

The Jews



R. J. M. I.

By

The Precious Blood of Jesus Christ,
The Grace of the God of the Holy Catholic Church,
The Mediation of the Blessed Virgin Mary,
Our Lady of Good Counsel and Crusher of Heretics,
The Protection of Saint Joseph, Patriarch of the Holy Family,
The Intercession of Saint Michael the Archangel
and the cooperation of

Richard Joseph Michael Ibranyi

To Jesus through Mary

*Júdica me, Deus, et discérne causam meam de gente non sancta:
ab hómine iníquo, et dolóso érue me*

Ad Majorem Dei Gloriam

Pope Pius XI

“Most sweet Jesus, Redeemer of the human race... Many indeed have never known Thee; many too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart. Be Thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned thee; grant that they may quickly return to their Father’s house lest they die of wretchedness and hunger... Turn Thine eyes of mercy towards the children of that race, once Thy chosen people: of old they called down upon themselves the Blood of the Saviour; may It now descend upon them a laver of redemption and life. Grant, O Lord, to Thy Church assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry: Praise be to the divine Heart that wrought our salvation; to It be glory and honour for ever. Amen.”

(Consecration Of The Human Race To The Sacred Heart Of Jesus Dec. 11, 1925)

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This book is primarily written to make reparation for blasphemy against the God of the Catholic Church, who is the Most Holy Trinity, of which Jesus Christ is the Second Divine Person, God and Man, and the one and only Messiah and Redeemer. And then it is dedicated to the Blessed Virgin Mary and St. Paul for the conversion of the Jews.

Note: Apostate Jews are those who do not believe Jesus Christ is God and the Messiah, as opposed to faithful Jews. Apostate Jews can also be referred to as un-believing Jews or perfidious Jews or some other equivalent term. Only Catholic Jews are faithful Jews. Therefore, a Protestant Jew, even though he believes Jesus Christ is God and the Messiah, is not a faithful Jew but a heretic. The word “Jew” in this book refers to the apostate Jews unless otherwise indicated.

Who is a Jew?

First, a clarification is in order for those who dispute the racial meaning of the word Jew as opposed to Israelite or Hebrew. What follows is a correspondence that explains the word “Jew,” as used today, refers to an Israelite, a member of one of the twelve tribes of Israel, a descendant from one of the twelve sons of Jacob/Israel.

July 13, 2002

From: Mr. X.

To: Richard J.M. Ibranyi (RJMI)

Dear Sir,

I recently found your website which I found very interesting, however in your exchange with Mr. Y. you—I hope mistakenly—blasphemously used the word ‘Jew’ in relation to the Divine Redeemer and His adorable Mother. This correction is in charity.

It has been convincingly shown (by Benjamin Freedman in his letter ‘Facts are Facts’) that the relatively recent term ‘Jew’ is quite wrongly ascribed to Our Lord and His divine Mother. Christ was a Judean—he came from Judea—a geographical area—and was of the tribe of Judah. He was no more a ‘Jew’ than a Canadian is a ‘Can’ or an Albanian an ‘Alb’.

It would seem that the term ‘Jew’ used in relation to the Christ and His Mother is a deliberate Yiddish trick to confuse Catholics and others which was made to creep even into approved translations of Holy Writ and which helped prepare the ground for the “elder brother in the faith” garbage.

The word ‘Jew’ as commonly now used means ‘Talmudist’ or to use the ancient term ‘Pharisee’. Given that Christ was not a Pharisee, and is not a ‘Talmudist’, it would follow that He was not/is not a ‘Jew’ and should not be referred to as such.

It is also misleading of you to refer to the Khazar self-styled 'Jew' as belonging to a 'Jewish' race; given that both semitic Sephardics and non-Semitic Khazars (Ashkenazim) are called 'Jews' it follows that the term 'Jew' cannot designate a race in any meaningful sense—as the two camps are not related by blood. The occupants of the Khazar empire were political converts to Pharisaic Talmudism in, I believe, 742 (Freedman says 6th century) before being later dispersed by the Catholic Russians.

Given that about 95% of self-styled 'Jews' are of the non-Semitic Mongolian Ashkenazy type and racially nothing whatever to do with the seed of Abraham it is even more misleading to apply the term 'Jew' to the Messiah...

Your sincerely,

Mr. X

July 29. 2002

From: RJMI

To: Mr. X

Dear Mr. X,

The root of the problem of many of those who try to prove Jesus was not a Jew is racism, one way or the other. All races have good and bad. It is not a man's race, but faith that makes him pleasing to God. The argument over the true meaning of the word "Jew" is a semantic one. It does not alter the fact that Jesus was denied by His own, call them Israelites, Hebrews, or Jews as they are commonly referred to today, no matter what the word Jew may actually mean, which means an Israelite from the tribe of Judea. Jesus "came unto his own, and his own received him not." (Jn. 1:11) These were the "evil Jews," or if you prefer "evil Israelites," whereas, Jesus is the incomparably "good Jew," or if you prefer "good Israelite." Not only did Jesus' own deny Him back then, most of their descendants until this day deny Jesus Christ. Call these descendants what you will, there are many living today who continue to deny Christ and are His most implacable enemies, not because of their race but because of their lack of faith, because of their false blasphemous religion of Talmudic Judaism that directly attacks Christ and Catholicism. St. Paul prophesied that in these final days many of them would repent and convert.

Truth is truth. Jesus, since His incarnation, is an Israelite of the tribe of Judah. Israelites are commonly referred to as Jews, in the sense that they are Israelites; members of one of the twelve tribes of Israel, no matter what others may think the word Jew means. The word Jew is used in the English version of the Douay Rheims Catholic Bible to mean Israelites and that is good enough for me.

The Catholic Encyclopedia, 1913, History of the Jews: "(*Yehúd'm; Ioudaismos*). Of the two terms, *Jews* and *Judaism*, the former denotes usually the Israelites or descendants of Jacob (Israel) in contrast to Gentile races; the latter, the creed and

worship of the Jews in contrast to Christianity, Mohammedanism, etc. In a separate article we will treat of Judaism as a religious communion with its special system of faith, rites, customs, etc. Here, we shall cover the history of the Jews since the return from the Babylonian Exile, from which time the Israelites received the name of Jews (for their earlier history, see ISRAELITES).

Just because the Pharisees opposed Jesus does not mean they were not of the same race as Jesus. Jesus “came unto his own, and his own received him not.” (Jn. 1:11) Pilate many times asked the Pharisees to judge Jesus because he was of their race. Indeed, the Pharisees were racially Jews just as Jesus. The original Apostles and the Pharisees, being Israelites, were of the same race as Jesus. Here we see a perfect example of good and bad in every race. Only those who are of the faith are the true (spiritual) children of Abraham and thus children of God (Gal. 3:7, 26). St. Paul was both an evil Jew and then a good Jew. St. Paul was a Pharisee before his conversion and persecuted Christ in the person of His Church, after his conversion he became a very good Jew, one of the best ever. Jesus clearly says the Pharisees are racially but not spiritually the children of Abraham, because of their faithlessness.

“I know that you are the children of Abraham: but you seek to kill me, because my word hath no place in you... They answered and said to him: Abraham is our father. Jesus saith them: If you be the children of Abraham, do the works of Abraham. But now you seek to kill me, a man who have spoken the truth to you, which I have heard of God. This Abraham did not. You do the works of your father. They said therefore to him: We are not born of fornication: we have one Father, even God. Jesus therefore said to them: If God were your Father, you would indeed love me. For from God I proceeded and came. For I came not of myself: but he sent me. Why do you not know my speech? Because you cannot hear my word. You are of your father the devil” (Jn. 8: 42-44)

Clearly these Pharisees were racially Jews, racially children of Abraham, but not spiritually Jews, spiritual children of Abraham, because Jesus says their true father is the Devil due to their lack of faith in Him. These are the same Pharisees whose descendants were exiled to Babylon in A.D. 132 and created the blasphemous Babylonian Talmud. Therefore, many who believe in the Talmud today are of the same race as Jesus. Even if some who practice apostate Judaism and follow the Talmud are not racially Jews/Israelites, such as some say of the Khazars (Ashkenazim) who are the Orthodox Jews, as opposed to the Sephardic Jews. So what if the Khazar Jews are not racial Jews? Here we would have a case of those who are not racially Jews but are spiritually related to the unbelieving true Jews, because they share the same blasphemous faith that denies Christ. So what if they think they are racially Jews/Israelites but are not? A man can think he is Polish when in reality he is Italian. So what? What really matters is his faith, which can easily be known.

To refer to Christ-denying Jews as “elder brothers in faith” to Catholics is blasphemy to the highest degree. Note the word used is, elder brothers in “faith” not “race.” Unbelieving Jews do not have the Catholic faith. But, this has nothing at all to do with race. If an Indian Catholic’s older blood (racial) brother is a Hindu, they are still racially brothers (Indians) but are not spiritually brothers, because the younger has the Catholic faith and the elder the false faith of Hinduism. Therefore, one can say that the older brother is the “elder brother in race” to the younger, but not the “elder brother in faith” to the younger because he does not have the Catholic faith...

The true trick is that the word Jew can have two meanings. It can refer to race or religion. The apostates and heretics interchange the meaning of the word to exalt and justify unbelieving Jews, not just racially, but most importantly, religiously, so that they and their false religion of apostate Judaism is no longer condemned by Catholics and the whole world. They are made to appear greatly pleasing to God. The unbelieving Jews and their sympathizers use the race card, which incites and blinds Anti-Semitic racists from the proper counterattack. This blindness on the part of Anti-Semitic racists is due to their sin of racial prejudice. Anti-Semitism is a crime that deals with race not religion. The only true prejudice that men must have is to hate all falsehoods, false gods, and false religions, and condemn and call to conversion all those the practice them. Christ-denying Talmudic Jews are not wicked because of their Jewish race but because of their false religion of apostate Judaism; that is why they are evil. A true Jewish convert, once he is a faithful Catholic, is still racially a Jew but he is no longer evil because of his faith in and worship of the true God. The interchanging of the meaning of the word Jew incites racism, even in those who may not be true racists at heart, and once incited they level racial slurs against the Jews that only serves to discredit them and put the unbelieving Jew in a positive light. The ultimate goal is to get Catholics to accept the false religion of apostate Judaism. Catholics must not be Anti-Semites under pain of sin, but Catholics must be Anti-Talmudic Judaism under pain of apostasy from the Catholic faith. Catholics must hate and condemn Talmudic Judaism and condemn those who practice it, while calling them to conversion for the love of their souls. Catholics must hate and condemn all false gods and false religions. (See: Who is the God of Abraham? and “Jews, Now and Then”)

My Jewish Roots

I, Richard Joseph Michael Ibranyi, was born into a Catholic family on December 6, 1955. I did not learn until recently that my family name, Ibrányi, is Jewish. God had first revealed this to me. Then, within a few weeks after, I had providentially come across a book, “Jewish Genealogies,” and learnt that Ibrányi is a Hungarian Jewish name that traces its line back to modern day Turkey, which was once Asia Minor.

Jewish Genealogies, p. 180: “Ibrányi: Kempelen. Magyarországi Zsidó, 2:46; 3:126. Ibrányi family. See GENERAL WORKS”

Jewish Genealogies, General Works, p. xxvii: “Kempelen, Bela. Magyarországi Zsidó es zsidó eredetű Családok [Hungary’s Jewish and Jewish-Origin Families]. Budapest: Szerző saját Kiadása, 1937-1939. 3 vols. This very rare work contains genealogies for hundreds of Hungarian Jewish families. Length and time period coverage of individual families vary widely. CtY, MH. Cited hereinafter as: Kempelen. Magyarországi Zsidó”

I think one of the locations of the book (CtY) is Yale University. Somewhere in the history of my family line an unbelieving Jew converted and from that time all connections were broken with the unbelieving Jews. This is the case with the descendants of the Catholic Jews who accepted Christ, such as the apostles. They, being Catholic, no longer had any ties with the unbelieving Jews. Many, as generations went on and after having moved to other countries, no longer knew they were racially Jews and picked up the culture and identity of the countries they lived in. I will be going into great detail

regarding the apostate Jewish influence in the world and their conspiracy to bring the Antichrist to power, with, of course, a hope to help convert them as St. Paul tells us that there will be Jewish conversions.

Soli Deo Gloria
Richard Joseph Michael Ibranyi
“To Jesus through Mary”

From: Mr. X
To: RJMI

This letter was lost from Mr. X. In response to my above letter, he asked me where does the Church condemn racism as a sin.

July 23, 2002
St. Apollinaris
St. Liborius

From: RJMI
To: Mr. X

Dear Mr. X,

I will be writing an article in a future Journal on “Race and Religion” dealing with this topic.

I take the word Racist to mean someone who hates another person because of his race. This is the way in which Mr. Y. uses the term in relation to Jews/Israelites. He was more concerned and upset with the fact that I am racially a Jew/Israelite than with what my faith is. I have heard from a reliable source that he called for the extermination of the Jewish Race [RJMI Retraction, 5/31/03: Mr. Y did not call for the extermination of the Jewish Race. My statement was based upon third party evidence. I apologize to Mr. Y for slandering him.]. If anyone is allied with the perfidious Jews, whether he knows it or not, it is Mr. Y. for not condemning the Conciliar Church and apostate Antipope John Paul II from the rooftops. John Paul II is the number one justifier of apostate Jews and their apostate Judaism. I expose John Paul II and his evil plans without compromise. Mr. Y. does not.

Oh course, Catholics are not supposed to hate anyone, “But I say to you, Love your enemies” (Mt. 5:44). But Catholics must hate sin, abhor obstinate sinners, and be righteously angry toward them, while loving them at that the same time. Of course, if sinners are very obstinate and are a threat to many souls, then corporal or capital punishment is justified and ordained by God.

I know what you mean when you say the word Racist can have another meaning. At one time I said, "God is the ultimate racist, being He created the races and gave them their unique qualities." And taken in this context, it is true, but that is not how the word is understood by most. The words "racism" and "racist" are understood to mean hatred of men because of their race, and that is certainly a sin against the fifth commandment that our Lord equates with murder. To hate a person is to sin against the fifth commandment, and could be mortal depending on the degree of hatred.

One-worlders, who are uniting the Nations for the reign of Antichrist, misuse the word Racist to break down National barriers to forward their satanic agenda. It is certainly not a sin to be proud, in a good way, of one's own race. The one-worlders use the word racism to degrade the good things found in some races, while exalting the evil things found in other races. It is certainly not a sin to point out hard facts about the general differences between races, while not excluding the possibility of exceptions for individuals. If the majority of a race is found to be very primitive, savage, and backward, this is certainly an evil and a curse from God. However, this condition does not exist because of their race, but because of their false beliefs and religions. God, at times, has been so angry with certain races and nations that He totally exterminated them, but not because of their race; rather because of their obstinacy in their false religions and beliefs. A very intelligent and strong race that denies God is just as odious as a very primitive and savage race that denies God. They are equally evil. The reason the European races were at one time among the holiest and most civilized of all the races is because of the Catholic faith they embraced in great numbers, unlike other races who only embraced the faith in small numbers.

I am in contact with several people who belong to the heretical Christian Identity movement, I think in England it is known as British Israel, and hope, by God's grace, to turn their heads in the right direction. I believe there are some of them who see the evil the apostate Jews do and wrongly blame it on the whole race, and fall into the trap of Satan, which they deserve for rebelling against the Catholic Church. If they can see clearly, that the perfidious Jews are evil because of their faith and not race, then God may grant them the grace to convert into the Catholic Church. They have some weird beliefs.

It is also my hope, by God's grace, to convert the apostate Jews, whether they are true Jews or not. They, too, are under the spell cast by Satan and their own leaders, and hopefully some of them will wake up before it is too late. There are many schisms among them. I see God punishing them now in the Middle East, as well as the Moslem Palestinians. God is using the evildoers to punish one another. Even though we know the perfidious Jews' plot to bring Antichrist to power will succeed, many of them will not like the monster they created and look for a powerful God to deliver them, and that is where true militant Catholics come in, to show them the one and only God who can deliver them from the works of their own hands, the one and only God, the God of the Holy Catholic Church, whom they denied for so long.

...May the Most Precious Blood of the Spotless Lamb, Jesus Christ, through the Sorrowful and Immaculate Heart of Mary, grant you all the graces you need to save your soul.

Soli Deo Gloria
RJMI
“To Jesus through Mary”

Jews: Then and Now

Question/Statement:

THEN: What about a holy, devout Jew who lived in the time of Christ but had not yet heard of Him? Would this person from one day to the next change from a holy worshipper of the true God to a blasphemer? Obviously not, (I would assume you agree.) Why is this? It is because his lack of knowledge was through no fault of his own. **NOW:** Therefore, the Jews living today, who do not believe in Christ and have not heard of Christ, believe in and worship the true God.

RJMI Answer:

Your statement implies that Jews who hear of Christ and do not believe in Him do not worship the true God, and that is certainly true. *“Whosoever denieth the Son, the same hath not the Father.”* (Jn. 2:23) Being the Talmudic Jews’ religion of Talmudic Judaism explicitly denies that Christ is Messiah and God, they cannot claim ignorance of never hearing of Christ. Their explicit denial of Christ (the Son) is a denial of the Father, a denial of the true God; thus, they believe in and worship a false god. But, your supposition that Jews living today who never heard of Christ believe in and worship the true God is heretical and apostate.

There were holy, devout Jews during first century who believed in and worshipped the true God, the God of Israel, but did not yet hear of Christ. When they did, they accepted Christ, got baptized, and entered the Catholic Church, which was a sign of their election. *“As many as were ordained to life everlasting believed.”* (Acts 13:48) This is why the apostles and disciples were allowed to go into the synagogues before A.D. 70 in order to try and convert the Jews to Christ and the New Covenant, because many of them did believe in and worshiped the true God. They only needed to hear of Christ so that they would believe. *“And he [St. Paul] reasoned in the synagogue every sabbath, bringing in the name of the Lord Jesus. And he persuaded the Jews and the Greeks.”* (Acts 18:4)

Some Jews believed: *“But they hearing it, glorified God and said to him: Thou seest, brother, how many thousands there are among the Jews that have believed.”* (Acts 21:20) Lydia, a devout Jew, only needed to hear the word from Paul, and she believed. *“And upon the Sabbath day, we went forth without the gate by a river side, where it seemed that there was prayer: and sitting down, we spoke to the women that were*

assembled. And a certain woman named Lydia, a seller of purple, of the city of Thyatira, one that worshipped God, did hear: whose heart the Lord opened to attend to those things which were said by Paul.” (Acts 16:13-14)

Most Jews did not believe: *“Paul was earnest in preaching, testifying to the Jews that Jesus is the Christ. But they gainsaying and blaspheming, he shook his garments and said to them: Your blood be upon your own heads....” (Acts 18: 5-6)*

St. Paul preached in the synagogues to the Jews in Thessalonica and Berea. The majority of the Jews in Thessalonica denied Christ, while the majority of the Jews in Berea believed in Christ.

