffice to just call it scandal or a sin. You must call it what it is. That is your obligation and if you do not you share in the crime. (See: Sins of Omission)

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