

The Multi-Media Promotes the Salvation Heresy

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The apostate Jewish and Masonic controlled Hollywood and other multi-media is one of Satan’s main weapons in attacking the Catholic Church by distorting and lying about the Catholic faith and Catholic history and by introducing heretical and immoral doctrines to the world.

The Cardinal

Wikipedia: “**The Cardinal** is a 1963 American drama film produced independently, directed by Otto Preminger and distributed by Columbia Pictures. The screenplay was written by Robert Dozier, based on the novel of the same name (1950) by Henry Morton Robinson. The music score was written by Jerome Moross. The film’s cast features Tom Tryon, Romy Schneider and John Huston, and it was nominated for six Academy Awards. It marks the final appearance by veteran film star Dorothy Gish as well as the last big-screen performance of Maggie McNamara. The film was shot on location in Rome, Vienna, Boston and Stamford, Connecticut. Robinson’s novel was based on the life of Francis, Cardinal Spellman, who was then Archbishop of New York. The Vatican’s liaison officer for the film was Rev. Dr. Joseph Ratzinger, later to become [apostate anti-] Pope Benedict XVI. The story touches on various social issues such as interfaith marriage, sex outside marriage, abortion, racial bigotry, the rise of fascism and war.”

I will only deal with the part that denies the Salvation Dogma. This movie was a major weapon used to indoctrinate the public with the salvation heresy while proving that this heresy is a new revelation. The time frame of the movie was the World War II era, the 1920’s to the 1940’s. The movie shows that during that time period most so-called Catholic priests denied the Salvation Dogma while some Catholic laymen did not. These laymen believed the dogma in the true and only sense as the Catholic Church infallibly defined it. The evidence from this movie also proves what Mark Massa said—that the salvation heresy was not believed by most laymen until the mid-twentieth century, until after World War II. Here is the dialogue from the movie. The scene is set with a group of young Catholics in a church with their priest, the star of the movie, who is teaching them catechism:

Youth 1: Father, I’ve got a bet.

Priest: What about?

Youth 1: Well, Chick here, he says that only Catholics can get into heaven.

Youth 2: Everyone knows Protestants can’t go to heaven.

Youth 1: Why can’t Protestants go to heaven?

Priest: Anyone have an answer for that?

Youth 3: Because they ain't Catholics.

Priest: Now, how does that strike the rest of you? You're all wrong. The Catholic Church teaches that it is possible for anyone, Protestant, Mohammedan, Jew, anyone who does God's will according to his conscience, to go to heaven.

Youth 4: Well, then what's the use of going to all this trouble to be Catholic?

Youth 5: Yes, Father, what's the use?

Priest: Well, we'll take that up next Sunday. I think we've all had enough for today.

Jew catechumen: The kid had a point there, don't you think?

Before World War II, then, these children believed in the Salvation Dogma in its original and only meaning as infallibly defined. They obviously had not been infected by one of the heretical catechisms that contained the salvation heresy, which is one proof that some churches did not use heretical catechisms. One of the good questions from a youth who believed in the Salvation Dogma proves that the salvation heresy contradicts not only the faith but also reason, when the youth said, "Well, then what's the use of going to all this trouble to be Catholic?" In other words, why not be a Protestant because it would be a lot easier to be saved as a Protestant than as a Catholic because the Catholic Church has so many more commandments that must be obeyed in order to be saved. And the Jew catechumen who defended this youth's question had more common sense and knew more about the dogma than the heretic priest. This heretic priest, who is a wolf in sheep's clothing, was the first one to introduce this new, heretical revelation to these children with the hope that they would believe it. And this priest's evasion from honestly addressing good questions and evidence is a trademark of heretics. One can only imagine how many people who watched this movie became infected with the salvation heresy or confirmed in it because according to the public whatever Hollywood puts out is dogma. Not only is this movie a cause of Catholics losing the faith but also of non-Catholics remaining confidently on the road to hell by promising them salvation while they worship false gods or practice false religions. Instead of edifying and evangelizing, this movie corrupted Catholics and un-evangelized non-Catholics and gave the Catholic Church a bad name by making the public think that she teaches this heresy, the salvation heresy.

The Keys to the Kingdom

Wikipedia: **The Keys of the Kingdom** is a 1944 American film based on the 1941 novel *The Keys of the Kingdom* by A. J. Cronin. The film was adapted by Nunnally Johnson, directed by John M. Stahl, and produced by Joseph L. Mankiewicz. It stars Gregory Peck, Thomas Mitchell, and Vincent Price, and tells the story of the trials and tribulations of a Roman Catholic priest who goes to China to evangelise."