“And when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. And Paul, according to his custom, went in unto them. And for three sabbath days he reasoned with them out of the scriptures: Declaring and insinuating that the Christ was to suffer and to rise again from the dead; and that this is Jesus Christ, whom I preach to you. And some of them believed and were associated to Paul and Silas: and of those that served God and of the Gentiles a great multitude: and of noble women not a few. But the Jews, moved with envy and taking unto them some wicked men of the vulgar sort and making a tumult, set the city in an uproar... And they stirred up the people: and the rulers of the city... But the brethren immediately sent away Paul and Silas by night unto Berea. Who, when they were come thither, went into the synagogue of the Jews. Now these were more noble than those in Thessalonica, who received the word with all eagerness, daily searching the scriptures, whether these things were so. And many indeed of them believed: and of honourable women that were Gentiles and of men, not a few.” (Acts 17:1-5, 8,10-12)

Douay Commentary: “More noble... The Jews of Berea are justly commended, for their eagerly embracing the truth, and searching the scriptures, to find out the texts alleged by the apostle: which was a far more generous proceeding than that of their countrymen at Thessalonica, who persecuted the preachers of the gospel, without examining the grounds they alleged for what they taught.”

St. Peter, by God’s grace, converted 3000 devout Jews to Christ on Pentecost Sunday. Other Jews who heard of Christ denied Him, at which point they no longer worshipped the true God. By denying Christ they denied and repudiated the Old Covenant and the true teachings of the Old Testament; in so doing they denied and repudiated the true God of Israel. Christ referred to the Jews who denied Him as sons of Satan. *“Jesus therefore said to them: If God were your Father, you would indeed love me. For from God I proceeded, and came ... Why do you not know my speech? Because you cannot hear my word. You are of your father the devil.” (Jn. 8:42-44)* Jesus taught His disciples that Jews who do not believe in Him would cast them out of their synagogues in the name of God, whom in reality they do not know. *“They will put you out of the synagogues: yea, the hour cometh, that whosoever killeth you will think that he doth a service to God. And these things will they do to you; because they have not known the Father nor me.” (Jn. 16:2-3)* If they had true faith in the Father they would have believed in the Son. *“Whosoever denieth the Son, the same hath not the Father. He that confesseth the Son hath the Father also.” (1 Jn. 2:23)*

Jesus Christ is the cornerstone that holds the whole building together, the whole Bible, both the Old and New Testaments. Take away the cornerstone (deny Christ) and the

whole building (Bible) crumbles. Partial structures (Biblical truths) that are part of the building (Bible) do not hold the building (Bible) together when the cornerstone is denied. When the cornerstone is removed (Christ denied), not only will none of the other pieces (Biblical truths) fit together, they all crumble. Christ is the cornerstone the unbelieving Jews stumble over, and if they do not repent and convert before they die it will grind them to powder and send them to hell.¹

“Wherefore it is said in the scripture: Behold I lay in Sion a chief corner stone, elect, precious. And he that shall believe in him, shall not be confounded. To you therefore that believe, he is honour: but to them that believe not, the stone which the builders rejected, the same is made the head of the corner: And a stone of stumbling, and a rock of scandal, to them who stumble at the word, neither do believe, whereunto also they are set.” (1 Pt. 2:6-8) “Jesus saith to them: Have you never read in the Scriptures: The stone which the builders rejected, the same is become the head of the corner... And whosoever shall fall on this stone, shall be broken: but on whomsoever it shall fall, it shall grind him to powder.” (Mt. 21:42,44)

The cornerstone (Jesus Christ) is a sign of contradiction: To the unbelieving Jews it is the cause of their being confounded and falling into hell. To the believing Jews it is a sign of their resurrection to eternal life in heaven. *“And Simeon blessed them and said to Mary his mother: Behold this child is set for the fall and for the resurrection of many in Israel and for a sign which shall be contradicted.”* (Lk. 2:34)

The Jews that denied Christ created a new religion to accommodate their denial of Christ. As time went on, this new, false religion become more perverted and eventually produced the Babylonian and Jerusalem Talmud, Zohar, and Cabbala. None of these false religious teachings even remotely resemble the true religion devout Jews believed in before they heard of Christ in the first century. The Jews living today that practice these false religions are the sons of the Jews that denied Christ and went on to create these new religions to accommodate their denial of Christ. If a Talmudic Jew of today was brought back in time to meet a devout Jew from the first century who had not yet heard of Christ, the devout Jew would abhor the Talmudic Jew and his false, perverse teachings and interpretations of the Old Testament and Old Covenant which cannot be reconciled with the true teachings and interpretations. The devout Jew would look upon the Talmudic Jew as an idolater that mixes the holy with the profane and abhor him as a sacrilegious wretch and blasphemer who presents a false, monstrous god as the true God. St. Paul teaches that because of their denial of Christ the unbelieving Jews cannot understand the Old Testament and hence cannot properly interpret it. *“But their senses were made dull. For, until this present day, the selfsame veil, in the reading of the old testament, remaineth not taken away (because in Christ it is made void). But even until this day, when Moses is read, the veil is upon their heart.”* (2 Cor. 3:14-15) The devout Jews understood the true teachings of the Old Testament as proven by their acceptance of Christ.

¹ Protestants also stumble over the cornerstone because they do not believe in the true Christ, the Christ who created the Catholic Church, the Papacy, its legal bishops, all its sacraments, its dogmas, etc. By denying these infallible truths they deny the true Christ. The partial truths they have, not only cannot fit together one to the other because of their heretical teachings (defective parts), but their whole building is crumbled, because by denying the Catholic Church they have denied Christ, the cornerstone.

On the same day Jesus rose from the dead, one of His disciples, Cleophas, unknowingly spoke with Jesus on the road to Emmaus. Cleophas testified that all in Jerusalem knew of Christ. *“And the one of them, whose name was Cleophas, answering, said to him: Art thou only a stranger in Jerusalem, and hast not known the things that have been done there in these days?”* (Lk. 24:18) It was a mandatory decree that devout Jews must visit Jerusalem during the Passover celebration, if it was within their means to do so. If a devout Jew was sick and could not attend, it was certain that the other Jews who did attend would bring the news back to him. In this way, the events that took place regarding Christ quickly reached the ears of all the devout Jews. Indeed, St. Paul testifies that in his days Christ was preached to all the Jews. *“But I say: Have they not heard? Yes, verily: Their sound hath gone forth into all the earth: and their words unto the ends of the whole world. But I say: Hath not Israel known?”* (Rom. 10:18-19) And, *“as many as were ordained to life everlasting believed.”* (Acts 13:48) The devout Jews believed. The reprobate Jews did not believe, hence they were not “ordained to everlasting life” before the creation of the world because in God’s all-knowing mind they were ultimately of bad will. St. Paul and Barnabas told the Jews who rejected Christ that they were not worthy of eternal life: *“Then Paul and Barnabas said boldly: To you it behoved us first to speak the word of God: but because you reject it, and judge yourselves unworthy of eternal life, behold we turn to the Gentiles.”* (Acts. 13:46)

Once Christ was preached to all the Jews, there were then no more devout Jews who did not hear of Christ. Thus, at that point in time, it was no longer possible to have devout Jews who believed in and worshipped the true God who did not believe in Christ. All the devout Jews at that point in time believed in Christ and became Catholics. Those that did not, denied Christ and in so doing no longer worshipped the true God, and they went on to create new, false religions based on the traditions of men and not of God.

Upon Christ’s death on the Holy Cross, the Old Covenant ended and the New Covenant was created. The New Covenant was promulgated after Christ’s resurrection, and as some teach on Pentecost Sunday. All men, Jews and Gentiles, were bound to believe in Christ and get baptized after the resurrection of Christ.

St. Robert Bellarmine: “The law making Baptism necessary for salvation was promulgated on Ascension Day or, if you will, on Pentecost, simultaneously for the whole world, and at once became binding upon all nations.”²

Catechism of The Council of Trent, “Sacrament of Baptism”, Made Obligatory After Christ’s Resurrection: “The second period to be distinguished, that is, the time when the law of Baptism was made, also admits of no doubt. Holy writers are unanimous in saying that after the Resurrection of our Lord, when He gave to His Apostles the command to go and teach all nations: baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, the law of Baptism became obligatory on all who were to be saved.”³

St. Justin Martyr: “Those of the seed of Abraham who live according to the Law of Moses and who do not believe in Christ before death shall not be saved; especially

² St. Robert Bellarmine, “On Baptism,” cf. ch.5, TSS I: 243 (AD306)

³ Catechism of The Council of Trent, “Sacrament of Baptism”, Made Obligatory After Christ’s Resurrection, p. 171

they who curse this very Christ in the synagogues; who curse everything by which they might obtain salvation and escape the vengeance of fire.”⁴

That means God did not let any devout Jew, who was alive after the resurrection of Christ, die before he heard of Christ, believed in Him, and was baptized. God the Father drew these Jews to Christ, and being they were devout (truly learned) they believed. *“No man can come to me, except the Father, who hath sent me, draw him... It is written in the prophets: And they shall all be taught of God. Every one that hath heard of the Father and hath learned cometh to me.”* (Jn. 6:44-45) For Jesus is the Good Shepherd who knows His sheep and sees to it that they will know Him and enter the one fold before they die. *“And other sheep I have that are not of this fold: them also I must bring. And they shall hear my voice: And there shall be one fold and one shepherd.”* (Jn. 10:16) *“These twelve Jesus sent: commanding them, saying... go ye rather to the lost sheep of the house of Israel.”* (Mt. 10:5-6)⁵

The Catholic Church recognized the fall of the Temple in A.D. 70 as a sign from God that ended any possible religious communication with Jews that did not believe in Christ, as a sign that all the Jews alive at that time, indeed, heard of Christ. No longer could Catholics go into the synagogues to pray with the Jews and practice the dead old laws and rituals:

The Council of Florence, Decree for the Jacobites: “The most holy Roman Church firmly believes, professes, and teaches that the Mosaic Law ... cannot be observed without the loss of eternal salvation ... Everyone, therefore, who observes circumcision and the Sabbath and the other requirements of the Law, the Church declares not in the least fit...to participate in eternal salvation.” (D. 712)

Every Jew living today that does not believe in the Incarnation (Jesus Christ) and the Most Holy Trinity worships a false god, be he a member of a New Age religion, a Buddhist, a Hindu, a Talmudist, an Atheist, etc. Regarding the Talmudic Jews, their religious teachings explicitly deny that Christ is God and Messiah and denigrate Him and Christians, as do all false religions by implication. Any so-called Catholic who dare says the Jews living today who do not believe Christ is God and Messiah worship the true God has denied Christ, is not Catholic, and is an apostate. See: Who is the God of Abraham?

Who is the God of Abraham?

Question/Statement:

Moslems and Talmudic Jews believe in and worship the God of Abraham; therefore, they worship the one true God.

⁴ Florilegium Patristicum, Rauschen, 1911

⁵ The same even applies to unbelieving Jews of today. If any are ultimately of good will, God would draw them to Christ, so that they would detect and reject the falsehoods in their false religion and seek the truth, which God would eventually make available to them, so that they would believe, do penance, and get baptized before they die.

RJMI Answer:

Some of God's names are, "I am who am," "The God of Abraham," "The God of Abraham, Isaac, and Jacob," "The Most Holy Trinity," and "The God of the Holy Catholic Church." This letter will deal with two of God's names "The God of Abraham" and "The Most Holy Trinity."

Jesus Christ revealed to the world that the God of Abraham is the Most Holy Trinity, and that He is God the Son the Second Person of the Most Holy Trinity. Therefore, anyone who does not believe in the Most Holy Trinity since the coming of Christ and the promulgation of the New Covenant does not worship the God of Abraham.

Abraham prophesied the coming of Christ. He also saw and exalted in the day our Lord Jesus Christ manifested Himself to the world. *"Abraham your father rejoiced that he might see my day: he saw it and was glad."* (Jn. 8:56) The unbelieving Jews accused Jesus of lying because they thought Abraham was dead. *"The Jews therefore said: Now we know that thou hast a devil. Abraham is dead and the prophets: and thou sayest: If any man keep my word, he shall not taste death for ever."* (Jn. 8:52) Jesus, indicating that Abraham is alive, told them God is the God of the living and not of the dead. *"I am the God of Abraham and the God of Isaac and the God of Jacob? He is not the God of the dead but of the living."* (Mt. 22:32) Unbeknownst to these Jews that were contending with Christ, Abraham, as were all the faithful from the Old Testament period, was alive in Abraham's Bosom waiting for the coming of Christ. *"The souls of the just are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to die: and their departure was taken for misery: And their going away from us, for utter destruction: but they are in peace."* (Wis. 3:1-3) *"The just shall live for evermore: and their reward is with the Lord, and the care of them with the most High."* (Wis. 5:16)

Christ tells of the unjust rich man in hell and the just poor man in Abraham's Bosom. *"And it came to pass that the beggar died and was carried by the angels into Abraham's bosom. And the rich man also died: and he was buried in hell."* (Lk. 16:22) While Abraham lived upon earth he foresaw Christ as the Messiah and Redeemer. He even saw and heard of Christ while he was in Abraham's Bosom. We can only imagine what a peaceful and joyful place Abraham's Bosom was, where all the faithful were gathered. Yes, we can imagine Simeon the Prophet, St. John the Baptist, and St. Joseph the foster father of Jesus and spouse of the Blessed Virgin Mary, in Abraham's Bosom telling the faithful intimate details of Jesus Christ, the Messiah, who was soon to redeem them and bring them to Heaven. Yes, they may even have been allowed a glimpse of what went on upon the face of the earth. We know Moses and Elias were allowed to leave Abraham's Bosom and meet with Jesus on mount Tabor during His Transfiguration. *"Jesus taketh with him Peter and James and John, and leadeth them up into an high mountain... And there appeared to them Elias with Moses: and they were talking with Jesus."* (Mk. 9:1-3) With what joy must Moses and Elias have related this event to their brothers in Abraham's Bosom.

If a Jew truly believed in Abraham, his teachings, and his God (the God of Abraham) he would believe in and love Jesus Christ. If Abraham were not just the flesh father, but also the spiritual father of a Jew, that Jew would believe in Jesus Christ as Simeon the Prophet did, who recognized Jesus as an infant without the necessity of any miracles. Men are more akin to those who believe alike than their family members who believe differently. *“Shall two walk together except they be agreed?” (Amos 3:3)* The Prophet Daniel denounced an evil Jew of the tribe of Juda as being spiritually akin to a Chanaanite: *“O thou seed of Chanaan, and not of Juda, beauty hath deceived thee, and lust hath perverted thy heart.” (Dan. 13:56)* When Jesus referred to the unbelieving Jews as not true Jews but a synagogue of Satan, he did not mean they were not racially Jews, but that they were not spiritually Jews because they did not have the faith of Abraham. *“Thou art blasphemed by them that say they are Jews and are not, but are the synagogue of Satan.” (Apoc. 2:9)* In the following passage Jesus refers to the unbelieving Jews as children of Abraham according to the flesh, but not children of Abraham according to the faith. Jesus says their true father, according to their perverted faith, is Satan.

“I know that you are the children of Abraham: but you seek to kill me, because my word hath no place in you... They answered and said to him: Abraham is our father. Jesus saith them: If you be the children of Abraham, do the works of Abraham. But now you seek to kill me, a man who have spoken the truth to you, which I have heard of God. This Abraham did not. You do the works of your father. They said therefore to him: We are not born of fornication: we have one Father, even God. Jesus therefore said to them: If God were your Father, you would indeed love me. For from God I proceeded and came. For I came not of myself: but he sent me. Why do you not know my speech? Because you cannot hear my word. You are of your father the devil: and the desires of your father you will do. He was a murderer from the beginning: and he stood not in the truth, because truth is not in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof. But if I say the truth, you believe me not. Which of you shall convince me of sin? If I say the truth to you, why do you not believe me: He that is of God heareth the words of God. Therefore you hear them not, because you are not of God.” (Jn. 8:37, 39-47)

The unbelieving Jew is not of God. Not God, but Satan is the true father of the Jew that does not believe in Jesus Christ and the Most Holy Trinity, therefore, he does not believe in the God of Abraham. Instead, his true god and father is the Devil. For example, a Jew under the Old Covenant falls into idolatry by worshipping the Sun. He and his family separate from the faithful Jews and start their own tribe. He tells his children, and they tell their children, there is only one God, the Sun, and that the God of Abraham is the Sun. They teach them that their forefather Abraham worshipped the Sun. Now, is this a description of the true Abraham? This is not Abraham at all, but a false Abraham and a false god. Just because these Sun worshippers are of the flesh seed of Abraham, and say they believe in one God, the God of Abraham, that does not mean they do? They are not true children of Abraham; he is not their spiritual father, because they do not have his faith *“Those who are of the faith are the children of Abraham.” (Gal. 3:7)* They have presented a false Abraham (a Sun worshipper) and false god (the Sun) to the world. With this in mind let's see whom the Talmudic Jews profess as the one God, the God of Abraham. Is their God of Abraham, Jesus Christ and the Holy Trinity?

Talmud	Contents of the Evil and Blasphemous Talmud
Sanhedrin, 67a	Jesus referred to a the son of Pandira, a soldier.
Kallah, 1b (18b)	Jesus is illegitimate and conceived during menstruation.
Schabbath, 104b	Jesus is called a fool and no one pays attention to fools.
Sanhedrin, 107b	Jesus seduced, corrupted and destroyed Israel.
Hilkhoth Maakhaloth	Christians are idolaters, must not associate.
Kerithuth (6b p. 78)	Jews called men, Christians not called men.
Schabbath (116a) Tos	Gospels called volumes of iniquity, heretical books.

Let's now see whom the Moslems profess as the one God, the God of Abraham. The blasphemous Koran teaches that Jesus Christ and the Most Blessed Trinity is not God. It refers to anyone who teaches there are three Persons in one God or that Jesus is the Son of God is an infidel.

Koran	Contents of the Evil and Blasphemous Koran
Book V, verse 19/17	"Infidels are those for sure who say: Allah is the Messiah, Son of Mary."
Book IV, par. 171	"O followers of the Book do not exceed the limits in your religion and do not speak lies against Allah, but speak the truth; the Messiah, Isa son of Marium is only an apostle of Allah... believe therefore in Allah and His apostles, and <u>say not, Three</u> . Desist, it is better for you; Allah is only one God; far be it from His glory that He should have a son."
Book IX, par. 30	"The Christians say: The Messiah is the son of Allah; these are the words of their mouths; they imitate the saying of those who disbelieved before, may Allah destroy them, how they have turned away."

Both the unbelieving Jews and Moslems do not believe in the true Abraham and do not worship the true God of Abraham. If they did, they would believe in the Incarnation, Jesus Christ and the Most Holy Trinity is God.

