

Rules for St. John the Baptist Chat Site

By Richard Joseph Michael Ibranyi

Table of Contents

OWNER AND ADMINISTRATOR.....	1
THINGS YOU MUST BELIEVE OR DO TO JOIN OR REMAIN ON THE SITE	1
ON THE RULER OF THE CATHOLIC CHURCH	2
ON DONATIONS AND TITHES	2
THE FAITHFUL (F), CATECHUMENS (C), AND INQUIRERS (I)	3
THE THREE PILLARS, WEAR SACRAMENTALS, HOLY IMAGES	3
ON HOW INQUIRERS BECOME CATECHUMENS	3
ON HOW CATECHUMENS BECOME MEMBERS	3
PRAYERS THAT NON-MEMBERS OF THE CATHOLIC CHURCH MUST NOT PRAY	4
ON RELIGIOUS COMMUNION	4
FORBIDDEN THINGS	5
<i>Forbidden words</i>	5
<i>Forbidden images</i>	6

Owner and Administrator

The St. John the Baptist Chat Site is owned by myself (RJMI), and the administrator is William George Norris.

This chat site will allow me to communicate with many people throughout the world on the same day and all at once either in writing or orally. The members can also communicate with the other members in writing or orally.

St. Paul, as well as all evangelists and other teachers of the faith, would have loved to have the ability to do this. This will not take up too much of my time, and thus I can continue to do my other works during the week.

The site will contain topics such as On the Catholic Faith, Bible Memorization Verses, Music (religious and secular), News, General, and Humor. And it will broadcast weekly online Mass prayers and a lecture, the monthly Holy Hour, the monthly Exorcism Prayer, Holy Week services, and other services from Mary's Little Ranch.

I, RJMI, am also the owner of the St. John the Baptist Website at www.JohnTheBaptist.us.

Things You Must Believe Or Do to Join or Remain on the Site

You do not have to be Catholic to join or remain on the chat site, but you must fulfill the following things to join or remain on the site:

- You must believe the basic dogmas. (See *Profession of Faith for the Days of the Great Apostasy*: There are three ranks of dogmas: 1. The Basic Dogmas.)
- You must condemn as idolatry the Catholic places that are desecrated with idols and false gods. (See my book *The Desecration of Catholic Places*.)

- You must condemn as idolaters all those who promoted, supported, or allowed these desecrations.
- You must believe in the deeper dogma that non-members of the Catholic Church cannot hold offices in the Catholic Church. (See my book *Non-Catholics Cannot Hold Offices in the Catholic Church* and *Catechism Excerpt 3: Ineligibility to Hold Offices, and Nominal Catholic Churches*)
- You must give me your full name and address. And send a photo of yourself if possible.
- You must be of good will and be respectful to me and William Norris or else you will be removed from the site.
- If you are proved to be obstinate and disruptive after a truth is shown to you, you will be removed from the site.

On the Ruler of the Catholic Church

The faithful and catechumens must acknowledge and obey Richard Joseph Michael Ibranyi as the sole ruler of the Catholic Church in these days of the Great Apostasy until the Catholic Church has a pope, at which point they must obey the pope as the sole ruler of the Catholic Church.

On Donations and Tithes

Donations are voluntary gifts given to the Catholic Church, Catholic causes, and for other good causes and thus are not mandatory.

The Catholic Church has the right and duty to demand, under pain of mortal sin, tithes from Catholics. That standard rate is 10% of net income.

Net income is the amount after expenses are deducted from your total (gross) income. The only expenses that cannot be deducted are for jewelry, other unnecessary things, and for recreation. Hence, expenses such as for rent, mortgage payments, gas for the car used for purposes other than recreation, utilities, insurance payments, taxes, food, clothing, medicine, business, and medical expenses are deducted from the total income.

Hence Catholics (the faithful and catechumens) must pay tithes to the Catholic Church which in these days of the Great Apostasy is represented by Richard Joseph Michael Ibranyi. RJMI can dispense some from paying tithes or have tithes paid to another member of the Catholic Church for the benefit of the local area in which that member resides. (See RJMI article *Brief of Tithes*.)

Some ways you can send donations or tithes to the Catholic Church through RJMI is by PayPal, Western Union, or by mail.