Un-converts a Chinese King and his subjects

One of the main goals of Catholic evangelists and missionaries, if possible, is to convert the ruler by preaching and miracles and even punishments from God if necessary. Then many of his subjects will follow. For example, St. Patrick did this in Ireland:

Life of St. Patrick, by Muirchu, Book 1, 7th Century: “[Chap. 10] Now in the days in which these things happened, there was in the aforesaid country a certain great king, a fierce and heathen High-King of barbarians, reigning in Temoria, which was the capital of the kingdom of the Irish, Loiguire by name, the son of Neill, who is the ancestor of the royal stock of almost the whole of this island.

“Now he had about him wise men and magicians and augurs and enchanters and inventors of every evil art, who through their heathenish and idolatrous religion had skill to know and foresee things before they came to pass...

“[Chap. 20] And the king was greatly enraged against Patrick because of the death of his magician, and he almost rushed upon him, minding to slay him; but God hindered him. For at the prayer of Patrick and at his cry, the wrath of God fell upon the ungodly people, and many of them perished. And St. Patrick said to the king, Unless thou believest now, thou shalt die speedily, because the wrath of God will fall upon thy head. And the king feared exceedingly, and his heart was moved and his whole city with him.”

But instead of converting a Chinese ruler [R] and his subjects, the apostate priest [P] in this movie, played by Gregory Peck, did all in his power to un-convert him, in spite of the fact that God gave a miracle to this ruler by healing his son. This so-called Catholic priest and missionary refused to accept the Chinese king, whose name was Mr. Chow, as at least a pre-catechumen or catechumen after he asked to become a Christian.

R: May I take the liberty of telling you who I am.

P: I know who you are Mister Chow.

R: Now may I sit down.

P: Of course.

R: To speak of first things first. My only son whose life you saved is well. Last week he walked with me in the garden. He is able to run with his friends and play.

P: I'm very happy to hear that.

R: For myself there are many matters to attend, much business to settle. But now, now I'm here.

P: But why are you here Mr. Chow.

R: Naturally to become a Christian.

P: You mean you've come to believe in Christianity

R: In time I will no doubt a custom myself to it

P: Christianity is not a habit Mr. Chow. Do you want to become a Christian?

R: I am here. Is it not therefore apparent that such is my wish.

P: No not at all. Why are you doing this?

R: You have done the greatest good for me. I must now do the greatest good I can for you. If I, as a mandarin, accepted your Christian belief all a Betan would follow as inevitably as the day follows the sun.

P: I'm sorry. I'm sure that you mean well Mister Chow but you would not be doing good for me. You do not believe nor do you desire to believe. My acceptance of you will be a forgery for God.

R: Do you mean you reject me?

P: Yes I mean precisely that and please do not feel that I wish ever to make any demands upon your gratitude. You owe me nothing

R: I regret that I am not acceptable. I understand that this is so because I am unworthy.

What a great scandal. By rejecting this king, this apostate priest not only lost the opportunity to convert him but also his subjects. After the king tells him that he wants, desires, to be a Christian, the priest lies by saying he does not desire to be a Christian. Now, even if the king's motive was not pure, his desire to be a Christian is what can convert him if he were made a catechumen or pre-catechumen and put under the laws of the Catholic Church. Once he sees the truth and beauty of it, then he will be converted and be ready to become a member. And then the same would happen to many of his subjects. After all, Why did God give this king a miracle if not to convince him to become a Christian? In essence this priest did his best to un-convert the king and his subjects.

The movie teaches that men can be saved in their false religions and glorifies Protestant religions

One reason this apostate priest was not anxious to convert the pagan king is because he believes the pagan king can be saved in his own religion, as he says there are many paths to heaven, meaning many religions.

He also teaches the heresy that Protestants worship the true God and thus are true Christians and thus their religions are not false religions. And he teaches the heresy of religious indifferentism when he refuses the king's offer to suppress the Protestant religion; and thus, he also is a heretic for promoting a Protestant religion when he had the opportunity to lawfully suppress it.

And he thwarts the king's conversion yet again by glorifying the Protestant religion as equal to the Catholic religion even after the king tells him that he favors the Catholic religion. He is thus encouraging the king to become a Protestant if he wants to.

P: Mr. Chow, happy to see you.

K: Am I right in assuming that the father has just encountered the newly arrived holy man and his woman.

P: Yes, they are American missionaries, Protestants.

K: Our city seems to attract more than its share of goodness. For myself, I cannot imagine any mission garden or pleasant to walk in and yours.

P: Thank you my friend.

K: I remember that when father came here many years ago he received much ill treatment. It may be that I will look with displeasure upon these new missionaries. Who knows but that the series of misfortunes will befall these worshippers of the false god and force them regretfully to depart.

P: They're not worshippers of the false god, Mr. Chow. It is the same true God that I serve.

K: Truly my scholars think I'm incapable of understanding.

P: Well, each of us travels his own road toward the kingdom of heaven. I may think others to be wrong, still I have no right to interfere with his choice.