Moses condemns the unbelieving Jews

If Moses were the spiritual father of a Jew, that Jew would believe in Christ, for Moses prophesied of Christ and looked forward to His coming. Let us return for a moment to Abraham's Bosom, where Moses and the prophets were before the death and resurrection of Christ. The unjust rich man, who is now in hell, wants Abraham to send someone back from the dead to warn his sons. *"And Abraham said to him: They have Moses and the prophets. Let them hear them."* (Lk. 16:29) Meaning, hear the true teachings of Moses and the prophets. God manifested His Word through them; that is where men will find the truth and learn what they must do to be saved. *"I have spoken by the prophets"*⁶ (Osee 1:10) Christ was the Messiah and Redeemer they wrote of, anxiously waited for, and

⁶ Under the New Covenant God's prophets are the popes, who speak directly for Him in their infallible teachings.

desired to see. *“Many prophets and kings have desired to see the things that you see and have not seen them; and to hear the things that you hear and have not heard them.”* (Lk. 10:24) If a Jew truly had faith in the writings of Abraham, Moses, and the prophets he would accept Christ, because these great teachers prophesied of Christ. *“Think not that I will accuse you to the Father. There is one that accuseth you, Moses, in whom you trust. For if you did believe Moses, you would perhaps believe me also: for he wrote of me. But if you do not believe his writings, how will you believe my words?”* (Jn. 5:45-47) The apostle Philip recognized Jesus as the Messiah spoken of in Moses’ writings. *“Philip findeth Nathanael and saith to him: We have found him of whom Moses, in the law and the prophets did write, Jesus the son of Joseph of Nazareth.”* (Jn. 1:45) Whereas, bad willed Jews did not.

Jesus Christ, after His resurrection, showed two of His disciples, who were on the road to Emmaus, all the Old Testament writings that spoke of Him, proving He is the Messiah, and He opened their understanding so they would understand, because they were of good will.

“And beginning at Moses and all the prophets, he [Jesus Christ] expounded to them in all the scriptures the things that were concerning him... And he said to them: These are the words which I spoke to you while I was yet with you, that all things must needs be fulfilled which are written in the law of Moses and in the prophets and in the psalms, concerning me. Then he opened their understanding, that they might understand the scriptures.” (Lk. 24:27, 44-45)

By rejecting Christ, the Jews reject the true Moses and the true God. They believe in a false Moses who did not write of Jesus Christ (the true Messiah and God). They believe in a false Moses who rejects and condemns Jesus Christ and the Most Holy Trinity. God wills for all men to be saved, and thus never refuses a good willed man the grace necessary to open his understanding so that he would believe. But, to obstinate, bad willed men God many times holds back His grace so that they do not understand. St. Paul teaches that God punished the obstinate, unbelieving Jews by putting a veil of darkness upon their hearts. *“But their senses were made dull. For, until this present day, the selfsame veil, in the reading of the old testament, remaineth not taken away (because in Christ it is made void). But even until this day, when Moses is read, the veil is upon their heart.”* (2 Cor. 3:14-15) As time went on, the unbelieving Jews, under this veil of darkness, more and more corrupted the true teachings of the Old Testament, as proven in their blasphemous Talmud, Kabala, and Zohar upon which their perverted form of Judaism is based. Since the death of Christ, Judaism is a false religion, a perversion of the Old Testament that denies and rejects the New Testament. In the first ages of the Church, two false religions specially opposed ours: these were the religion of the Gentiles and that of the Jews. Unless an unbelieving Jew exhibits a good will, God keeps him under this veil of darkness so that he cannot understand the true teachings of the Old Testament and Moses, thus he cannot recognize Christ as God, Messiah, and Redeemer. If an unbelieving Jew has good will, then God promises to lift his veil of darkness so that he would understand and believe. *“But when they shall be converted to the Lord, the veil shall be taken away.”* (2Cor. 3:16)

He who denies the Son does not have the Father

The unbelieving Jews claim to have God as their Father, "*We have one Father, even God.*" (Jn. 8:41) But what did Christ say to them? He said, "*Neither me do you know, nor my Father. If you did know me, perhaps you would know my Father also.*" (Jn. 8:19) Jesus clearly teaches that no one can believe in and worship the Father unless he first believes in and worships the Son. "*Jesus saith to him: I am the way, and the truth, and the life. No man cometh to the Father, but by me.*" (Jn. 14:6) St. John echoing this sublime truth teaches the unbelieving Jews are liars and God is not their Father. "*Who is the liar, but he who denieth that Jesus is the Christ, this is antichrist, who denieth the Father and the Son. He who denies the Son does not have the father.*" (1Jn. 2:22-23) This does not just apply to the unbelieving Jews, but to all men who do not believe Jesus Christ is God. If a Jew at the time of Christ had true faith in the Father, or since Christ's coming sought Him with his whole heart, the Father would draw that Jew to Jesus so he would believe. "*No man can come to me, except the Father, who hath sent me, draw him.*" (Jn. 6:44) "*If you had known me, you would without doubt have known my Father also.*" (Jn. 14:7) Unless sometime within his one life an unbelieving Jew, or any unbeliever, truly seeks God with an unfeigned heart he will never find the true God, Jesus Christ and the Most Holy Trinity, who is the God of Abraham, who is the God of the Holy Catholic Church. To reject any revealed title of God is to reject the true God. The God of the Old Testament; the God of Abraham; the God of the New Testament; the Most Holy Trinity (God the Father, Jesus Christ God the Son, God the Holy Ghost); the God of the Catholic Church, is the same God. If you deny any one of these titles you deny God altogether.

Pope Gregory XVI, *Summo Iugiter Studio*: Therefore, they must instruct them in the true worship of God, which is unique to the Catholic religion.

Pope Pius XI, *Mortalium Animos*: "The Catholic Church is alone in keeping the true worship. This is the font of truth, this the house of faith, this the temple of God; if any man enter not here, or if any man go forth from it, he is a stranger to the hope of life and salvation."

The Non-Conversion of the Jews

Which Religion, Covenant, and Messiah is True?

Apostate Antipope John Paul II and his bastard bishops blaspheme God and tell the Jews to go to hell. They, no doubt, will strongly object to this statement. Object as they will, they have blasphemed God and told the unbelieving Jews to go to hell by promising them heaven in their false, Christ-denying religion of Talmudic Judaism, which is a horrible, monstrous, perversion and corruption of the Old Testament and of true Judaism that ended with the Old Covenant upon Christ's death which established the New Covenant and Catholicism, which replaced Judaism as the one true religion. These bastard bishops have blasphemed God; His New Covenant; His Holy Catholic Church; His Catholic religion; His Son Jesus Christ, the true and only Messiah. They lie to and flatter Christ-denying Jews all they way to hell by telling them they worship the true God; that the Old

Covenant is still in force; that their false religion of Talmudic Judaism is a true religion and is the same as the true Judaism practiced by faithful Jews before the death of Christ; that they share in the spiritual patrimony (faith) of Catholics; that their Messiah (the Antichrist) is a true Messiah; that they are not under a curse and blessed by God; and that their false religion of Talmudic Judaism can save them and bring peace and justice to the world. Therefore, by logical implication, they tell Christ-denying Jews that they no longer need to repent and convert by believing in Jesus Christ, doing penance, and getting baptized into the Holy Catholic Church in order to be saved.

We are on the eve of the conversion of the Jews that St. Paul prophesied in Romans chapter 11, when he said that certain Christ-denying Jews would repent and convert, those who *“abide not still in unbelief, shall be grafted in.”* (Rom. 11:23)—meaning, those who will repent and convert by believing Jesus Christ is God and Messiah, doing penance, getting baptized into the Catholic Church, and thus be grafted into the Her, the only possessor of God’s promise and covenant.

Well, apostate John Paul II and his bastard bishops make a liar of St. Paul. They will have none of this conversion talk when it comes to Christ-denying Jews. On August 12, 2002, in a document titled “Reflection on Mission and Covenant” the bastard bishops of the United States, with William “Cardinal” Keeler as the head of the committee, declared in union with apostate Jews that “campaigns that target Jews for conversion to Christianity are no longer theologically acceptable in the Catholic Church.” The declaration is posted on their website.

Reflection on Mission and Covenant, 8/12/02: “The Roman Catholic reflections describe the growing respect for the Jewish tradition that has unfolded since the Second Vatican Council. A deepening Catholic appreciation of the eternal covenant between God and the Jewish people, together with a recognition of a divinely-given mission to Jews to witness to God’s faithful love, lead to the conclusion that campaigns that target Jews for conversion to Christianity are no longer theologically acceptable in the Catholic Church.”

How could apostate Jews witness to God’s faithful love when they have denied Love Himself, Jesus Christ? Their mission is not from God but from Satan. They witness a false, God hating religion to the world that explicitly denies the Most Holy Trinity and Jesus Christ, who so loved men that He suffered and died so those who believe in Him could be saved. Notice the deceptive use of words that can mean more than one thing in this declaration. What is the meaning of the words “Jewish tradition”? In context, it means the Jewish Tradition of Christ-denying Talmudic Judaism. What is the meaning of the words “Jewish people”? In context it means Christ-denying Jewish people. What is the meaning of the words “eternal covenant”? In context it means there are two eternal covenants in force, one for Christ-denying Talmudic Jews and another for Catholics. Are all Jewish people under the eternal covenant? And, what is the eternal covenant? Jews belong to many different religions. So how can they all be under the eternal covenant? Not even all the Jews during the Old Covenant era were under it. Many Jews rejected the Old Covenant and went over to the worship of idols.

“That they may not become like their fathers, a perverse and exasperating generation. A generation that set not their heart aright: and whose spirit was not

faithful to God. ...They kept not the covenant of God: and in his law they would not walk." (Ps. 77:8, 10)

There is only one eternal covenant, the New Covenant. The Old Covenant died with Christ and rose with Christ as the New Covenant. *"Remember not former things, and look not on things of old. Behold I do new things..."* (Isa. 43:18-19) *"If then any be in Christ a new creature, the old things are passed away. Behold all things are made new."* (2 Cor. 5:17) The holy prophets Jeremias, Baruch, and Ezechiel, who were under the Old Covenant, speak of another covenant God will make and refer to this other covenant as the "new covenant" and "an everlasting covenant." *"Behold the days shall come, saith the Lord, and I will make a new covenant with the house of Israel, and with the house of Juda. Not according to the covenant which I made with their fathers..."* (Jer. 31:31-32) *"And I will make with them another covenant that shall be everlasting..."* (Bar. 2:35) *"I will make an everlasting covenant with them."* (Jer. 32:40) *"I will establish with thee and everlasting covenant."* (Ez. 16:60) Jesus proclaimed that the New Covenant would be made by His most precious blood. *"For this is my blood of the new testament, which shall be shed for many unto remission of sins."* (Mt. 26:28) This New Testament, New Covenant, is the eternal covenant that replaced the former Old Covenant. *"O God: he taketh away the first, that he may establish that which followeth."* (Heb. 10:9) *"He is the mediator of the new testament: that by means of his death, for the redemption of those transgressions, which were under the former testament, they that are called may receive the promise of eternal inheritance."* (Heb. 9:15) Former, meaning the Old Covenant is no longer in force. Not only did the New Covenant replace the Old Covenant; it is superior to it because it gives eternal life. *"He is a mediator of a better testament..."* (Heb. 8:6) To teach there is another eternal covenant in force other than the New Covenant is to deny, make void, the New Covenant and Jesus Christ. *"You are made void of Christ, you who are justified in the law [Old Covenant and its Rituals]: you are fallen from grace."* (Gal. 5:4)

Therefore, Christ-denying Jews are not under and faithful to the eternal covenant, which is the New Covenant, only Catholic Jews and Catholic Gentiles are. Non-Catholic Jews have rejected God's everlasting covenant and are under no religious covenant with God whatsoever. Rather, God curses them. *"For as many as are of the works of the Law [Old Covenant and its Rituals], are under a curse."* (Gal. 3:10) *"He that believeth in the Son hath life everlasting: but he that believeth not the Son shall not see life: but the wrath of God abideth on him."* (Jn. 3:36) Christ-denying Jews are unfaithful apostates and under the wrath of God. If they want to be under God's covenant they must accept the only covenant in force, the New Covenant, by becoming Catholic. The bastard bishops want you to believe the Christ-denying Jews are faithful to God and under His everlasting covenant, thus they make a liar of Jesus Christ who came to take away the Old Covenant and replace it with the everlasting New Covenant. *"He that believeth not the Son maketh him a liar."* (1Jn. 5:10) The Christ-denying Talmudic Jews are under a covenant with Satan to bring their Messiah, the Antichrist, to power.

The apostate Conciliar Church doctrine that Christ-denying Jews do not have to convert to be saved is not new. It was taught by implication in the apostate Vatican II document, *Nostrae Aetate*, that teaches Christ-denying Jews worship the true God, share in the

spiritual patrimony (faith) of Catholics, and are not under a curse. It would then logically follow that Christ-denying Jews do not need to convert because they worship the true God, have a true faith by sharing in the spiritual patrimony of Catholics, are blessed by God, and can be saved in and by their religion of Talmudic Judaism. It would then follow they do not need to be baptized to be saved; thus, Christ's command to preach the necessity of baptism to all nations does not apply to Christ-denying Jews. Indeed, this is what they teach:

Reflections of Mission and Covenant, Roman Catholic Reflections, 8/12/02:

"...Ought Christians to invite Jews to baptism? This is a complex question not only in terms of Christian theological self-definition, but also because of the history of Christians forcibly baptizing Jews.

"In a remarkable and still most pertinent study paper presented at the sixth meeting of the International Catholic-Jewish Liaison Committee in Venice twenty-five years ago, Prof. Tommaso Federici examined the missiological implications of Nostra Aetate. He argued on historical and theological grounds that there should be in the Church no organizations of any kind dedicated to the conversion of Jews. This has over the ensuing years been the de facto practice of the Catholic Church."

That is the de facto practice of the Conciliar (Vatican II) Church not the Catholic Church, whose primary purpose is to convert all nations and races. Since when is the Church's mission to tell unbelieving Jews they must believe in Christ and get baptized if they want to be saved a complex question? It is the simplest and most basic question that has been answered by Christ many times. "*Going therefore, teach ye all nations, baptizing them...*" (Mt. 20:19) "*Unless a man is born again of water and the Holy Ghost, he cannot enter the kingdom of God.*" (Jn. 3:5) "*He that believeth and is baptized, shall be saved.*" (Mk. 16:16) Nothing complicated about that! Yet, the bastard bishops attempt to make Christ's command to baptize all nations and men complex so they can defend their apostate teaching that Jews do not need to convert to Catholicism to be saved. They also deceptively changed topics in an attempt to prejudice the reader by making baptism of Jews seem repulsive by taking about forced baptisms of Jews, which the Church has always condemned. Forced baptisms is an altogether different topic than a Catholic's duty to call unbelieving Jews to conversion by telling them they must believe in Christ and get baptized if they want to have a hope to be saved.

The implicit faith heresy that teaches men can be saved who lived and died worshipping false gods and practicing false religions, and the apostate teaching that Christ-denying Jews worship the true God has led to the apostate teaching that Christ-denying Jews do not need to convert.

Reflections of Mission and Covenant, Roman Catholic Reflections: "More recently, Cardinal Walter Kasper, President of the Pontifical Commission for the Religious Relations with the Jews, explained this practice. In a formal statement made first at the seventeenth meeting of the International Catholic-Jewish Liaison Committee in May 2001, and repeated later in the year in Jerusalem, Cardinal Kasper spoke of 'mission' in a narrow sense to mean 'proclamation' or the invitation to baptism and catechesis. He showed why such initiatives are not appropriately directed at Jews:

"The term mission, in its proper sense, refers to conversion from false gods and idols to the true and one God, who revealed himself in the salvation history with His elected people. Thus mission, in this strict sense, cannot be used with regard to Jews, who believe in the true and one God. Therefore, and this is characteristic, there exists dialogue but there does not exist any Catholic missionary organization for Jews."

To teach that Christ-denying Jews believe in the true God, while not believing in, and worse explicitly denying that Jesus Christ and the Most Holy Trinity is God, is blasphemy and apostasy to the utmost degree. It is a denial of the true God. *"He who denies the Son does not have the Father."* (1Jn. 2:22-23) St. Peter prophesied that apostate bishops, priests, and laymen who profess to be Catholic would deny Christ, just as you have read, and many will follow them, while they will denounce as evil Catholics who are teaching the truth. Catholics must be patient and observe from a distance what God shall do to them. St. Peter prophesied their swift destruction.

"There shall be among you lying teachers who shall **bring in sects of perdition and deny the Lord who bought them**: bringing upon themselves swift destruction. And many shall follow their riotousness, through whom the way of truth shall be evil spoken of." (2Pt. 2:1-2)

You cannot say Christ is God on one hand, and on the other, Jews who deny Christ are worshipping God. Not only is that a seductive denial of Christ, it is illogical hypocrisy to the highest degree, and blasphemy and sacrilege by mixing and blending the sacred with the profane, *"for what does Christ have to do with Belial."* (2Cor. 6:14) Dear reader, their visitation is at hand. As sure as God is the God of the Catholic Church, He shall bring them down to the dust, embarrass them, rip them to pieces, utterly destroy them, and then cast them into the deepest pit of hell. Dear reader, condemn them and depart from them. Come out from the harlot! Repent, convert, and abjure before it is too late, or you will suffer the same fate.

The first Apostolic Mandate our Lord gave the apostles, just before he ascended into heaven, is to go forth and attempt to convert all nations and all races (all men). *"Going therefore, teach ye all nations: baptizing them in the name of the Father and of the Son and of the Holy Ghost."* (Mt. 28:19-20) *"He that believeth and is baptized shall be saved: but he that believeth not shall be condemned."* (Mk. 16:16) Not only is the Jewish Race included in this first and primary mandate, it was the very first race Christ commanded (targeted) his apostles to call to repentance and conversion. *"These twelve Jesus sent: commanding them, saying: Go ye not into the way of the Gentiles, and into the city of the Samaritans enter ye not. But go ye rather to the lost sheep of the house of Israel."* (Mt. 10:5-6) St. Peter on Pentecost Sunday, being obedient to the first Apostolic Mandate, called a multitude of Jews to conversion and baptism of which 3000 believed and were baptized.

"When the days of the Pentecost were accomplished, they were all together in one place... Peter standing up with the eleven, lifted up his voice, and spoke to them: Ye men of Judea, and all you that dwell in Jerusalem, be this known to you and with your ears receive my words. ...it shall come to pass, that whosoever shall call upon the name of the Lord shall be saved. ...Therefore let all the house of Israel know most certainly that God hath made both Lord and Christ, this same Jesus, whom you have crucified. Now when they had heard these things, they had compunction in their heart and said to Peter and to the rest of the apostles: What shall we do, men and brethren? But Peter said to them: **Do penance: and be baptized every one of you in the name of Jesus Christ**, for the remission of your sins. And you shall receive the gift of the Holy Ghost. For the promise is to you and to your children and to all that are far off, whomsoever the Lord our God shall call. ...They therefore that received his word were baptized: and there were added in that day about three thousand souls." (Acts 2)

The Conciliar Church and her bastard bishops new theology condemns St. Peter's Pentecost Day preaching that targeted unbelieving Jews for conversion. If these bastards had their way, St. Peter would not have targeted these Jews for conversion; thus, the 3000 Jews that believed would not have believed, because they would not have heard what they needed so they can believe in Jesus Christ, do penance, and get baptized; as a result, they would have gone to hell instead of having a hope to go to heaven. Object as they will, the bastard bishops are telling the Christ-denying Jews to go to hell by not offering them the only way out of hell, which is faith in Christ Jesus and baptism into His Catholic Church. True love seeks to save men from harm; false love propels them to it. Just as certain fallen-away Jews during the first coming of Christ attempted to prevent the Catholic Jews from preaching conversion to the Gentiles, so today, certain fallen-away Catholics attempt to prevent Catholics from preaching conversion to the fallen-away Jews.