PayPal:	You must have a PayPal account. Log in to your account, and send money to Mary's Little House PayPal account at MarysLittleHouseLLC@gmail.com . Make sure you send the Money to "Send to a friend" or else PayPal will charge a fee.
Mail to:	Richard Ibranyi 302 East Joffre St. Truth of Consequences (TorC), NM 87901 USA

The Faithful (f), Catechumens (c), and Inquirers (i)

The faithful adhere to the Catholic Church and thus are Catholic, and they are also members of the Catholic Church and thus are inside the Catholic Church.

Catechumens adhere to the Catholic Church and thus are Catholic but they are not members and thus are not inside the Catholic Church.

Hence the faithful and catechumens are Catholic and brothers in Christ because they are believers. However, catechumens do not yet have God as their Father and thus are not children of God until they become members of the Catholic Church.

The Three Pillars, Wear Sacramentals, Holy Images

The minimum Catholics (the faithful and catechumens) must do regarding the Three Pillars (prayer, penance, and studying the Catholic faith), wearing sacramentals, and having holy images is listed in the RJMI article *The Three Pillars, Sacramentals, and Holy Images*.

On How Inquirers Become Catechumens

For an inquirer to become a catechumen, he must consent to all the points in the *Profession of Faith for the Days of the Great Apostasy*. A candidate can become a catechumen if he is committing mortal sin; but he must have a firm purpose to stop committing mortal sin, as he cannot become a member until he stops committing mortal sins.

On How Catechumens Become Members

For a catechumen to become a member of the Catholic Church, he must consent to all the points in the *Profession of for the Days of the Great Apostasy*. And he must be living a moral life and thus must not be committing any mortal sin. And he must be tested for some time to see if he remains faithful and moral.

When he passes his test, he will enter the Catholic Church by baptism if he was not previously baptized. If he was previously baptized, he will enter the Church by again making the *Profession of Faith* but this time in order to become enter the Catholic Church. If a Catholic bishop is present, the bishop must then lay his hands upon the candidate at which point he will enter the Catholic Church. If a Catholic bishop is not available in the foreseeable future, then a Catholic priest must lay his hands upon the candidate. If no Catholic bishop or Catholic priest is available in the foreseeable future, then the candidate enters the Catholic Church when he signs the *Profession of Faith*.

If a catechumen is in danger of death and did not have time to read the Profession of Faith, he must at least believe in the Basic Dogmas in order to enter the Catholic Church. (See *Profession of Faith for Catechumens in Danger of Death* contained in the Pastoral menu on the St. John the Baptist Website.)

Prayers that Non-Members of the Catholic Church Must Not Pray

For prayers that catechumens and inquirers must not pray, I quote from *The Catholic Prayer Book*, as compiled by Mary's Little Remnant.

“Introduction: For non-members of the Catholic Church: “The prayers in this book that are in brackets “[prayer]” are only for the faithful. Hence pre-catechumens, catechumens, and unbelievers are forbidden to pray them and thus must bypass them. If a main heading is in brackets, then all the prayers under that heading are only for the faithful. The Our Father is one of the prayers that non-members are not allowed to pray, and hence they must pray the Hail Mary instead. They are not allowed to pray the Our Father because they are not members of the Catholic Church, and only members of the Catholic Church (the faithful) can have God as their Father. And they are not allowed to pray for the faithful departed because only the prayers and other religious acts of the faithful can help the poor souls in purgatory.”

On Religious Communion

The faithful must only pray and sing hymns with the faithful. Catechumens must only pray and sing hymns with catechumens. And inquirers must not pray and sing hymns with the faithful or catechumens.

If catechumens or inquirers are present in the same place when the faithful are praying or singing hymns, they must remain silent and only pray or sing silently. If a catechumen or inquirer is online while the faithful are praying or singing in a different place, he can pray or sing out loud because he is not in the same place as the faithful and the faithful cannot hear them.

When full Mass prayers are broadcast online, the catechumens and inquires do not have to leave after the Mass of the Catechumens if they are not in the same place where the Mass prayers are said. If they are in the same place, they must leave the room or church after the Mass of the Catechumens.

The faithful, catechumens, and inquirers can greet one another with words such as **V**) “Praise be Jesus, Mary, and Joseph; **R**) Now and forever,” as this does not mean they are in religious communion with one another.