Atheists can be in the way of salvation

The road toward the kingdom of heaven also includes atheists, according to this apostate priest. He not only holds the heresy that those who believe in false religions can be in the way of salvation and thus be saved in their false relations, but he also holds the heresy that atheists can be in the way of salvation and thus be saved as atheists. In the following clip, this priest is speaking to his atheist friend named Willy [A] who is on his deathbed.

A; Francis, if you're praying for yourself, go right ahead. If it is for me, you are wasting your time. My respiration is down, my fever is up, and I am deep in the valley of shadow. And, Fancie, I still can't believe in God. Are you mad at me?

P: Of course not.

A: Are you disappointed that I won't let you save me.

P: Your salvation will be your own doing, Willy.

A: When you get to your kingdom, will I be on the register.

P: It would be fun to just meet by chance.

A: Francie, I never loved you as much as I do now because you never tried to bully me into heaven. [He dies.]

P: [The priest, then, prays the De Profundis (Ps. 129) for his soul.]

Well, instead of bullying him into heaven, he seduced him into hell. Better to be bullied and be saved than to be deceived and fall into hell. Certainly God bullied many of the pagan Irish in St. Patrick's day by punishing them, which lead to some of them converting. What this atheist needed to hear on his death bed is that if he does not convert and become a member of the Catholic Church he will surely go to hell when he dies where he will suffer excruciating pains forever. He needed to hear this hard truth even if he thought he was being bullied, for this is the

only thing that can save him by God's grace. Instead, this apostate bastard priest let him rest in his damnation in comfort and confidence:

“Thus saith the Lord God: Woe to them that sew cushions under every elbow: and make pillows for the heads of persons of every age to catch souls.” (Ez. 13:18)

“And they that call this people blessed shall cause them to err, and they that are called blessed, shall be thrown down headlong.” (Isa. 9:16)

And by praying the De Profundis for his soul after he died, this priest is also a heretic because Catholics are forbidden to pray for the dead who died without any proof that they were members of the Catholic Church. And this is more proof of his heresy that atheists can be in the way of salvation and thus be saved atheists.

Meet the Press, with Tim Russert, 2005

NBC News MEET THE PRESS, Tim Russert, Sunday, April 24, 2005, Transcript:

MR. RUSSERT: Jody Bottum, let me bring you into this on this very subject. John Allen, who's covered the papacy for a long time, wrote this about six years ago: ‘In October of 1986, John Paul II assembled 200 leaders of the world's great religions in Assisi, Italy ...to be together and pray on behalf of peace. ... On that fall day in the birthplace of St. Francis, John Paul joined a circle with the Dalai Lama, Orthodox bishops, Hindu swamis and a Crow Indian medicine man in full feathered headdress, saying little but offering a powerful symbol of solidarity. ... Cardinal Joseph Ratzinger, the pope's top doctrinal officer, told a German newspaper: ‘This cannot be the model!’ John Paul, however, insisted on the propriety of the event: ‘Diversity is the nature of the human family. ... We must go beyond [Catholicism] to persons of goodwill who do not share our faith.’ It was a striking overture, considering that Roman Catholicism declared in 1217 at the Fourth Lateran Council that `there is indeed one universal church of the faithful, outside of which no one at all is saved.'” Where are we on this issue?

MR. JOSEPH BOTTUM: ... He's the keeper of the church. It's his job to say and indeed we have to believe if you're Catholic, that though everyone is on this path there is the way, the truth and the light and this is the best path or the path to which we are called and believe offers the fullness of humanity. It's the job of the pope to say that.

MR. RUSSERT: Father Bohlin, you would never expect this pope to say, however, that you must be a Catholic in order to find salvation.

REV. BOHLIN: Well, one has to understand what that phrase means, that all salvation comes through Christ, which is a mysterious thing. All salvation comes through the death and resurrection of Jesus Christ. And it can come through many ways, the church has always taught, because many people do not have access to Christ, the full teaching of Christ, but all salvation is through Christ...”

MR. RUSSERT: But if you are, in fact, Hindu or Buddhist or Muslim or Jewish or Protestant or whatever, and you live a good and decent and honorable life, you can achieve salvation?

REV. BOHLIN: True. This is what the church has always taught.

MR. RUSSERT: **Not always.**

REV. BOHLIN: Well, it depends how you understand it—how you understand it. It was clarified in Vatican II, but it's been the teaching of the church.