“For you, brethren, are become followers of the churches of God which are in Judea, in Christ Jesus: for you also have suffered the same things from your own countrymen, even as they have from the Jews: Who both killed the Lord Jesus, and the prophets, and have persecuted us, and please not God, and are adversaries to all men; Prohibiting us to speak to the Gentiles, that they may be saved, to fill up their sins always: for the wrath of God is come upon them to the end.” (1 Thess. 2:14-16)

Yes, apostate John Paul II and his bastard bishops have prohibited the conversion of the Christ-denying Jews by teaching they do not need to convert. Fallen-away Catholics and fallen-away Jews are spiritual brothers, both in the service of Satan. The apostate bishops are following their leader, apostate John Paul II who teaches Christ-denying Talmudic Jews believe in and worship the one true God; have a true religion; are not under a curse; are blessed by God; can bring peace and salvation to the world; are spiritual brothers to Catholics and thus share in the same faith as Catholics; are even superior to Catholics by saying Christ-denying Jews are Catholics' “elder brothers in faith”; are still under the Old Covenant that is still in force and coming closer to the New Covenant; and, share in the fruit of God's promises while denying Christ, His New Covenant, and His Holy Catholic Church.

God's Special Love for the Jews is not Revoked

Yet, Few Jews are Saved

“Jerusalem, Jerusalem, that killest the prophets; and stonest them that are sent to thee, how often would I have gathered thy children as the bird doth her brood under her wings, and thou wouldest not?”

- Lk. 13:34 -

Satan's only goal is to corrupt souls and lead them to hell. Of all the races, it is those of the Jewish race Satan wants to lead to hell, because it is a double victory: the damnation of a human soul that is also of the same flesh seed (race) as Jesus and Mary. God loves all men, first-and-foremost His own, Catholics, then unbelieving Jews, Moslems, pagans, agnostics, and atheists. God wants all men to come to the knowledge of the truth so that they may believe and be saved (1Tim. 2:3-4). But that does not mean

all men will be saved. *“How narrow is the gate, and strait is the way that leadeth to life: and few there are that find it!”* (Mt. 7:14) Only few Jews find it also. Our Lord Jesus Christ speaks of Jews being damned to hell: *“But the children of the kingdom [Christ-denying Jews] shall be cast out into the exterior darkness: there shall be weeping and gnashing of teeth.”* (Mt. 8:12) *“Wherefore you are witnesses against yourselves, that you are the sons of them that killed the prophets. Fill ye up then the measure of your fathers. You serpents, generation of vipers, how will you flee from the judgment of hell?”* (Mt. 23:31-33) Simeon prophesied that many Jews would not believe in Christ: *“This child is set for the fall and for the resurrection of many in Israel and for a sign which shall be contradicted.”* (Lk. 2:34) The Douay commentary says, “For the fall, etc... Christ came for the salvation of all men; but here Simeon prophesies what would come to pass, that many through their own wilful blindness and obstinacy would not believe in Christ, nor receive his doctrine, which therefore would be ruin to them: but to others a resurrection, by their believing in him, and obeying his commandments.” Only approximately ten percent of the Jews during Christ’s first coming believed in Him and were saved. *“...That which shall stand therein, shall be a holy seed.”* (Isa. 6:13) *“...Only a tenth part will embrace Christianity – S. Bas.”* (Catholic commentary) And, only few Jews during the whole New Covenant era will believe in Christ and be saved: *“And Isaias cried out concerning Israel: If the number of the children of Israel be as the sand of the sea, a remnant shall be saved.”* (Isa. 9:27) “A remnant... That is, a small number only of the children of Israel shall be converted and saved.” (Douay Commentary) Of all the races that God loves, He loves the Jewish Race, the Israelites, the most, because they are of the physical seed of Abraham and Jesus Christ, the Second Divine Person of the Most Holy Trinity. It is the faithful Jews under the Old Covenant who brought salvation to the world by making God manifest to the world and prophesied of Christ’s coming, and it is Christ, a Jew Himself, that brought salvation to the world. *“For salvation is of the Jews.”* (Jn. 4:22) But, is salvation from all Jews? Is it also from the unfaithful Jews who disobeyed God and worshipped idols? No! Salvation came only from the Jews who were faithful and obedient to God’s call, to His Old Covenant. The deceivers use this verse out of context to make you think all Jews, even the unfaithful Jews, such as the Christ-denying Jews of today, bring salvation to the world, when the opposite is the truth.

While the apostate Jews are enemies of God and Catholics, and thus on the road to hell, we must still love them as God does. God loves all men but especially those of the Jewish race for the sake of their fathers who were faithful to the Old Covenant. *“As concerning the gospel, indeed, they are enemies for your sake: but as touching the election, they are most dear for the sake of the fathers.”* (Rom. 11:28) God wills, with a most special love, that the Jews should convert and be saved. That is precisely why of all people the Jews must first-and-foremost be targeted for conversion. St. Paul desired so much for the conversion of the Jews—his brothers according to the flesh but not according to the Catholic faith—that he was willing to be anathema (punished by God) if it would help convert them. *“Brethren, the will of my heart, indeed, and my prayer to God, is for them unto salvation... For I wished myself to be an anathema from Christ, for my brethren: who are my kinsmen according to the flesh.”* (Rom. 10:1; 9:3)

God's special love for the Jewish Race—because it was uniquely created and chosen by God to make Him manifest to the world—is a double-edged sword that places a great responsibility upon the Jews. “*Whomsoever much is given, of him much shall be required: and to whom they have committed much, of him they will demand the more.*” (Lk. 12:48) Either the Jews will return God's special love by obeying all His commands, as did their faithful fathers, and be doubly blessed; or, they will not return God's special love by disobeying Him, as did the unfaithful Jews, and be doubly cursed and abhorred by God above all men and sent to the deepest pits in hell. St. Paul mentions this double blessing for faithful Jews, those who believe in Christ, and double curse for those who do not:

“For I am not ashamed of the gospel. For it is the power of God unto salvation to every one that believeth: to the Jew first and to the Greek.” (Rom. 1:16) “But to them that are contentious and who obey not the truth but give credit to iniquity, wrath and indignation. Tribulation and anguish upon every soul of man that worketh evil: of the Jew first, and also of the Greek.” (Rom. 2:8-9)

St. Paul clearly mentions two types of Jews, faithful Jews who believe and will be saved, and evil Jews who do not obey the truth, who do not believe, and are under God's wrath and indignation. Is there hope for an evil Jew to convert and become a faithful Jew? Of course! Faith comes by hearing. His only hope is if he is condemned where he is and called to conversion. Before St. Paul converted, he was an evil Jew who persecuted Christians. That means one of the worse, evil Jew's alive today, who persecutes Catholics, can be converted and become equal to the best Catholic saints that ever lived, such as St. Paul. All us men born in sin were evil at one time and most are evil when they die.

Apostate Jews are Doubly Cursed

The apostate bishops who signed the apostate and heretical Second Vatican Council document, *Nostrae Aetate*—hoping fallen-away Catholics remain ignorant of the holy Scriptures—have the audacity to teach Christ-denying Jews are not rejected and cursed by God, and they lie by saying no such curses are found in the holy Scriptures.

Apostate Vatican II, *Nostra Aetate* (Declaration on the Relationship of the Church to Non-Christian Religions): “4. ...It is true that the Church is the new people of God, yet the Jews should not be spoken of as rejected or accursed as if this followed from holy Scripture...”

The word “Jews,” as used in this passage, refers to Jews who do not believe in Jesus Christ, to Jews who are members of non-Catholic religions. The bastard bishops who signed this document, and all those who believe it, must have a new Bible or do not read the true one. The truth is they ignore the verses they do not like—the ones that deal with God's justice, judgments, and punishments—and only refer to selected verses taken out of context to defend their apostate teachings. A multitude of Bible verses prove that all disobedient and unfaithful Jews are under a curse.

Christ-denying Jews are under the wrath of God; cursed until they believe in Jesus Christ and get baptized into the Catholic Church. “*He who believeth in the Son of God, hath life*

everlasting. He who believeth not does not have life. But the wrath of God abideth upon him.” (Jn. 3:36) The wrath of God abiding upon a man for not believing in the Son of God is certainly not a blessing but a curse. St. Paul also mentions this curse that Christ-denying Jews are under. “*The Jews, who both killed the Lord Jesus, and the Prophets, and have persecuted us, and are not pleasing to God, and are the adversaries to all men. For whom the wrath of God has come upon them to the end.*” (1 Thess 2:14-16) St. Paul teaches that Christ-denying Jews are not pleasing to God. As long as they continue to deny Christ is God and Messiah, they are under God’s wrath unto the end of their life and then in hell forever. Dear reader, that certainly is not a blessing but is a curse.

St. Justin Martyr: “Those of the seed of Abraham... who do not believe in Christ before death shall not be saved; especially they who curse this very Christ in the synagogues; who curse everything by which they might obtain salvation and escape the vengeance of fire.”⁷

During the New Covenant era both Jews and Gentiles who do not have faith in Jesus Christ and the Most Holy Trinity are under a curse (anathema).

II Council of Constantinople, 553, Anathemas Concerning the Three Chapters:
“Can. 10. If anyone does not confess Jesus Christ, our Lord, who was crucified in the flesh is true God, and Lord of glory, and one of the Trinity, let such a one be anathema (cursed).”⁸

The fact that Christ-denying Talmudic Jews believe the Old Covenant is still in force, believe they are under the Old Law, is one proof that they have denied Christ and His New Covenant; another proof is their explicit rejection and denial of Christ as God and Messiah. St. Paul teaches that the Jews who do not believe in Christ, still professing to be under the Old Law, are under a curse. “*For as many as are of the works of the Law, are under a curse.*” (Gal. 3:10) This specific curse falls upon the Christ-denying Jews who, after the death of Christ and the promulgation of the New Covenant, act as if they are still under the Old Covenant, the Old Law. Therefore, Christ-denying Talmudic Jews are under a curse as are all Christ-denying Jews no matter what false religions they adhere to.

Evil Jews Before the Coming of Christ

Even before Christ came, when the Old Covenant was in force, there were evil Jews who were cursed by God. God decreed that all those who obey Him will be blessed and all those who disobey Him will be cursed.

Blessed: “Now if thou wilt hear the voice of all his commandments, which I command thee this day... all these blessings shall come upon thee and overtake thee: yet so if thou hear his precepts... yet so if thou wilt hear the commandments of the Lord thy God which I command thee this day, and keep and do them.” (Deut. 28:1-2, 13)

Cursed: “But if thou wilt not hear the voice of the Lord thy God, to keep and do all his commandments and ceremonies, which I command thee this day, all these curses shall come upon thee, and overtake thee.” (Deut. 28:15) “Thus saith the Lord the

⁷ Florilegium Patristicum, Rauschen, 1911

⁸ Msi IX 375 D ff.; coll. Hfl. II 892 ff.; Hrd III 193 D ff.; D. 222

God of Israel: Cursed is the man that shall not hearken to the words of this covenant.” (Jer. 11:3)

The history of the Israelites under the Old Covenant proves that not all the Jews were faithful and obedient to God; thus, not all of them were blessed. No, most of the Jews were cursed and destroyed by God because of unfaithfulness and/or disobedience. “*And all Israel have transgressed thy law, and have turned away from hearing thy voice, and the malediction, and the curse, which is written in the book of Moses the servant of God, is fallen upon us, because we have sinned against him.*” (Dan. 9:11) Malediction and curses fell upon unfaithful and disobedient Jews during the Old Covenant era. Yet, the apostate Vatican II document, *Nostrae Aetate*, declares that all Jews living today that do not believe in Christ, including Jews who explicitly deny Christ, are not under a curse, in spite of the fact that they are unfaithful and disobedient to the true God, and lies by saying no such curses exist in the holy Scriptures. The fact is the Bible contains many such curses against evil Jews, and not just against unfaithful and disobedient Jews, but also against all unfaithful and disobedient Gentiles.

Evil Jews Commit the Sin of Idolatry at the Foot of Mount Sinai

A separation between good and evil Jews took place at the foot of Mount Sinai while Moses was receiving the Ten Commandments from God. Many of the Jews rebelled against God and Moses by forming a Golden Calf, an idol, and worshipped it. When Moses returned he gave the evil Jews a chance to repent and convert; those that did not, he killed. By God’s command, Moses had the good Jews kill the twenty-three thousand evil impenitent Jews.

“Moses returned from the mount, carrying the two tables of the testimony in his hand, written on both sides... And when he came nigh to the camp, he saw the calf, and the dances: and being very angry, he threw the tables out of his hand, and broke them at the foot of the mount: And laying hold of the calf which they had made, he burnt it, and beat it to powder, which he strewed into water, and gave thereof to the children of Israel to drink... Then standing in the gate of the camp, he said: If any man be on the Lord's side, let him join with me. And all the sons of Levi gathered themselves together unto him: And he said to them: Thus saith the Lord God of Israel: Put every man his sword upon his thigh: go, and return from gate to gate through the midst of the camp, and let every man kill his brother, and friend, and neighbour. And the sons of Levi did according to the words of Moses, and there were slain that day about three and twenty thousand men.” (Exodus 32:15-28)

We clearly see that not all Jews are the same: Some are good, those who remained faithful and obedient to God such as Moses and Josue. Some are evil, those who did not remain faithful and obedient to God and thus were cursed by God. Among the evil Jews there were those who did not repent, remained cursed, and were cast into hell for all eternity; and those who did repent, were forgiven and thus became good Jews. If it were not for Moses’ intercession before God on Mount Sinai, when God had told him the Jews rebelled, God would have killed all the rebellious Jews leaving no room for repentance, and would have propagated His chosen race from Moses.

“The Lord spoke to Moses, saying: Go, get thee down: thy people, which thou hast brought out of the land of Egypt, hath sinned. They have quickly strayed from the way which thou didst shew them: and they have made to themselves a molten calf, and have adored it, and sacrificing victims to it, have said: These are thy gods, O

Israel, that have brought thee out of the land of Egypt. And again the Lord said to Moses: I see that this people is stiffnecked: Let me alone, that my wrath may be kindled against them, and that I may destroy them, and I will make of thee a great nation. But Moses besought the Lord his God, saying... let thy anger cease, and be appeased upon the wickedness of thy people. Remember Abraham, Isaac, and Israel, thy servants, to whom thou sworest by thy own self, saying: I will multiply your seed as the stars of heaven: and this whole land that I have spoken of, I will give to your seed, and you shall possess it for ever: And the Lord was appeased from doing the evil which he had spoken against his people.” (Exodus 32:7-14)

Evil Jews’ rebellions against God and Moses did not end after the just killing of the twenty-three thousand impenitent evil Jews at the foot of Mount Sinai. No, many who repented fell-away again and were destroyed by God.

Evil Jews, the Children of Core, Rebel Against God and Moses

The children of Core became evil Jews. They rebelled against Moses, of which God destroyed 250 of them followed by another 14, 700 who sympathized with Core after his destruction.

“And behold Core the son of Isaar, the son of Caath, the son of Levi, and Dathan and Abiron the sons of Eliab, and Hon the son of Pheleth of the children of Ruben, Rose up against Moses, and with them two hundred and fifty others of the children of Israel, leading men of the synagogue, and who in the time of assembly were called by name. ... And the Lord said to Moses: Command the whole people to separate themselves from the tents of Core and Dathan and Abiron. And Moses arose, and went to Dathan and Abiron: and the ancients of Israel following him, He said to the multitude: Depart from the tents of these wicked men, and touch nothing of theirs, lest you be involved in their sins. And when they were departed from their tents round about, Dathan and Abiron coming out stood in the entry of their pavilions with their wives and children, and all the people. And Moses said: By this you shall know that the Lord hath sent me to do all things that you see, and that I have not forged them of my own head: If these men die the common death of men, and if they be visited with a plague, wherewith others also are wont to be visited, the Lord did not send me. But if the Lord do a new thing, and the earth opening her mouth swallow them down, and all things that belong to them, and they go down alive into hell, you shall know that they have blasphemed the Lord. And immediately as he had made an end of speaking, the earth broke asunder under their feet: And opening her mouth, devoured them with their tents and all their substance. And they went down alive into hell, the ground closing upon them, and they perished from among the people. But all Israel, that was standing round about, fled at the cry of them that were perishing: saying: Lest perhaps the earth swallow us up also. And a fire coming out from the Lord, destroyed the two hundred and fifty men. ... The following day all the multitude of the children of Israel murmured against Moses and Aaron, saying: You have killed the people of the Lord. And when there arose a sedition, and the tumult increased, Moses and Aaron fled to the tabernacle of the covenant. And when they were gone into it, the cloud covered it, and the glory of the Lord appeared. And the Lord said to Moses: Get you out from the midst of this multitude, this moment will I destroy them. And as they were lying on the ground, Moses said to Aaron: Take the censer, and putting fire in it from the altar, put incense upon it, and go quickly to the people to pray for them: for already wrath is gone out from the Lord, and the plague rageth. When Aaron had done this, and had run to the midst of the multitude which the burning fire was now destroying, he offered the incense: And standing between the dead and the living, he prayed for the people, and the plague ceased. And the number of them that were slain was fourteen

thousand and seven hundred men, besides them that had perished in the sedition of Core. And Aaron returned to Moses to the door of the tabernacle of the covenant after the destruction was over.” (Num. 16:1-2, 23-34, 41-50)

Evil Jews Marry Pagans and Practice Idolatry

Many of the children of Israel again rebelled against God and became evil. They took pagan wives and worshiped their pagan gods, and thus fell under God’s curse. God had twenty-four thousand of these evil Jews killed by the hands of the good Jews. If the holy man of God, Phinees, did not execute an act of public justice by killing an idolatrous Jew who publicly flaunted his fornication with a pagan harlot, God would have destroyed almost all the Jews, even the Jews who did not marry pagan woman and worship their gods but did nothing to stop it.