The faithful can bless catechumens and inquirers with invocative blessing and thus petition God to grant them graces and other favors.

Forbidden Things

If anyone sees something on this site that they believe is forbidden, *privately* let William Norris know, and he will judge if it is indeed forbidden. If it is, he will remove it. It can only be re-posted if the forbidden words or images are removed or covered.

To learn which words or images are acceptable that the refer to idols, false gods, and false religions, see RJMI article *The Catholic Way to Read about or View Idols, False Gods, and False Religions* contained in the RJMI Articles menu on the St. John the Baptist Website.

Forbidden words

1. Do not use the f..k word. You can substitute it with an acceptable word.
2. Some appropriate words for the sexual act between man and woman are sexual intercourse, the sexual act, sexual relations, coupling, or copulation.
3. When referring to the private parts of men and women do not use crude words. Instead, use words such as doctors' use. Most times one can say the private part of the man or the private part of the woman.
4. When appropriate, the words dung, crap, shit, bastard, bitch, bum, whore, harlot, fool, dope, jerk, dummy, and idiot are acceptable.
5. Beware of the heresy of political correctness which uses words to deny or diminish a condition, trait, or attribute.

For example, political correctness refers to retarded persons as mentally challenged and some even glorify retards by referring to them as superior beings. It refers to bastards as some other thing that denies the fact that the person was born out of wedlock. It does not refer to one who falls away from the Catholic Church as a bastard, as a spiritual bastard, but uses some other word that diminishes the true nature of the sin. It refers to cripples as physically challenged. That is not to say the retards, bastards, and cripples cannot be pleasing to God and be saved; but lying about or diminishing their condition does no one any good. And political correctness refers the homosexuals as gays and thus glorifies homosexuality by pretending it is a happy and thus good condition. And it says things like "We must hire more police to enhance the law" instead of "We must hire more police to enforce the law."

6. When appropriate, it is good to use words that show obstinate sinners for what they are by using derogatory words; such as by referring to homosexuals and lesbians as fagots, queers, bull dikes, and butches; and by referring to sinfully rebellious or uncivilized men as savages, animals, radicals, and barbarians.
7. You can or cannot use the word "damn" for the following reasons:
 - a) You can use the word damn when referring to those who are known to be damned (such as Satan and Judas Iscariot) or presumed to be damned; such as by saying so and so is damned to everlasting hell or presumed to be damned.

- b) You can use the word damn when referring to those who are on the road to damnation; such as saying so and so is on the road to everlasting damnation or so and so is in a state of damnation;
 - c) You must not use the word damn if it means you want a living person to be damned to hell; such as by saying to “Damn you” to someone, which is equal to saying “Go to hell,” which also must not be said to a living person.
 - d) You can use the word damn to refer to irrational things that are cursed by God. But you must not use it for irrational things that are not cursed by God.
8. Do not use the words “Holy Cow,” as this is idolatrous and blasphemous. Do not use the word “Gee Wiz,” as this glorifies wizards. Do not use the words “It is in the cards or stars or tea leaves,” as refers to evil fortune telling. Do not glorify and justify false gods by saying things such as “The gods of football are looking down upon us.”
9. Do not use racial slurs; that is, names that are derogatory of a race. And every race has them. Even though you may only mean to use a racial slur for some person or persons of a race and not the whole race, the whole races gets dragged in with it and thus you will offend the whole race. For example, instead of using the word nigger for an evil black, use the words black savage, black heathen, black radical, black criminal, or black gangster. And instead of using the words “white cracker” or “honky” for an evil white person, use the words white savage, white heathen, white radical, white criminal, white gangster, or white trash. And instead of calling an unbelieving Jew a kike or a hymie, call him an apostate Jew, perfidious Jew, unbelieving Jew, or Christ-denying Jew. In this way you do not denigrate the whole race but only certain members of the race.

Forbidden images

To learn which images are forbidden, see *Modesty Rules for Men and Women*, by Mary’s Little Remnant contained in the Pastoral Works menu on the St. John the Baptist Website.

For the glory of God; in honor of the Blessed Virgin Mary, St. Michael, St. Joseph, Ss. Joachim and Anne, St. John the Baptist, the other angels and saints; and for the salvation of men

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