Tim Russert, then, knows that there was a time when the Catholic Church's teaching on the Salvation Dogma was different than it is today. He knows that the Catholic Church's original teaching on the Salvation Dogma was that only members of the Catholic Church can be in the way of salvation and be saved and thus all who die as non-Catholics (such as Talmudic Jews, Moslems, and pagans) are everlastingly damned to hell.¹

How is it, then, that a nominal Catholic laymen, Tim Russert, knows more about the Catholic Church's original teaching on the Salvation Dogma than the salvation heretic Rev. Bohlin? Is the apostate Bohlin ignorant of this? No, he cannot be because he is a theologian and thus it is his job to know what the Catholic Church teaches not just in modern times but from the birth of the Catholic Church in AD 33. The fact is that Bohlin knows and does not like it and thus lies about it. He pretends that the Catholic Church always taught what the nominal Catholic Church teaches today; that is, that men who die as non-Catholics can be saved. When put on the spot by Russert when Russert said "Not always," Bohlin then says that the Catholic Church did not understand her own teachings on the Salvation Dogma until the apostate Second Vatican Council, which clarified the teaching. Hence he has the infallible teachings of the Catholic Church and thus of the Holy Spirit lacking understanding and thus of being stupid, while the spirit that guided the Second Vatican Council got it right. And what spirit, which contracts the Holy Spirit's teachings, could that be but the Evil Spirit, Satan.

Other salvation heretics are less dishonest than Bohlin. They admit that the Catholic Church's original teaching on the Salvation Dogma is different than what the so-called Catholic Church teaches today. And to rectify this they believe that that the truths on faith and morals and thus dogmas can change their meaning over time (which I call the dogma-changer heresy)² or they believe the truths of faith and morals can never be known with certainty (which is yet another heresy).

One such salvation heretic who believes that the truths on faith and morals can never be known with certainty is the apostate Sister Mary Aquin O'Neill, RSM, PhD, Director, Mount Saint Agnes Theological Center for Women. She was also interviewed by Tim Russert during the same session of Meet the Press. She denied the Salvation Dogma by saying the truths on faith and morals can never be known with certainty. Hence she not only denied all the dogmas of the Catholic Church in one swoop but also teaches that the truth on faith and morals can never be known with certainty.

NBC News MEET THE PRESS, Tim Russert, Sunday, April 24, 2005, Transcript:

MR. RUSSERT: Sister?

SR. O'NEILL: I'm grateful for an opportunity to return to the question of truth. Truth is another name for God and so it cannot be something that we possess. It's something that we hope to dwell within. The truth is always larger than we are, greater than we are... Experience changes, especially the experience of women has got to be brought into this Church, listened to, respected and given—put on a plane with those who have developed the teachings out of their perspective and experience, which, by and large, has been male. So there is great room for us to deepen our understanding of the truth and I believe to discover new aspects of the truth. We must not talk about the truth as if it were some kind of package that is fixed and stayed and can be handed on from one generation to the other without any, anything of ourselves entering into it."

How contrary is this to the word of God in which God himself has revealed the truth to mankind so that men can know, love, serve, and obey him and thus live a godly and holy life and attain everlasting salvation. Jesus, who is "*the way, and the truth, and the life*" (Jn. 14:6), tells men that "*you shall know the truth, and the truth shall make you free.*" (Jn. 8:32) Hence the

¹ See in this book "**Error! Reference source not found.**," p. [14](#).

² See in this book "**Error! Reference source not found.**," p. [186](#).

followers of the true Jesus (true Catholics) know the absolute truth. St. Paul, one of the first Catholic bishops, says, *“I speak words of truth.”* (Acts 26:25)

And the word of God not only teaches that God gives the absolute truth to men but that men hand this truth down from one generation to another: *“Let that which you have heard from the beginning, abide in you. If that abide in you, which you have heard from the beginning, you also shall abide in the Son, and in the Father.”* (1 Jn. 2:4) *“Contend earnestly for the faith once delivered to the saints.”* (Jude 1: 3) *“Stand fast; and hold the traditions which you have learned, whether by word, or by our epistle.”* (2 Thess. 2:14)

Hence, dogma changers and those who believe truths on faith and morals can never be known make liars of Jesus, St. Paul, and all other Catholics. St. Paul says that it is they who are liars because it is they who have *“changed the truth of God into a lie.”* (Rom. 1:25) St. Paul teaches Catholics that the dogmas taught by Jesus are immutable, unchangeable, and warns Catholics to be not led astray by the dogma changers who, by the very nature of their heresy, deny dogmas by replacing them with various and strange doctrines that spring from the devil speaking within them or from their own imagination: *“Jesus Christ, yesterday, and today; and the same for ever. Be not led away with various and strange doctrines.”* (Heb. 13:8) The dogma changers present to the world a cruel and chaotic god who hides the truth from men and instead presents them with various, strange, and contradictory doctrines, which causes chaos and discord.

“For the glory of God; in honor of the Blessed Virgin Mary, St. Michael, St. Joseph, Ss. Joachim and Anne, St. John the Baptist, the other angels and saints; and for the salvation of men

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