“And Israel at that time abode in Settim, and the people committed fornication with the daughters of Moab, Who called them to their sacrifices. And they ate of them, and adored their gods. And Israel was initiated to Beelphegor: upon which the Lord being angry, Said to Moses: Take all the princes of the people, and hang them up on gibbets against the sun: that my fury may be turned away from Israel. And Moses said to the judges of Israel: Let every man kill his neighbours, that have been initiated to Beelphegor. And behold one of the children of Israel went in before his brethren to a harlot of Madian, in the sight of Moses and of all the children of Israel, who were weeping before the door of the tabernacle. And when Phinees the son of Eleazar the son of Aaron the priest saw it, he rose up from the midst of the multitude, and taking a dagger, Went in after the Israelite into the brothel house, and thrust both of them through together, to wit, the man and the woman in the genital parts. And the scourge ceased from the children of Israel. And there were slain four and twenty thousand men. And the Lord said to Moses: Phinees the son of Eleazar the son of Aaron the priest, hath turned away my wrath from the children of Israel: because he was moved with my zeal against them, that I myself might not destroy the children of Israel in my zeal. Therefore say to him: behold I give him the peace of my covenant, And the covenant of the priesthood for ever shall be both to him and his seed, because he hath been zealous for his God, and hath made atonement for the wickedness of the children of Israel.” (Num. 25:1-13)

The defeat of the Northern Kingdom of Israel by Assyria in 722 B.C. followed by the deportation of the Jews into Assyria, and the later Babylonian deportation of the majority of the Jews of the Southern Kingdom of Judah from 604-562 B. C. along with the destruction of the Temple in Jerusalem in 560 B.C. by the Babylonians, proves the majority of those Jews were evil, unfaithful to God, and as a result cursed and punished by God. *“But if thou wilt not hear the voice of the Lord thy God, to keep and do all his commandments and ceremonies, which I command thee this day, all these curses shall come upon thee, and overtake thee.”* (Deut. 28:15) *“For the great wrath of the Lord is kindled against us, because our fathers have not hearkened to the words of this book, to do all that is written for us. ... Thus saith the Lord: Behold, I will bring evils upon this place, and upon the inhabitants thereof...”* (4 Ki. 22:13, 16)

During their punishment of exile, God, speaking to the prophet Ezechiel, denounces evil Jews and offers them another chance to repent: *“Son of man, I send thee to the children of Israel, to a rebellious people, that hath revolted from me, they, and their fathers, have transgressed my covenant even unto this day. And they to whom I send thee are children of a hard face, and of an obstinate heart: and thou shalt say to them: Thus saith the Lord God: If so be they at least will hear, and if so be they will forbear, for they are a*

provoking house: and they shall know that there hath been a prophet in the midst of them. And thou, O son of man, fear not, neither be thou afraid of their words: for thou art among unbelievers and destroyers, and thou dwellest with scorpions. Fear not their words, neither be thou dismayed at their looks: for they are a provoking house. And thou shalt speak my words to them, if perhaps they will hear, and forbear: for they provoke me to anger.” (Ez. 2:3-7)

Let these few examples, for there are many more such examples in the history of the Israelites (Jews), suffice to prove that there are good Jews who are blessed by God and evil Jews who are cursed by God, all predicated (based) upon their faithfulness and obedience to God. Also, there is a time limit in which men have access to God’s mercy. God waits only so long for a man to repent, and if he does not, God spares him no longer, decrees his death, and damns him to everlasting hell fire.

St. John the Baptist Preaches to Good and Evil Jews

John the Baptist’s mission proves there were evil Jews in his day. His mission was to prepare the Jews for the coming of the Messiah, Jesus Christ. There were three types of Jews he preached to. Two types were evil Jews and one good Jews.

- 1) Evil Jews who believed in and worshipped the God of Israel but were guilty of unrepented sins of immorality; to these he preached repentance.
- 2) Evil Jews who did not believe in or worship the God of Israel, serving strange gods, or mixing the worship of the true God with that of false gods; to these he preached repentance and conversion.
- 3) To the good Jews, John preached the coming of Christ who would redeem them and open the gates of heaven to them. The good Jews were faithful to the God of Israel, believed in the true meaning of the prophecies of Christ and kept the moral commandments. If they violated any moral commandments they confessed their sins to the Levitical priests who offered up the prescribed sacrifices to have their sins forgiven. The good Jews, by the nature of their faithfulness to God, believed in Christ and rejoiced at His coming.

John called (targeted) evil Jews to conversion. “*And he [John the Baptist] shall convert many of the children of Israel to the Lord their God.*” (Lk. 1:16) Only evil men need to convert. The majority of the Jews St. John preached to were evil. He called the multitude that approached him for baptism “offspring of vipers.”

“He said therefore to the multitudes that went forth to be baptized by him: Ye offspring of vipers, who hath shewed you to flee from the wrath to come? Bring forth therefore fruits worthy of penance: and do not begin to say, We have Abraham for our father. For I say unto you that God is able of these stones, to raise up children to Abraham. For now the axe is laid to the root of the trees. Every tree therefore that bringeth not forth good fruit shall be cut down and cast into the fire.” (Lk. 3:7-9)

Note carefully, these evil Jews exalted in their flesh. Being racial children of Abraham, Isaac, and Jacob, they thought their race would save them no matter what their faith was, no matter what god they worshiped, no matter if they were obedient to God or not. St. John sharply rebuked them by teaching their race will not save them; rather, it is good fruits, faithfulness and obedience to the one true God that will save them. He preached

that eternal hell fire awaits the evil Jews who do not repent. *“Every tree therefore that bringeth not forth good fruit shall be cut down and cast into the fire.”* (Lk. 3:7-9) Jesus Christ teaches that many who are of the flesh seed of Abraham, Isaac, and Jacob (Jews), as referred to as the “children of the kingdom,” shall be cast into hell for abandoning God’s kingdom; whereas, the Gentiles that believe in Christ shall be saved.

“And I say to you that many shall come from the east and the west [Gentiles converts], and shall sit down with Abraham, and Isaac and Jacob in the kingdom of heaven: But the children of the kingdom [unfaithful Jews] shall be cast out into the exterior darkness: there shall be weeping and gnashing of teeth.” (Mt. 8:11-12)

Jews that are cast into hell are certainly not blessed, but cursed by God.

Jews who do not believe in Christ have not Harkened to the Word of God

During the New Covenant era, the Jews that do not believe Jesus Christ is the Messiah and God, and thus do not believe in the New Covenant, have not harkened to the word of God and as a result are accursed and malediction is upon them. *“Cursed is the man that shall not hearken to the words of this covenant.”* (Jer. 11:3) That covenant, since Christ’s death, is the New Covenant, the only covenant in force. *“Israel... have turned away from hearing thy voice [the voice of the Good Shepherd, Jesus Christ], and the malediction, and the curse, ...is fallen upon us, because we have sinned against him.”* (Dan. 9:11) Yea, the Christ-denying Jews refuse to hear the voice of God, the voice of the Good shepherd, Jesus Christ, and this is the cause of the worst curse that is upon them.

“The Jews therefore came round about him and said to him: How long dost thou hold our souls in suspense? ...If thou be the Christ, tell us plainly. Jesus answered them: I speak to you, and you believe not... But you do not believe, because you are not of my sheep. My sheep hear my voice. And I know them: and they follow me.” (Jn. 10:24-27) “Israel... have turned away from hearing the thy voice, and the malediction, and the curse... is fallen upon us...” (Dan. 9:11)

In spite of all these irrefutable truths, and there are many more, the bastard “bishops” of the Conciliar (Vatican II) Church deny that the unfaithful and disobedient Jews of today, those who do not believe in Jesus Christ and the New Covenant, are under a curse. They attempt to lift their curse without belief in Christ, His New Covenant, and His Catholic Church, when in reality they remain accursed. Even worse, they give the Christ-denying Jews a false confidence in their godless religions, which confirm them in their errors and propels them headlong into hell. *“And the people are not returned to him [Christ-denying Jews who do not believe in Jesus Christ] who hath struck them [God struck the unbelieving Jews by using Titus to destroy the Temple in A.D. 70 and continually strikes them down till today], and have not sought after the Lord of hosts [Christ and the Most Holy Trinity]. And the Lord shall destroy out of Israel the head and the tail... And they [apostate Catholics] that call this people blessed [Jews who do not believe Christ is Messiah and God], shall cause them to err: and they that are called blessed, shall be thrown down headlong.”* (Isa. 9:13, 16) The bastard “bishops” have call the cursed, blessed and evil, good. *“Woe to you that call evil good.”* (Isa. 5:20) While they themselves are cursed and evil. God says to both Apostate Catholics and Christ-denying

Jews, “*They that call thee blessed, the same deceive thee, and destroy the way of thy steps.*” (Isa. 3:12)

Apostate Antipope John Paul II, proving he believes Christ-denying Jews are blessed, has blessed them on several occasions. “On Thursday, 3 September, the Holy Father received representatives of the United Jewish Appeal Federations of North America at his residence in Castel Gandolfo... Here is the text of his address, which was given in English. ‘I warmly welcome you, the representatives of the United Jewish Appeal Federations of North America, and I thank you for your visit; May the Lord bless you and keep you always....’”⁹—and, the Christ-denying Jews, returning the favor, praise and bless apostate Antipope John Paul II. Jesus teaches this is the mark of a false prophet. “*Woe to you when men shall bless you: for according to these things did their fathers to the false prophets.*” (Lk. 6:26)

Indeed, apostate John Paul II and his apostate “bishops” tell the Christ-denying Jews to go to hell while promising them heaven; they call them blessed when they are cursed; they call them good when they are evil. Dear reader, that is seduction, deception, and pure abject hatred of these poor lost Jews whom God still loves in spite of their faithlessness. Satan, indeed, wins souls on both sides. He drags to hell both the Christ-denying Jews and the apostate Catholics who by implication have denied Christ by teaching Christ-denying Jews worship the one true God and can be saved. Both apostate Catholics and Christ-denying Jews are the blind leading the blind into the pit. “*If the blind lead the blind both fall into the pit.*” (Mt. 15:14)

Testimonies: Saints on Cursed Jews

St. Augustine: “The Jews wander over the entire earth, their backs bent and their eyes cast downward, forever calling to our minds the curse they carry with them.”¹⁰

St. Agobard: “Jews are cursed and covered with malediction. The curse has penetrated them like water in their bowels and oil in their bones. They are cursed in the city and cursed in the country, cursed in their coming in and cursed in their going out. Cursed are the fruits of their loins, of their lands, of their flocks; cursed are their cellars, their granaries, their shops, their food, the very crumbs off their tables!”¹¹

Christ-Denying Jews are Guilty of Deicide

The Christ-denying Jews are under a double curse. They are under the curse that all men have, except Jesus and Mary, for being guilty of original and actual sin. It is because of these curses that all men, except Mary, are guilty of crucifying Christ, both Jews and Gentiles. We all, Jews and Gentiles, spiritually crucified Christ because of our sins. Christ would not had to suffer and die if men had not sinned. A Catholic prayer professes this truth:

⁹ *L'Osservatore Romano*, 9 September 1998

¹⁰ “Against the Jews,” *Patrologiae Cursus Completus*: Series Græca, Fr. J. P. Migne, Paris: 1866, 42:51

¹¹ *The Anguish of the Jews*, Fr. Edward H. Flannery, NY: McMillan Co., 1965

“As I kneel before Thee on the Cross, most loving Saviour of my soul, my conscience tells me it is I who have nailed Thee to that Cross with these hands of mine, as often as I have fallen into mortal sin, wearying Thee with my monstrous ingratitude.” (Devotion in Honor of the Five Holy Wounds)

Along with the curse above, Christ-denying Jews are under another curse. They are directly guilty of the blood of Christ because they are of the race that directly orchestrated Christ’s death and murdered Him even though the Romans wielded the weapons of torture and death. *“Jesus walked in Galilee; for he would not walk in Judea, because the Jews sought to kill him.”* (Jn. 7:1) St. Peter says, *“Ye men of Israel, hear these words: Jesus of Nazareth... being delivered up, by the determinate counsel and foreknowledge of God, you by the hands of wicked men have crucified and slain.”* (Acts 2:22-23) *“Be it known to you all and to all the people of Israel, that by the name of our Lord Jesus Christ of Nazareth, whom you crucified...”* (Acts 4:10) *“The God of our fathers hath raised up Jesus, whom you put to death, hanging him upon a tree.”* (Acts 5:30) Denouncing the Jews for killing the Christ, St. Stephen said to them, *“Which of the prophets have not your fathers persecuted? And they have slain them who foretold of the coming of the Just One; of whom you have been now the betrayers and murderers.”* (Acts. 7:52)

Jews Guiltier than the Romans

<p>“He that hath delivered me to thee hath the greater sin.” - John 19:11 -</p>

Pilate, the Roman Governor of Judea, did not want to kill Christ; the unbelieving Jews did. The Romans did not accuse Christ of crimes; the unbelieving Jews did. The Romans did not call for the death and blood of Christ; the unbelieving Jews did. Pilate proclaimed Christ, King of the Jews; the unbelieving Jews did not.

- 1) The unbelieving Jews turned Jesus over to the Romans.
- 2) The unbelieving Jews accused Jesus of crimes and called for His death.
- 3) Pilate, the Roman Governor, found no guilt in Jesus.
- 4) Pilate sought to release Jesus.
- 5) Not Pilate and the Romans, but the unbelieving Jews called for the blood of Christ to be upon them and their children.
- 6) Pilate washed his hands and proclaimed his innocence of the blood of Christ.
- 7) Pilate officially declared Jesus “The King of the Jews,” and the unbelieving Jews protested.
- 8) Pilate’s main crimes, typical of politicians, were respect of persons and position over the truth.
- 9) The unbelieving Jews’ crime was Deicide, the murder of Jesus Christ, God and Messiah.

The Jews, not the Romans, were to make Christ Manifest

The Jews, not the Romans, were supposed to make Jesus manifest to the world. Most of the Romans were pagans, only a few, such as Cornelius the Centurion, believed in the true God, the God of Israel. The average pagan Roman had no or very little knowledge of the Jewish religion, its ways and teachings. Jesus was primarily referring to the pagan Romans when He said on the Cross, *“Father, forgive them, for they know not what they do.”* (Lk. 23:34) Most of the pagan Romans knew nothing of the prophecies of the Jewish Old Covenant Religion. The pagan Romans had no idea of the enormity of the crime they were committing. But the Jews should have known better because salvation is from the Jews, *“For salvation is of the Jews.”* (Jn. 4:22) To the Jews was given the prophecies of Christ; to them Christ was given, born in Bethlehem of the tribe of Judea (Mich. 5:2); to them Christ made himself manifest; and, to them was given the task of making Christ manifest to the world, to the Gentiles and their nations. *“Thou art my servant Israel, for in thee will I glory. ...Behold, I have given thee to be the light of the Gentiles, that thou mayst be my salvation even to the farthest part of the earth.”* (Isa. 49:3, 6) Verily, by believing in Christ the believing Jews condemn the unbelieving Jews who did not believe in Christ. To both were given the prophecies. Some chose to believe and others did not. The simple Jewish shepherds and the Gentile wise men adored Jesus as Messiah and King when He was a babe in Bethlehem. Simeon the prophet and Anna the prophetess believed Jesus Christ was the Messiah when He was yet an infant and did not yet perform any miracles.

“Behold there was a man in Jerusalem named Simeon; and this man was just and devout, waiting for the consolation of Israel. And the Holy Ghost was in him. And he had received an answer from the Holy Ghost, that he should not see death before he had seen the Christ of the Lord. And he came by the Spirit into the temple. And when his parents brought in the child Jesus, to do for him according to the custom of the law, He also took him into his arms and blessed God and said Now thou dost dismiss thy servant, O Lord, according to thy word in peace: Because my eyes have seen thy salvation. . . And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser. She was far advanced in years and had lived with her husband seven years from her virginity. And she was a widow until fourscore and four years: who departed not from the temple, by fastings and prayers serving night and day. Now she, at the same hour, coming in, confessed to the Lord; and spoke of him to all that looked for the redemption of Israel.” (Lk. 2:25-30, 36-38)

Yet, the bastard Christ-denying Pharisees and other Christ-denying Jews, the multitude, would not acknowledge Jesus Christ as the Messiah and Savior even after they had seen and heard of the many miracles and good deeds Jesus did.

“The chief priests, therefore, and the Pharisees gathered a council and said: What do we, for this man doth many miracles?” (Jn. 11:47) “But of the people many believed in him and said: When the Christ cometh, shall he do more miracles than this man doth? The Pharisees heard the people murmuring these things concerning him: and the rulers and Pharisees sent ministers to apprehend him.” (Jn. 7:31-32) “Jesus answered them: I speak to you, and you believe not: the works that I do in the name of my Father, they give testimony of me. . . .Jesus answered them: Many good works I have shewed you from my Father. For which of those works do you stone me?” (Jn. 10:25,32)

Nicodemus, a good Jew, a Pharisee that believed in Christ, testifies that, indeed, the Pharisees knew of all the great miracles Jesus did. *“And there was a man of the*

Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him: Rabbi, we know that thou art come a teacher from God; for no man can do these signs which thou dost, unless God be with him.” (Jn. 3:1-2) Yet, most of the Pharisees and the multitude of Jews refused to believe. *“Whereas he had done so many miracles before them, they believed not in him.”* (Jn. 12:37)

St. Bernard: “O intelligence coarse, dense, and cow-like, which did not recognize God even in His own works! Perhaps the Jew will complain that I call his intelligence bovine, but his intelligence is less than bovine: ‘The ox knows his Owner, and the ass knows his Master’s crib, but Israel has not known Me, and My people have not understood’ (Isaias 1:3). You see, O Jew, I am easier on you than your own prophet!”¹²

Can the Jew who denied Christ and called for His crucifixion claim ignorance, being they did not really believe Christ was the Messiah? No, because to them were given the prophecies. Those that did believe condemn those that did not; they both had the prophecies.

Council of Sens, Errors of Peter Abelard: This proposition is condemned: “10. That they have not sinned who being ignorant have crucified Christ, and that whatever is done through ignorance must not be considered as sin.” (D. 377)

St. Peter, during his Pentecost Day preaching, accused the Jews who did not believe in Christ of being guilty of the crucifixion. *“Therefore let all the house of Israel know most certainly, that God hath made both Lord and Christ, this same Jesus, whom you have crucified.”* (Acts 2:36) Understand this, Simeon the Prophet was worthy of God’s revelation to him, that he would see the Christ. God drew Simeon the Prophet to Christ, and does so for all men in different ways, and Simeon believed. Is it that God did not desire to draw the unbelieving Jews to Christ? He did, but they did not listen. They did not hearken to His voice because they were obstinate and hardhearted. The fault lies with the unbelieving Jews not with God’s grace and enlightenment. God’s grace is sufficient; man’s will is deficient!

Not just the Christ-denying leaders were guilty but also every Christ-denying Jew down until today. Yes, the Christ-denying Pharisees provoked the Jews to condemn Christ but men have free will. No amount of provoking or even torture can make a faithful man deny God and the faith; the history of the martyrs of the Old and New Testament eras prove that. The provocation of the Pharisees did not affect the good Jews who believed in Christ. The good Jews did not condemn Jesus and call for His crucifixion as the mob did. The good Jews condemned the evil Jews who succumbed to the provocation of the Pharisees by condemning Christ and calling for His crucifixion.

Pilate Favored Jesus

Preaching to Jews, St. Peter says that Pilate sought to release Jesus and it was the Jews who killed Christ: *“The God of Abraham, and the God of Isaac, and the God of Jacob, the God of our fathers, hath glorified his Son Jesus, whom you indeed delivered up and denied before the face of Pilate, when he judged he should be released. But you denied*

¹² Sunday Sermons of the Great Fathers, trans. and ed. Fr. M. F. Toal, Chicago: Regnery Co., 1955.

the Holy One and the Just, and desired a murderer to be granted unto you. But the author of life you killed, whom God hath raised from the dead, of which we are witnesses.” (Acts. 3:13-15) It was not the pagan Romans but the unbelieving Jews, and not just the religious leaders but the multitude of Jews, that handed Jesus over to Pilate and accused Him of crimes hoping Pilate would condemn Jesus to death. *“And the whole multitude of them, rising up, led him to Pilate.”* (Lk. 23:1) Not being a Jew, Pilate, the Governor of Judea and a pagan Roman, makes it clear that he has no idea why the Jews delivered Jesus to be judged by him. *“Pilate answered [Jesus]: Am I a Jew? Thy own nation and the chief priests have delivered thee up to me. What hast thou done?”* (Jn 18:35) When the Jews presented the charges against Jesus, Pilate rejected them and judged Jesus innocent. Pilate *“said to them: You have presented unto me this man as one that perverteth the people. And behold I, having examined him before you, find no cause in this man, in those things wherein you accuse him.”* (Mt. 23:14) The unbelieving Jews, nevertheless, pressed for the conviction and death of Jesus. The more they sought for Jesus death the more Pilate sought to release Him. Pilate offered the Jews a choice between Barabbas, a convicted murderer, and Jesus; the one they chose would be set free. Pilate was hoping the majority of the Jews would choose to free Jesus over the convicted murderer, Barabbas. The majority of Jews, using their free will that God gives all men, chose to follow the Christ-denying Pharisees and thus favored Barabbas and called for the crucifixion of Christ.

“The whole multitude together cried out, saying: Away with this man, and release unto us Barabbas: Who, for a certain sedition made in the city and for a murder, was cast into prison. And Pilate again spoke to them, desiring to release Jesus. But they cried again, saying: Crucify him, Crucify him.” (Lk. 23:18-21)

After the unbelieving Jews chose Barabbas and called for the crucifixion of Jesus, Pilate pleaded for Jesus a third time. He proclaimed Jesus’ innocence and sought to release Him. *“And he said to them the third time: Why, what evil hath this man done? I find no cause of death in him. I will chastise him therefore and let him go.”* (Lk. 23:22) The Christ-denying Jews have brought upon themselves a curse by choosing Barabbas and calling for the crucifixion of Christ. This curse has a twofold effect:

First: They are guilty for rejecting and of murdering Christ; therefore, they are guilty of Deicide, murdering God, which also makes them guilty of the blood of Christ. By denying, persecuting, and murdering Christ, they have separated themselves from the true God, who, instead of blessing them, curses them!

Second: By choosing Barabbas, they chose as their spiritual father a murderer, a liar, and a thief. God, not interfering with free will, gave the unbelieving Jews what they asked for. Instead of being the children and a Synagogue of God, they become the children and a Synagogue of Satan. Instead of God being their Father, Satan became their father.

“Jesus therefore said to them: If God were your Father, you would indeed love me. For from God I proceeded, and came; ...Why do you not know my speech? Because you cannot hear my word. You are of your father the devil.” (Jn. 8:42-44) Jesus brands the Jews that deny Him as not being worthy of being referred to as Jews in the racial sense, even though they are racially Jews; instead, Jesus says they are not Jews but a synagogue of Satan. *“Thou art blasphemed by them that say they are Jews and are not, but are the*

synagogue of Satan.” (Apoc. 2:9) The Jews who do not believe in Christ have for their mentors and leaders—that they are now worthy of by their own choice of Barabbas and rejection of Christ—murders, liars, deceivers, and thieves down until today. Instead of serving Christ, the true Messiah and God, they serve the Antichrist, the false Messiah, and his god, Satan.

St. Ambrose: “When the offspring of the Jews abandoned the customs of their fathers, the truth abandoned them and took refuge in the Church. It abandoned them when they said of the Lord Jesus: ‘Away with Him! Crucify Him!’ for they gave up truth and chose iniquity.”¹³

Pilate sought to set Jesus free while the Christ-denying Jews opposed him. *“Pilate sought to release him. But the Jews cried out, saying: If thou release this man, thou art not Caesar's friend. For whosoever maketh himself a king speaketh against Caesar.”* (Jn. 19:12) These evil Jews threatened Pilate with the loss of his position by making it seem he was allowing for another king of the world other than Caesar. This is one reason Pilate submitted to the unjust judgment of the Jews; he feared losing his authority as governor, and worse, his possible death for allowing someone else to be called king of the world other than Caesar, as he was sure these Jews would of brought this charge before Caesar. But, the Jews were allowed to have their own king, as Herod was the king of the Jews at that time, but he was only a local king, and not a king who claimed dominion over the whole world. That being so, Pilate favored Jesus as much as he could without threatening Caesar’s claim by referring to Jesus as the King of the Jews and not as king of the world. Pilate said, *“Shall I crucify your king?”* (Jn. 19:15) The unbelieving Jews strongly objected, so much so that they where willing to forgo their own privilege of having a king by acknowledging Caesar as their only king. *“The chief priests answered: We have no king but Caesar.”* (Jn. 19:15) Pilate, showing his contempt for the envious Jews—*“For he knew that the chief priests had delivered him up out of envy.”* (Mk. 15:10)—still favored Jesus by referring to him again as their king and in an official public decree for all to read.

“And Pilate wrote a title also: and he put it upon the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. This title therefore many of the Jews did read: because the place where Jesus was crucified was nigh to the city. And it was written in Hebrew, in Greek, and in Latin. Then the chief priests of the Jews said to Pilate: Write not: The King of the Jews. But that he said: I am the King of the Jews. Pilate answered: What I have written, I have written.” (Jn. 19:19-22)

The scriptures leave no doubt that Pilate had no animosity (hatred) toward Christ; the unbelieving Jews did. Pilate did not want to kill Christ; the unbelieving Jews did. Pilate proclaimed Christ King of the Jews; the unbelieving Jews rejected the Kingship of Christ. Indeed, the Christ-denying Jews were guiltier than the Romans.

Jesus speaks of the fate that awaits all those who do not submit to the Kingship of Christ as found only in the Catholic Church. *“As for those my enemies, who would not have me reign over them, bring them hither and kill them before me.”* (Lk. 19:27)

¹³ “On Psalm 118: LAMED,” XIX, “The Faith of Catholics,” in three volumes, Frs. Joseph Berington and John Kirk, rev. by Fr. James Waterworth, San Marino, CA: Victory Publications, 1985, I:71

St. John Eudes: “The wretched Jews cried out: ‘We will not have this Man to reign over us!’ (Lk. 19:14) We, on the contrary, desire to proclaim in the face of Heaven and earth: ‘We want Thee, Lord Jesus, to reign over us!’”¹⁴

Oh faithless Jews, deniers and murderers of Christ, it is not too late. To you were given the prophets who testified of the Christ whom you deny. To you was the gospel first preached so that you may convert your hearts to Jesus Christ and save your souls. Oh faithless Jews, as long as you live there is a chance for you to repent and convert so that your sins may be blotted out and souls may be saved.

“The God of Abraham and the God of Isaac and the God of Jacob, the God of our fathers, hath glorified his Son Jesus, whom you indeed delivered up and denied before the face of Pilate, when he judged he should be released. But you denied the Holy One and the Just: and desired a murderer to be granted unto you. But the author of life you killed, whom God hath raised from the dead: of which we are witnesses... Be penitent, therefore, and be converted, that your sins may be blotted out... For Moses said: A prophet shall the Lord your God raise up unto you of your brethren, like unto me: him you shall hear according to all things whatsoever he shall speak to you. And it shall be, that every soul which will not hear that prophet shall be destroyed from among the people. And all the prophets, from Samuel and afterwards, who have spoken, have told of these days. You are the children of the prophets and of the testament which God made to our fathers, saying to Abraham: And in thy seed shall all the kindreds of the earth be blessed. To you first, God, raising up his Son, hath sent him to bless you: that every one may convert himself from his wickedness.” (Acts 3:13-15, 19, 22-26)

What, then, was Pilate’s Sin?

Because of human respect and love of position, Pilate had sinned. Pilate’s ignorance that Christ was God does not absolve him of the guilt of murdering whom he knew to be a just man. He even had reason to believe Jesus was an extraordinary man because of all the miracles Jesus performed. Pilate, indeed, was an accomplice in the crime of murdering Christ. But, in the eyes of God the main criminals are the Jews who turned Christ over to Pilate and pressed for His death. In the eyes of God, it is the Christ-denying Jews that actually committed the crime of murdering Christ, while Pilate and the Romans were guilty of sins of omission that made them accomplices in the murder of Christ. Because the Christ-denying Jews were supposed to know who Christ was and make Him manifest to the world and not the Romans, they are guilty not just of the murder of a just man as was Pilate, but also of the murder of the Messiah and God. Indeed, the Christ-denying Jews were guilty of the greater sin.

“The chief priests holding a consultation with the ancients and the scribes and the whole council, binding Jesus, led him away and delivered him to Pilate. ... Pilate therefore saith to him: Speakest thou not to me? ... Jesus answered... He that hath delivered me to thee hath the greater sin.”

- Mark. 15:1; John 19:10-11 –

¹⁴ *The Life of Jesus in Christian Souls*, St. John Eudes, publ. Msgr. Wm. Doheny, CSC, 1945, p. 343-344

Testimonies: Popes and Saints on Jewish Deicide

St. Gregory of Nyssa: “Jews are slayers of the Lord, murderers of the prophets, enemies and haters of God, adversaries of grace, enemies of their fathers’ faith, advocates of the devil, a brood of vipers, slanderers, scoffers, men of darkened minds, the leaven of Pharisees, a congregation of demons, sinners, wicked men, haters of goodness.”¹⁵

St. Augustine: “Judaism, since Christ, is a corruption; indeed, Judas is the image of the Jewish people: their understanding of Scripture is carnal; they bear the guilt for the death of the Savior, for through their fathers they have killed Christ. The Jews held Him; the Jews insulted Him; the Jews bound Him; they crowned Him with thorns and dishonored Him by spitting upon Him; they scourged Him; they heaped abuses upon Him; they hung Him upon a tree.”¹⁶

Bloodguilt of the Unbelieving Jews

“And the whole people answering, said: His blood be upon us and our children.”
- Matthew 27:25 -

Jews who do not believe in Jesus Christ are guilty of the blood of the Prophets, Jesus Christ, and the Catholic martyrs. God accuses certain men who are living during the end of the world, when the third vile mentioned in the Book of the Apocalypse is poured out, of being guilty of the blood of the prophets and saints.

“And the third poured out his vial upon the rivers and the fountains of waters. And there was made blood. And I heard the angel of the waters saying: Thou art just, O Lord, who art and who wast, the Holy One, because thou hast judged these things. For they have shed the blood of saints and prophets: and thou hast given them blood to drink. For they are worthy.” (Apoc. 16: 5-6)

These men did not directly murder all the prophets and all the saints of the past; yet, nevertheless, they are guilty of the blood of all the prophets and all the saints because they are followers of those who did, while persecuting and murdering the saints who live in their days. Any persecutor of the Catholic Church and Catholicism is a murderer of Christ and the prophets and the saints thus sharing in the bloodguilt. The Christ-denying Jews of today will no doubt cry out that they are not guilty of the blood of Christ, just as their unfaithful fathers, who lived during Christ’s first coming, did not believe Jesus when He accused them of being guilty of the blood of all the prophets.

“Truly you bear witness that you consent to the doings of your fathers. For they indeed killed them: and you build their sepulchres. For this cause also the wisdom of God said: I will send to them prophets and apostles: and some of them they will

¹⁵*The Anguish of the Jews*, Fr. Edward H. Flannery, NY: McMillian Co., 1965

¹⁶ “The Faith of the Early Fathers,” Fr. William Jurgens, Collegeville, MN: Liturgical Press, 1979, vol. III: 1536

kill and persecute. That the blood of all the prophets which was shed from the foundation of the world may be required of this generation.” (Lk. 11:48-49)

Jesus declared that the unbelieving Jews that lived during His first coming were guilty of the blood of all the just men that was shed during the whole Old Testament era. St. Stephen accused the bad, stiffnecked Jews, who were about to stone him, of being guilty of the blood of the past prophets whom their bad Jewish fathers murdered, which they verified by imitating their fathers when they murdered Christ.

“You stiffnecked and uncircumcised in heart and ears, you always resist the Holy Ghost. As your fathers did, so do you also. Which of the prophets have not your fathers persecuted? And they have slain them who foretold of the coming of the Just One: of whom you have been now the betrayers and murderers.” (Acts 7:51)

St Paul accuses the Christ-denying Jews of being guilty, not just of the blood Christ, but also of the prophets. *“The Jews, who both killed the Lord Jesus, and the Prophets...”* (1 Thess 2:15) Below we will first read of the unfaithful Jews during Christ’s first coming whom Jesus accused of being guilty of the blood of all the just men from the time of Abel, even though they did not live in the days that those just men were murdered. And then, by the same principle, rephrase the verse proving that Christ-denying Jews of today are guilty of the blood of Christ, even though they did not live in the days when their fathers murdered Christ:

“Woe to you, scribes and Pharisees, hypocrites, that build the sepulchers of the prophets and adorn the monuments of the just, And say: If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. Wherefore you are witnesses against yourselves, that you are the sons of them that killed the prophets. Fill ye up then the measure of your fathers. You serpents, generation of vipers, how will you flee from the judgment of hell? Therefore behold I send to you prophets and wise men and scribes: and some of them you will put to death and crucify: and some you will scourge in your synagogues and persecute from city to city. That upon you may come all the just blood that hath been shed upon the earth, from the blood of Abel the just, even unto the blood of Zacharias the son of Barachias, whom you killed between the temple and the altar.” (Mt. 23:29-35)

Psalm 108:14: “May the iniquity of his fathers be remembered in the sight of the Lord: and let not the sin of his mother be blotted out.”

Catholic commentary on Psalm 108:14: “The Jews prayed, Let his blood be upon us, and upon our children; (Matt. 27. 25) and they became chargeable with all the crimes of their ancestors. (Matt. 23. 35.)”

Matthew 23: 29-35 rephrased for Christ-denying Jews of today who are guilty of the blood of Christ: Woe to you, scribes, and Pharisees, and all Christ-denying Jews, hypocrites, Who say: If we had been in the days of our fathers, we would not have been partakers with them in the blood of the Christ. Wherefore you are witnesses against yourselves, that you are the sons of them that killed Christ. Fill ye up then the measure of your fathers. You serpents, generation of vipers, how will you flee from the judgment of hell? Therefore behold I send to you apostles (bishops), evangelists (clergy and laymen); some of them you will put to death and crucify, and some you will scourge in your synagogues and persecute from city to city. That upon you may come all the just blood that hath been shed upon the earth, from the blood of Abel the just, unto the blood of Christ, and unto the blood of the last Catholic martyr.

Crying and banging their heads against the Western Wall, as some Christ-denying Jews do in Jerusalem, will not change the fact that all Christ-denying Jews are guilty of the blood of the prophets, the blood of Christ, and the blood of all the Catholic martyrs. This is the cause of all their woes and lamentations. Yes, indeed, they are guilty of the blood of Christ, a curse their Christ-denying fathers brought down upon their own heads, as well as all their future Christ-denying children.

“The governor said to them: Why, what evil hath he done? But they cried out the more, saying: Let him be crucified. And Pilate seeing that he prevailed nothing, but that rather a tumult was made, taking water washed his hands before the people, saying: I am innocent of the blood of this just man. Look you to it. And the whole people answering, said: His blood be upon us and upon our children.” (Mt. 27:23-25) “My people have been silent, because they had no knowledge: because thou hast rejected knowledge, I will reject thee, that thou shalt not do the office of priesthood to me [Abolishment of the active Levitical Priesthood]: and thou hast forgotten the law of thy God, I also will forget thy children. According to the multitude of them, so have they sinned against me: I will change their glory [true Judaism and its resultant blessings] into shame [apostate Judaism and its resultant curses].” (Osee 4:6-7)

Testimonies: Popes, Saints, and others on Jewish Bloodguilt

St. Basil the Great: “If someone should kill the son of a man, and then stretch forth his hands still stained with blood to the afflicted father, asking for fellowship, would not the blood of his son, visible on the hand of his murderer, provoke him to just anger instead? And such are the prayers of the Jews, for when they stretch forth their hands in prayer, they only remind God-the-Father of their sin against His Son. And at every stretching-forth of their hands, they only make it obvious that they are stained with the blood of Christ. For they who persevere in their blindness inherit the blood-guilt of their fathers; for they cried out: ‘His blood be upon us, and upon our children’ (Mt. 27:25)”¹⁷

Pope Innocent III: “The Lord made Cain a wanderer and fugitive over the earth, but set a mark upon him, making his head to shake, lest anyone finding him should slay him. Thus the Jews, against whom the blood of Christ calls out, although they ought not be killed, nevertheless, as wanderers they must remain upon the earth until their faces are filled with shame and they seek the name of Jesus Christ the Lord.”¹⁸

The Liturgical Year, Abbot Dom Guéranger, O.S.B.: “LET us to-day turn to another subject. Let us think of that unfortunate Jerusalem, which, a few days since, re-echoed with the blasphemous cry: *Away with him! Away with him! Crucify him!* Is the city impressed by the great events that have taken place in her midst? Is the report still afloat of the sepulchre’s being found empty? Have Jesus’ enemies succeeded in tranquillizing the public mind by their lying scheme? They have summoned the soldiers who were set to guard the tomb, and have bribed them to say that they neglected their duty, that they fell asleep, and that the disciples came in the meanwhile, and stole away their Master’s corpse. As to the punishment due to this infraction of military discipline, the soldiers are told that they need be under no apprehension, inasmuch as they are assured that every excuse shall be made to the governor in case of need (Mt. 28:12-14).

“Such is the final effort made by the Synagogue to make the world forget the name of Jesus of Nazareth She would convince men that he was a mere

¹⁷ On Prayer, Sermon IX, PG 32; SS vol. II p.384

¹⁸ Epistle to the Count of Nevers, 1208; *Patrologiae Cursus Completus*: 215.

contemptible impostor, who deserved his ignominious death, and will now be execrated for the posthumous attempt at a Resurrection! And yet, in a few years hence, the name of Jesus will be known and loved far beyond the walls of Jerusalem or the territory of Judea—it will be held in blessing in the furthestmost parts of the earth. Let a hundred years pass, and the adorers of this Jesus will be found in every country. After three centuries paganism will own itself beaten; the idols will roll in the dust; the majesty of the Caesars will humble itself before the Cross. And thou, O blind and obstinate Jew wilt have it that he whom thou didst blaspheme and crucify is not risen, although he be now the King of the earth—the loved Monarch of a boundless empire! Read thy heaven-given prophecies, which thou hast handed down to us. Do they not tell thee that the Messiah is to be despised—reputed *with the wicked*, (Isa. 53:12) and treated as one of them? But do they not likewise tell thee that *his sepulchre shall be glorious*? (Isa. 11:10) With all other men the grave puts an end to their name and their glory; whereas with Jesus his sepulchre is the trophy of his victory; we proclaim him to be the Messiah, the King of ages, the Son of God, because by his own death he conquered death.

“But Jerusalem is carnal-minded; and the humble Nazarene has not flattered her pride. His miracles were undeniable; the wisdom and authority of his words surpassed everything that had ever been heard; his goodness and compassion even exceed the miseries he is come to allay—but Israel has seen nothing, heard nothing, understood nothing; and now he remembers nothing. Alas! his fate is sealed, and it is himself that has sealed it. Five centuries before this, Daniel had thus prophesied: *The people that shall deny him (Christ) shall not be his* (Dan. 9:26). Let them, therefore, that would escape the most terrible chastisement ever sent upon man, lose no time in recognizing the risen Jesus as the Messiah.

“A heavy atmosphere broods over the deicide city. Her people have said: *Let his Blood be upon us and upon our children!*—so indeed it is: it hangs like a storm-cloud of vengeance over Jerusalem, and, forty years hence, will send forth its thunderbolts of slaughter, fire, destruction, and a *desolation which shall continue even to the end* (Dan. 9:27). Impostors will rise up, giving themselves out as the Messiah. Jerusalem knows that the time for the fulfilment of the prophecies is come; and hence the credulity of her people in siding with these pretenders. Seditions are the consequence of this fanaticism. At length Rome is obliged to interfere. She sends her legions; and having drowned the rebellion with a deluge of blood, she banishes Israel from his country, making him a Cain-like wanderer on the face of the earth.

“Why do not these unhappy Jews acknowledge, as the Messiah, this Jesus whom they have crucified? Why still expect a fulfilment which has been so evidently accomplished? Why pass by, with sullen unrepentance, this empty sepulchre which is ever protesting against them? Have they not clamoured for the shedding of innocent Blood? They have but to confess this crime—this fruit of their pride—and they will be pardoned. But if they persist in defending what they have done, there is no hope for them—their chastisement will be blindness of heart, they will walk on in darkness even to the abyss, and hell will be their eternity. Bethphage and Mount Olivet are still echoing with the cry of *Hosanna to the Son of David!* O Israel! thou hast yet time! repeat this acclamation of thy loyalty! The hours are passing swiftly by; the solemnity of Pentecost will soon be upon us. On that day the law of the Son of David is to be promulgated, and the law of Moses will be abrogated, for its work is done and its figures are turned into realities. On that day thou wilt feel *two peoples within thy womb* (Gen. 25:23): one, weak in number, but destined to conquer all nations by leading them to the true God, will humbly and lovingly acknowledge for their King this Crucified and Risen Son of David; the other, proud and haughty, will obstinately blaspheme its Messiah, and will become, by its ingratitude, the type of voluntary hardness of heart. It denies, even to this day, the Resurrection of its victim; but the chastisement which is to lie upon it to the end of

time proves that he who punishes is God—the God of truth, whose anathemas are infallible.”¹⁹

Call for Unbelieving Jews to Convert

Despair not, Christ-denying Jewish reader. There is hope. Your curse can be lifted. You can be freed from your bloodguilt. Look upon Him whom you pierced. Believe Jesus Christ is God, your Messiah and Redeemer whom you have denied for so long. Convert! Cry out: Hosanna in the highest, blessed is He who came in the name of the Lord, Hosanna in the highest. Convert, poor lost Jews, do penance and get baptized into the Catholic Church, outside of which there is absolutely no salvation.

Pope Pius XI: “Most sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before Thy altar... Turn Thine eyes of mercy towards the children of that race, once Thy chosen people: of old they called down upon themselves the Blood of the Saviour; may It now descend upon them a laver of redemption and life... Praise be to the divine Heart that wrought our salvation; to It be glory and honour for ever. Amen.” (Pope Pius XI, Dec. 11, 1925)

Listen not to the apostate Catholics who promise you heaven when in fact you are on the broad road to hell. They had removed the above prayer for your conversion from the 1935 Catholic Indulgenced prayer book, *The Racolta*. No longer do they want to save you from going to hell. Instead, they are now working for your master, Satan, who wants to propel you head long into hell. They flatter you by saying you are blessed by God and can be saved without converting to Catholicism, when in fact you are cursed and cannot be saved unless you abjure your false religion, get baptized, do penance, and enter the Catholic Church.

Poor Jews! I do love you and that is why I have told you the truth. If I did not love you I could not speak for God, who, in spite of all your sins against Him, still loves you and desires to gather you unto Himself as a bird doth her brood under her wings.

“Jerusalem, Jerusalem, that killest the prophets; and stonest them that are sent to thee, how often would I have gathered thy children as the bird doth her brood under her wings, and thou wouldest not? Behold your house shall be left to you desolate. And I say to you that you shall not see me till the time come when you shall say: Blessed is he that cometh in the name of the Lord.” (Lk. 13:34-35)

Who loves you, poor Jews? Only a true Catholic, not the phonies whom you manipulate like puppets in order to forward your satanic agenda of bringing Antichrist to power, whom you wrongly believe will be the Messiah. You know what the true Catholic faith teaches, and you know I am telling you the truth according to that faith handed down from Peter, the first pope through his successors; conversely, you know that apostate Catholics are not telling you that truth, which proves John Paul II is not a successor of Peter, not a pope; rather, he is a false prophet, an apostate antipope.

Oh destitute Jews, my brothers according to the flesh but sadly not according to the faith, I know you very well. You most probably will hate me for what I have said, but I know that you will respect me for not lying, and that is a good start. I also know you have no

¹⁹ *The Liturgical Year* [hereafter LY], Abbot Dom Guéranger, O.S.B., 1927, Friday of the Second Week after Easter, vol. 8, p. 119-122.

true respect for the apostate Catholics whom you manipulate like puppets, flattering them while laughing at them behind their spineless, effeminate, and cowardly backs. Because they put their trust in faith in you and your false religion, mere idols, God—the one true God, the God of the Holy Catholic Church, besides which there is no other God (Deut. 32:39)—has turned them over to you, allowing the very things and persons they put their trust and faith in more than God, to punish, embarrass and destroy them, so *“that they might know that by what things a man sinneth, by the same also he is tormented.”* (Wis. 11:17) Indeed, the Antichrist, above all else, is God’s minister of justice, and when God no longer needs him, He will cast him and all who follow him, into everlasting hell fire. So, poor Jews, it is you, and all the other followers of Satan, who are the true puppets of the Devil. A truth you must know that can set you free from being a slave of Satan is that the God of the Catholic Church pulls Satan’s strings. God pulls all the strings. All creation dances and swoons at His beck and call. Stars are brought down from heaven and mountains melt before His presence. *“The voice of the Lord is upon the waters; the God of majesty hath thundered, The Lord is upon many waters. The voice of the Lord is in power; the voice of the Lord in magnificence. The voice of the Lord breaketh the cedars: yea, the Lord shall break the cedars of Libanus.... The mountains melted like wax, at the presence of the Lord: at the presence of the Lord of all the earth.”* (Ps. 28:3-6; 96:5) *“For the creature serving thee, the Creator, is made fierce against the unjust for their punishment: and abateth its strength for the benefit of them that trust in thee.”* (Wis. 16:24) All creation bows before God. *“In the name of Jesus every knee should bow, of those that are in heaven, on earth, and under the earth.”* (Phil. 2:10) To those who serve the true God, the God of the Catholic Church, all things work for the good. Us Catholics, few as we are as in the days of Noah, *“trust in the Almighty Lord, who at a beck can utterly destroy both them that come against us, and the whole world.”* (2 Mac. 8:18) Hosanna in the highest, blessed, praised, and adored be the Most Holy Name of Jesus Christ and the Most Holy Trinity, three Persons in One God, the God of the Holy Catholic Church who is the God of Abraham, now and forever, world without end. Amen.

Historical Proof of Accursed Jews

God’s curses His fallen-away chosen, both fallen-away Jews who were once His chosen, and fallen-away Catholics. These curses are listed in Book of Deuteronomy (Deut. 28: 15-68) and other Biblical books.

“But if thou wilt not hear the voice of the Lord thy God, to keep and to do all his commandments and ceremonies, which I command thee this day, all these curses shall come upon thee, and overtake thee...” (Deut. 28:15 (See verses 16-68 for a list of the curses)) “But if you will not hear me, nor do all my commandments, if you despise my laws, and condemn my judgments so as not to do those things which are appointed by me, and to make void my covenant: I also will do these things to you: I will quickly visit you with poverty, and burning heat, which shall waste your eyes, and consume your lives. You shall sow your seed in vain, which shall be devoured by your enemies. I will set my face against you...” (Leviticus 26:14-17) “Thus saith the Lord the God of Israel: Cursed is the man that shall not hearken to the words of this covenant.” (Jer. 11:3)

Evil Jews have been punished with all these curses at various times and places. Fallen-away Catholics during these days of the Great Apostasy are under the same curses as will become more-and-more evident as time progresses. Keep this in mind, for many of you who are reading this are fallen-away Catholics regardless of what you think. The fallen-away Jews who rejected and crucified Christ thought they were good and faithful Jews, when in reality they were rebellious, faithless, traitors, just as you fallen-away Catholics. The punishments that you will read that came upon the fallen-away Jews will also come upon you, some of which have already occurred as proven by the massive immorality and discord in families among fallen-away Catholics, who are worse than pagans (See: RJMI Brochure, Romans One Curse: Massive Immorality). Also, keep in mind as you read that the fate of the fallen-away Jews, Jerusalem, and the Temple is the same fate that awaits fallen-away Catholics, Rome, and Vatican City. That, I assure you, is guaranteed! God is the respecter of no persons. When His fallen-away chosen lose the faith He curses and punishes them, and if they do not repent He destroys them and sends them to the deepest pits in hell.

This chapter will deal specifically with the fallen-away Jews during the New Covenant era, the Jews who do not believe Jesus Christ is God and Messiah. Because of their murder of Christ, their bloodguilt, and their unbelief in Christ, they are subject to any and all of the curses mentioned in the Book of Deuteronomy and other Biblical books, just as were the evil Jews during the Old Covenant era.

“But if thou wilt not hear the voice of the Lord thy God [Jesus Christ], to keep and to do all his commandments and ceremonies [as taught by the Christ, the apostles, and the Catholic Church], which I command thee this day [under the New Covenant era], all these curses shall come upon thee, and overtake thee.” (Deut. 28: 15) “Thus saith the Lord the God of Israel [God of the Catholic Church]: Cursed is the man that shall not hearken to the words of this covenant [the New Covenant].” (Jer. 11:3)

When the Christ-denying Jews whine and complain about how they have been treated by the rest of mankind it is actually God whom they are whining and complaining against, for it is God who has ordained all the curses and punishments that have come upon them. Yes, at times God mitigates the severity of the punishment so as to preserve a remnant to remind men of what the consequences are for those who disobey God, especially when His chosen disobey Him. He also preserves a remnant of Christ-denying Jews with the hope of their conversion.

“And they shall know that I am the Lord, when I shall have dispersed them among the nations, and scattered them in the countries. And I will leave a few men of them from the sword, and from the famine, and from the pestilence: that they may declare all their wicked deeds among the nations whither they shall go: and they shall know that I am the Lord.” (Ez. 12:15-16)

St. Bernard, Epistle 363: “We read in the Psalm a new kind of prophecy concerning the Jews: ‘God has shown me’, says the Church, ‘on the subject of my enemies’, to ‘slay them not in case my people should ever forget’. Alive, however, they are eminent reminders for us of the Lord's suffering. On this account they are scattered through all lands in order that they may be witnesses to our redemption while they pay the just penalties for so great a crime.”

Saint Augustine, On Psalm 58:18: “The Jews...remain with a mark. They have been conquered but not swallowed up. Not without reason did God set a mark on Cain

when he had slain his brother in order that no one should slay him. This is the mark that the Jews have... These are therefore Jews, they have not been slain, they are necessary to believing nations. Why so? In order that God may show to us among our enemies His mercy. ...He showeth His mercy to the wild-olive branches [the Gentiles Catholics] that are grafted in by showing us the punishment of the natural branches that have been cut off because of pride [the Jews that do not believe in Christ]. Behold where they lie that were proud and cast out [outside the Catholic Church], behold where thou hast been grafted in [inside the Catholic Church] and be not thou proud lest thou shouldest deserve to be cut off [fallen-away Catholic Gentiles].”

King Alfonso X, the Wise, of Castile, *Las Siete Partidas*: “The reason that the Church, emperors, kings and princes permitted the Jews to dwell among them and with Christians, is because they always lived, as it were, in captivity, as it was constantly a token in the minds of men that they were descended from those who crucified Our Lord Jesus Christ.”

The unbelieving Jews are subject to any and all of the curses in the Book of Deuteronomy and other Biblical books until they say, “*blessed is He [Jesus Christ] who cometh in the name of the Lord,*” (Lk. 13:35) that is, until they believe Jesus Christ and the Most Holy Trinity is God, do penance, and get baptized into the God’s Holy Catholic Church.

St. Cyprian, *Against the Jews*: “By this alone the Jews can receive pardon of their sins, if they wash away the blood of Christ slain, in His baptism, and, passing over into His Church, obey His precepts. In Isaiah the Lord says: ‘Now I will not release your sins. When ye stretch forth your hands, I will turn away my face from you; and if ye multiply prayers, I will not hear you: for your hands are full of blood.’”

We will trace the historical fulfillment of the curses in the Book of Deuteronomy and other Biblical books that have come upon the Jews because of their unbelief in Jesus Christ. Indeed, their rejection and murder of Christ, and ongoing unbelief in Him, have brought the worst curses down upon them.

The Siege of Jerusalem and Fall of the Temple in A.D. 70

Daniel prophesied the exact time of Christ’s coming, that His own people would reject Him, and that as a result the Temple would be destroyed:

“As I was yet speaking in prayer, behold the man Gabriel, whom I had seen in the vision at the beginning, flying swiftly touched me at the time of the evening sacrifice. And he instructed me, and spoke to me, and said: O Daniel, I am now come forth to teach thee, and that thou mightest understand. ...Know thou therefore, and take notice: that from the going forth of the word, to build up Jerusalem again, unto Christ the prince, there shall be seven weeks, and sixty-two weeks: and the street shall be built again, and the walls in straitness of times. And after sixty-two weeks Christ shall be slain... And a people with their leader that shall come, shall destroy the city [Jerusalem] and the sanctuary [the Second Temple]: and the end thereof shall be waste, and after the end of the war the appointed desolation. And he shall confirm the covenant with many, in one week: and in the half of the week the victim and the sacrifice shall fail: and there shall be in the temple the abomination of desolation: and the desolation shall continue even to the consummation, and to the end.” (Dan. 9:21-27)

Indeed, when Jesus Christ the Messiah came, He prophesied that the Temple would be destroyed because the majority of the Jews would reject Him:

“Jerusalem, Jerusalem, that killest the prophets; and stonest them that are sent to thee, how often would I have gathered thy children as the bird doth her brood under her wings, and thou wouldest not? Behold your house shall be left to you desolate. ... For the days shall come upon thee: and thy enemies shall cast a trench about thee and compass thee round and straiten thee on every side, And beat thee flat to the ground, and thy children who are in thee. And they shall not leave in thee a stone upon a stone: because thou hast not known the time of thy visitation.” (Lk. 13:34-35; 19:43-44)

The first major punishment, then, of the evil Jews who rejected Christ, was the Roman siege of Jerusalem and destruction of the Temple in A.D. 70, in which over one million evil Jews were exterminated by the will of God using the pagan Romans as His ministers of justice. *“And sending his armies, he destroyed those murderers, and burnt their city.”* (Mt. 22:7)

Catholic commentary on Mt. 22:7: “Here our Redeemer predicts the destruction of Jerusalem, by the armies of Vespasian and Titus, sent against them by the Almighty, in punishment of their incredulity and impiety ...for sooner or later God is observed to exert his vengeance on all such as despise his word, or persecute his ministers...”

On Passover, March 31, A.D. 70, the Roman commander, Titus, and his army laid siege to Jerusalem for five months, fulfilling the following curse upon the evil Jews: *“Thou shalt be besieged within thy gates...”* (Deut. 28:52).

St. Andrew Roman Missal, 1953, Tuesday in Passion Week, Commentary, p. 383: “The deicide nation suffered the penalty of its crime. Forty years later, a million Jews caught unprepared in Jerusalem were exterminated by the Roman legions, after five months of famine.”²⁰

The non-Christian, Jewish historian, Flavius Josephus, who was born in A.D. 37 and died about 101, witnessed and recorded the siege and destruction of the Temple:

Flavius Josephus, *The War of the Jews*, Book VI, Ch. 9: “Now the number of those that were carried captive during this whole war was collected to be ninety-seven thousand; as was the number of those that perished during the whole siege eleven hundred thousand [1,100,000], the greater part of whom were indeed of the same nation [with the citizens of Jerusalem], but not belonging to the city itself; for they were come up from all the country to the feast of unleavened bread, and were on a sudden shut up by an army, which, at the very first, occasioned so great a straitness among them, that there came a pestilential destruction upon them, and soon afterward such a famine, as destroyed them more suddenly. ...Now this vast multitude is indeed collected out of remote places, but the entire nation was now shut up by fate as in prison, and the Roman army encompassed the city when it was crowded with inhabitants. Accordingly, the multitude of those that therein perished exceeded all the destructions that either men or God had ever brought upon the world.”

Even before the Temple was destroyed, God had Christ-denying Jews killed by the sword in several ways, culminating in the main slaughter by the Roman commander, Titus:

Catholic commentary on Luke 13:3: “This prediction of our Saviour upon the impenitent was afterwards completely verified; for Josephus informs us, that under the government of Cumanus, 20, 000 of them were destroyed about the temple. Antiq. lb. xx. c. f. That upon the admission of the Idumeans into the city, 8,500 of

²⁰ *St. Andrew Daily Missal*, by Dom Gaspar Lefebvre, O. S. B. of the Abbey of St-Andre, Imprimatur: M. Dekeyzer, 8 July 1953.

the high priest's party were slain, insomuch that there *was a flood of blood quite round the temple*. De Bello Jud. lib, iv. c. 7. That in consequence of the threefold faction that happened in Jerusalem before the siege of the Romans, the temple was *every where polluted with slaughter*; the priests were slain in the exercise of their functions; many who came *to worship, fell before their sacrifices*; *the dead bodies of strangers and natives were promiscuously heaped together, and the altar defiled with their blood*. De Bel. Jud. lib, vi. c. 1. That upon the Romans taking possession of the city and temple, *mountains of dead bodies were piled up about the altar*; *streams of blood ran down the steps of the temple*; several were destroyed by the *fall of towers*, and others suffocated in the runs of the galleries over the porches. De Bel. Jud. lib. vii, c. 10."

After the siege, the Temple was burned and destroyed in fulfillment of Daniel and Christ's prophecies, which is also a fulfillment of the following curse: "*I will bring your cities to be a wilderness, and I will make your sanctuaries desolate, and will receive no more your sweet odours.*" (Leviticus 26:31)

St. Hippolytus, Fragments of Dogmatic and Historical Works, 30: "What then? Are not these things come to pass? Are not the things announced by thee fulfilled? Is not their country, Judea, desolate? Is not the holy place burned with fire? Are not their walls cast down? Are not their cities destroyed? Their land, do not strangers devour it? Do not the Romans rule the country?"

Indeed, not a stone upon a stone of the Temple was left unturned in fulfillment of Christ's prophecy:

"And Jesus being come out of the temple, went away. And his disciples came to shew him the buildings of the temple. And he answering, said to them: Do you see all these things? Amen I say to you, there shall not be left here a stone upon a stone that shall not be destroyed." (Mt. 24:1-2)

Catholic commentary on Mt. 24:2: "*A stone upon a stone*. We need not look on this as an hyperbole. The temple was burnt by the Romans, and afterwards even ploughed up. See Se. Greg. Naz. orat. ii. cont. Julianum, Theoloret l. iii. Histor. c. xx. &c."

The Arch of Titus still stands in Rome as a symbol of Rome's victory over the evil Jews—the destruction of the Temple and the casting them out of Jerusalem—a Rome that shortly after was to receive God's favor and be His new home, symbolic of God giving His vineyard to others: The faithful among the Gentiles were now destined to rule God's chosen, Catholics. God, indeed, had cursed the evil Jews who did not bring forth good fruit from His vineyard and turned it over to others:

"Therefore having yet one son most dear to him, he sent him unto them last of all, saying: They will reverence my son. But the husbandmen said one to another: This is the heir; come let us kill him; and the inheritance shall be ours. And laying hold on him they killed him, and cast him out of the vineyard. What therefore will the lord of the vineyard do? He will come and destroy those husbandmen; and will give the vineyard to others." (Lk. 20:13-16)

Read Ezechiel's prophesy (Ezechiel chapter 9) of the fall of the Temple, which is also a prophecy of the coming fall of Rome and Vatican City.

God uses pagans as ministers of justice

God used the pagan Roman emperor, Vespasian, and his commander, Titus, as His ministers of justice, just as he used the pagan Babylonian king, Nabuchodonosor, and his commander, Nabuzardan, as His ministers of justice when he took the evil Jews into captivity between 604-562 B.C. and destroyed their first Temple in 586 B.C. God referred to King Nabuchodonosor as His servant sent by Him:

“And after this, saith the Lord, I will give Sedecias the king of Juda, and his servants, and his people, and such as are left in this city from the pestilence, and the sword, and the famine, into the hand of Nabuchodonosor, the king of Babylon, and into the hand of their enemies, and into the hand of them that seek their life, and he shall strike them with the edge of the sword, and he shall not be moved to pity, nor spare them, nor shew mercy to them... For I have set my face against this city for evil, and not for good, saith the Lord: it shall be given into the hand of the king of Babylon, and he shall burn it with fire ... Therefore thus saith the Lord of hosts: Because you have not heard my words: Behold I will send, and take all the kindreds of the north, saith the Lord, and Nabuchodonosor the king of Babylon my servant: and I will bring them against this land, and against the inhabitants thereof, and against all the nations that are round about it: and I will destroy them, and make them an astonishment and a hissing, and perpetual desolations. And I will take away from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the mill and the light of the lamp. And all this land shall be a desolation, and an astonishment: and all these nations shall serve the king of Babylon seventy years.” (Jer. 21:7,10; 25:8-11) (See: Jer. 32:28-32)

It was common knowledge among the Babylonians that the Jewish God, the God of Israel, delivered His own people into their hands to be punished. “The nations which were employed by God to scourge the Jews, recognized that they were the instruments of his indignation.” (Catholic commentary on Deut. 28:46) The general of the Babylonian army, Nabuzardan, who destroyed Jerusalem and the Temple, freed Jeremias and acknowledged that Jeremias’ God, the God of Israel, was with the Babylonians:

“And the general of the army taking Jeremias, said to him: The Lord thy God hath pronounced this evil upon this place, And he hath brought it: and the Lord hath done as he hath said: because you have sinned against the Lord, and have not hearkened to his voice, and this word is come upon you.” (Jer. 40:2-3)

The Babylonian and Roman pagans were weapons in the hands of God who wielded them. And when the weapons boasted beyond measure—“Shall the axe boast itself against him that cutteth with it?” (Isa. 10:15)—thinking more of themselves than they are, then God destroyed them also. If the pagans did not convert and repent, God in turn punished and destroyed them. “*And when the seventy years shall be expired, I will punish the king of Babylon, and that nation, saith the Lord, for their iniquity, and the land of the Chaldeans: and I will make it perpetual desolations.*” (Jer. 25:12) Just as the pagan Romans, who unjustly persecuted Christians, lost their Empire to be replaced by the Holy, Roman, Catholic Empire, which was another manifest sign that the one true God is the God of the Holy, Roman, Catholic and Apostolic Church.

Plaques, Pestilence, and Famine

God does not just use pagans and their armies to punish His fallen away chosen, but all His creatures and the forces of nature. *“The Lord shall send upon thee famine and hunger... May the Lord set the pestilence upon thee, until he consume thee out of the land...”* (Deut. 28:20-21) Indeed, the evil Jews were afflicted with this curse for rejecting Christ:

St. John Chrysostom, Homily LXXV on the Gospel of Saint Matthew: “Then to show that He Himself also will assail the Jews with them, and war on them, He speaks not only of battles only, but also of plagues sent from God, famines, and pestilences, and earthquakes, [Mt. 24:7] showing that the wars also He Himself permitted to come upon them, and that these things do not happen for no purpose according to what has been before the accustomed course of things amongst men, but proceed from the wrath on high. And therefore He said not that they should come only, or come suddenly, but adds significantly, ‘These all are the beginnings of troubles,’ that is, of the Jewish troubles.”

Jews Eat their own Children

During the Roman siege of Jerusalem, which caused the famine, another curse was fulfilled and a most gruesome one. The evil Jews were so void of grace, cursed and desperate, that some ate their own children:

“And thou shalt eat the fruit of thy womb, and the flesh of thy sons and of thy daughters, which the Lord thy God shall give thee, in the distress and extremity wherewith thy enemy shall oppress thee ... And the filth of the afterbirths, that come forth from between her thighs, and the children that are born the same hour. For they shall eat them secretly for the want of all things, in the siege and distress, wherewith thy enemy shall oppress thee within thy gates.” (Deut. 28:53, 57)

Catholic commentary on Deut. 28:53, 57: “[53)] ...a cruelty which the Jews were guilty of in the sieges of Samaria and of Jerusalem... [57] This prophetic and terrible denunciation was realized in the siege of Samaria, when two women agreed to eat their own children, one of whom was actually boiled... (4 Ki. 6:29) And in the last siege of Jerusalem we read of a mother killing her own child, to satisfy the craving of hunger... She also boiled her suckling infant, and actually devoured a part of it.”

“Behold, O Lord, and consider whom thou hast thus dealt with: shall women then eat their own fruit, their children of a span long?” (Lam. 2:20) “That a man should eat the flesh of his own son, and the flesh of his own daughter.” (Bar. 2:3)

The non-Christian, Jewish historian, Josephus, who lived during the Roman siege of Jerusalem, wrote of this:

Flavius Josephus, *The War of the Jews*, Book VI, Ch. 3: “4. There was a certain woman that dwelt beyond Jordan... and it was now become impossible for her any way to find any more food, while the famine pierced through her very bowels and marrow, when also her passion was fired to a degree beyond the famine itself; nor did she consult with any thing but with her passion and the necessity she was in. She then attempted a most unnatural thing; and snatching up her son, who was a child sucking at her breast, she said, ‘O thou miserable infant! for whom shall I preserve thee in this war, this famine, and this sedition? As to the war with the Romans, if they preserve our lives, we must be slaves. This famine also will destroy us, even before that slavery comes upon us. Yet are these seditious rogues more terrible than both the other. Come on; be thou my food, and be thou a fury to these

sedition varlets, and a by-word to the world, which is all that is now wanting to complete the calamities of us Jews.’ As soon as she had said this, she slew her son, and then roasted him, and eat the one half of him, and kept the other half by her concealed. Upon this the seditious came in presently, and smelling the horrid scent of this food, they threatened her that they would cut her throat immediately if she did not show them what food she had gotten ready. She replied that she had saved a very fine portion of it for them, and withal uncovered what was left of her son. Hereupon they were seized with a horror and amazement of mind, and stood astonished at the sight, when she said to them, ‘This is mine own son, and what hath been done was mine own doing! Come, eat of this food; for I have eaten of it myself! Do not you pretend to be either more tender than a woman, or more compassionate than a mother; but if you be so scrupulous, and do abominate this my sacrifice, as I have eaten the one half, let the rest be reserved for me also.’ After which those men went out trembling, being never so much affrighted at any thing as they were at this, and with some difficulty they left the rest of that meat to the mother...”

This curse also came upon evil Jews during the Old Covenant era when the Syrians besieged Samaria, the capital city of the Northern Kingdom of Israel.

“This woman said to me: Give thy son, that we may eat him today, and we will eat my son tomorrow. So we boiled my son, and ate him. And I said to her on the next day: Give thy son, that we may eat him.” (4 Kings 6.28-29)

Indeed, after the Roman siege, which caused the death of evil Jews by starvation and sword, and after that many died by pestilence and other ways, only a few Jews remained in fulfillment of the following curse: *“And you shall remain few in number, who before were as the stars of heaven for multitude, because thou heardest not the voice of the Lord thy God.”* (Deut. 28:62)

Slavery and Scattering Among the Nations

Many of the Jews who did not die were taken into slavery, which was a fulfillment of another curse that came upon the evil Jews who denied Christ:

“May thy sons and thy daughters be given to another people, thy eyes looking on, and languishing at the sight of them all the day ... Thou shalt beget sons and daughters, and shalt not enjoy them: because they shall be led into captivity... Thou shalt serve thy enemy, whom the Lord will send upon thee, in hunger, and thirst, and nakedness, and in want of all things: and he shall put an iron yoke upon thy neck, till he consume thee... The Lord shall bring thee again with ships into Egypt, by the way whereof he said to thee that thou shouldst see it no more. There shalt thou be set to sale to thy enemies for bondmen and bondwomen...” (Deut. 28:32, 41, 48, 68)

Catholic commentary on Deut. 28:68: “The Romans had a fleet in the Mediterranean, with which they would probably convey the captives into Egypt. Josephus (Ant. xiii. 2, &c. Bel. vii. 16.) informs us, that many of the Jews had been conveyed into that country after Jerusalem had been ruined by the Chaldees [the Babylonians]; (C.) and after it was at last destroyed by the Romans, some of ‘those who were above 17 years of age, were sent thither in chains to work at the public works;’ others were reserved to grace the victor’s triumph, or ‘to be destroyed by the sword, or by wild beasts in the theatres, which those who were under 17, were sold. During the time that Fronton was making the selection, 12,000 were starved to death, either by the cruelty of their keepers, or because they refused food; the multitudes causing it to be very scarce. In the course of the war 97,000 were taken

prisoners, and in the siege 1, 100, 000 perished. For the whole nation was shut up in prison, as it were by fate, and the city was besieged when full of inhabitants,' at the feast of the Passover; 'so that the number of those whom the Romans slew publicly, or took prisoners, was greater than ever was destroyed.' (ib. C. xvii)."

Imprimatured Book, 4th century: 7: "Of the rest of the multitude, those that were over seventeen years of age were sent as prisoners to labor in the works of Egypt, while still more were scattered through the provinces to meet their death in the theaters by the sword and by beasts. Those under seventeen years of age were carried away to be sold as slaves, and of these alone the number reached ninety thousand. These things took place in this manner in the second year of the reign of Vespasian, in accordance with the prophesies of Our Lord and Saviour Jesus Christ, who by divine power saw them before hand as if they were already present. ... And then, as if speaking concerning the people, Christ says, 'For there shall be great distress in the land, and wrath upon this people. And they shall fall by the edge of the sword, and shall be led away captive into all nations. And Jerusalem shall be trodden down of the Gentiles.' [Lk. 21:23-24]"

By slavery, forced expulsion, and want of a homeland, the evil Jews were scattered among the nations, which is a fulfillment of another curse:

"The Lord make thee to fall down before thy enemies, one way mayst thou go out against them, and flee seven ways, and be scattered throughout all the kingdoms of the earth... And as the Lord rejoiced upon you before doing good to you, and multiplying you: so he shall rejoice destroying and bringing you to nought, so that you shall be taken away from the land which thou shalt go in to possess. The Lord shall scatter thee among all people, from the farthest parts of the earth to the ends thereof..." (Deut. 28:25, 63-64) "I will destroy your land, and your enemies shall be astonished at it, when they shall be the inhabitants thereof. And I will scatter you among the Gentiles, and I will draw out the sword after you, and your land shall be desert, and your cities destroyed." (Leviticus 26:32-33)

Tertullian, An Answer to the Jews 13: "Since, therefore, the Jews were predicted as destined to suffer these calamities on Christ's account, and we find that they have suffered them, and see them sent into dispersion and abiding in it, it is manifest that it is on Christ's account that these things have befallen the Jews, the sense of the Scriptures harmonizing with the issue of events and of the order of the times."

St. Sulpicius Severus, On Chronicles II: "Jews are beheld scattered throughout the whole world: they have been punished for no other reason than for the impious hands they laid on Christ."

St. Augustine, The City of God, XVIII, 46: "But the Jews who slew Him, and would not believe in Him, because it behooved Him to die and to rise again, were yet more miserably wasted by the Romans, were utterly rooted out from their kingdom, and were dispersed through the lands, so that indeed there is no place where they are not."

St. John Chrysostom, Fifth Homily Against the Jews 7, 8: "You Jews did crucify Him. But after He died on the cross, He then destroyed your city; it was then that He dispersed your people; it was then that He scattered your nation over the face of the earth. In doing this, He teaches us that He is risen, alive, and in heaven. Because you were not willing to recognize His power through His benefactions, He taught you by his punishment and vengeance that no one can struggle with or prevail against His might and strength."

Pope Innocent III, Epistle to the Count of Nevers: "The Lord made Cain a wanderer and a fugitive over the earth, but set a mark upon him, making his head to shake, lest anyone finding him should slay him. Thus the Jews, against whom the blood of

Christ calls out, although they ought not to be killed,²¹ nevertheless, as wanderers they must remain upon the earth until their faces are filled with shame and they seek the name of the Lord Jesus Christ.”

Another curse was that the Christ-denying Jews themselves would be a curse and reproach to the nations in which they were scattered, which in turn caused them to justly suffer wrong and to be justly oppressed by the nations:

“Thou shalt be lost, as a proverb and a byword to all people, among whom the Lord shall bring thee in. . . And mayst thou at all times suffer wrong, and be oppressed with violence, and mayst thou have no one to deliver thee.” (Deut. 28:37, 29) “And behold we are at this day in our captivity, whereby thou hast scattered us to be a reproach, and a curse, and an offence, according to all the iniquities of our fathers, who departed from thee, O Lord our God.” (Baruch 3:8)

Spiritual Blindness

And the worst curse of all, due to their hardened and obstinate hearts, is spiritual blindness. “*The Lord strike thee with madness and blindness and fury of mind. And mayst thou grope at midday as the blind is wont to grope in the dark, and not make straight thy ways.*” (Deut. 28:29) Yes, this blindness came upon evil Jews because of their rejection of Christ. Isaiah and King David prophesied of this:

“And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their hearts heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert and be healed.” (Isaiah 6:9-10) “They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. Let their table be made a snare, and a trap, and a stumbling block, and a recompense unto them: let their eyes be darkened, that they may not see, and bow down their backs always.” (Psalm 68, Maundy Thursday Matins)

And St. Paul confirms that, indeed, this curse has come upon Christ-denying Jews, who cannot understand the true meaning of the Old Testament: “*But their senses were made dull. For, until this present day, the selfsame veil, in the reading of the old testament, remaineth not taken away (because in Christ it is made void). But even until this day, when Moses is read, the veil is upon their heart.*” (2 Cor. 3:14-15)

St. Augustine, The City of God XVIII:46; Concerning Faith of Things Not Seen 9: “‘Let their eyes be darkened lest they see, and bow down their back always.’ Therefore, when the Jews do not believe our Scriptures, their own which they blindly read, are fulfilled in them. . . whilst they read, let them not wonder that they, whose are the books, understand not by reason of the darkness of enmity. For that they would not understand was foretold beforehand by the same Prophets; which it behoved should be fulfilled in like manner as the rest, and by the secret and just judgment of God a due punishment should be rendered to their deserts. ‘Let their eyes be darkened that they see not, and ever bow Thou down their back.’ Thus, having with them the clear testimonies of our cause, they walk around with their eyes darkened, that by their means those testimonies might be proved, wherein they themselves are disproved. . . In their books our supporters, in their hearts our enemies, in their copies our witnesses.”

²¹ That is, they should not be unjustly killed, but if they disrupt order or threaten souls in a Catholic state they can be justly killed.

Poor, lost, Christ-denying Jews, I hear you constantly whining and complaining, “Why are all these bad things happening to us?” God has told you time-and-time again but you refuse to listen:

“And all these curses shall come upon thee, and shall pursue and overtake thee, till thou perish: because thou heardst not the voice of the Lord thy God [Jesus Christ], and didst not keep his commandments and ceremonies which he commanded thee [as found only in God’s Church, the Holy Catholic Church].” (Deut. 28:45) “Thus saith the Lord the God of Israel [God of the Catholic Church]: Cursed is the man that shall not hearken to the words of this covenant [the New Covenant]...” (Jer. 11:3)

So, now you have been told again, in the Name of the one true God, the God of the Catholic Church who is the God of Abraham. It is my sincere desire and heartfelt prayer that the time has come when God will lift the veil of darkness from your hearts so that you may see and embrace the truth that will set you free (Jn. 8:32). That you would turn away from your Antichrist, your false hope in a Messiah other than Jesus Christ, and turn to the Christ, the one and only Messiah, and enter His one true Church, the Holy Catholic Church, so that all your curses may be lifted and your suffering will be turned to merit and gain you everlasting life in God’s heavenly Kingdom. *“Jesus saith to him: I am the way, and the truth, and the life. No man cometh to the Father, but by me.”* (Jn. 14:6) *“He that believeth and is baptized shall be saved.”* (Mk. 16:16)