Against Zionism

R. J. M. I.

By

The Precious Blood of Jesus Christ,
The Grace of the God of the Holy Catholic Church,
The Mediation of the Blessed Virgin Mary,
Our Lady of Good Counsel and Crusher of Heretics,
The Protection of Saint Joseph, Patriarch of the Holy Family,
The Intercession of Saint Michael the Archangel
and the cooperation of

Richard Joseph Michael Ibranyi

To Jesus through Mary

Júdica me, Deus, et discérne causam meam de gente non sancta:

ab hómine iníquo, et dolóso érue me

Ad Majorem Dei Gloriam
“Apostate Israel is an “abomination of desolation, standing where it ought not.”
(Mark 13:14)

“And the word of the Lord came to me, saying:
Son of man, set thy face toward Jerusalem,
and let thy speech flow towards the holy places,
and prophesy against the land of Israel: And say to the land of Israel:
Thus saith the Lord God: Behold I come against thee,
and I will draw forth my sword out of its sheath,
and will cut off in thee the just, and the wicked,”
when Jesus comes the Second Time.
(Ezechiel 21:1-3)
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## Definitions

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<th>Catholic Christ</th>
<th>The Catholic Christ is Jesus Christ, the true Christ and true Messiah.</th>
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<tbody>
<tr>
<td>Talmudic Christ</td>
<td>The Talmudic Christ is the Antichrist, the false Christ and false Messiah.</td>
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<tr>
<td>Catholic Church</td>
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<td>The Talmudic Church is a false Church that consists of Jews who practice the Talmudic religion. The Talmudic Church is often referred to as the synagogue or the synagogue of the Jews.</td>
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<tr>
<td>Catholic religion</td>
<td>The Catholic religion or Catholicism is the one and only true religion during the New Covenant era.</td>
</tr>
<tr>
<td>Talmudic religion</td>
<td>The Talmudic religion or Talmudism or Talmudic Judaism is a false religion created by Christ-denying Jews to accommodate their denial of Jesus Christ and hence their false interpretations of the Old Testament. It is incorrectly referred to as Judaism because it is actually a corruption and perversion of true Judaism, which ended with the death of Jesus Christ.</td>
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<tr>
<td>Catholics</td>
<td>Catholics practice the Catholic religion and belong to the Catholic Church and are God’s only chosen people during the New Covenant era.</td>
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<tr>
<td>Talmudic Jews</td>
<td>Talmudic Jews practice the Talmudic religion and belong to the Talmudic Church and are not God’s chosen people.</td>
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<tr>
<td>Apostate Jews</td>
<td>Apostate Jews are Jews who do not believe in the Catholic Christ.</td>
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<tr>
<td>Type of apostate Jews</td>
<td>The original meaning of the word “Jew” is an Israelite who belongs to the tribe of Juda. However, the meaning has changed. The word Jew as used today in the racial sense refers to all Israelites; that is, the descendants of the twelve sons of Jacob who formed the twelve tribes of Israel. They are also known as Hebrews. (See my book <em>The Jews: Who is a Jew?</em>) The Jewish race includes Jews who believe in a false god or gods or no god at all and Jews who practice false religions or no religion at all and Jews who believe in the one true God and practice the one true religion. The only Jews during the New Covenant era that believe in the one true God and practice the one true religion are Catholic Jews. All other Jews are apostate Jews, also known as perfidious Jews or unbelieving Jews. Among the apostate Jews there are Talmudic Jews, Agnostic Jews, Atheist Jews, Buddhist Jews, New-Age Jews, Messianic Jews, etc.</td>
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<tr>
<td>Zionism</td>
<td>Zionism is the belief that apostate Jews have the right to repossess Israel after the Romans destroyed the Temple in 70 A.D. and banished the apostate Jews from Israel. God and His Catholic Church condemn this belief because only faithful Jews have the right from God to repossess Israel. And the only faithful Jews during the New Covenant era are Catholic Jews because only Catholics are God’s chosen people during the New Covenant era and hence only Catholics can be faithful to God. Therefore the only Jews who have the right to repossess Israel are Catholic Jews and in God’s good time. Consequently, every Jew who is not Catholic does not have the right from God to repossess Israel and thus in the eyes of God any such possession or attempted possession is illegal, mortally sinful, and an abomination in a place where it does not belong.</td>
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<tr>
<td>Zionists</td>
<td>Zionists are those who support or promote Zionism.</td>
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<tr>
<td>Pre-Antichrist Zionists</td>
<td>Pre-Antichrist Zionist Jews are Talmudic Jews who believe that they must first possess Israel and re-build the Temple before their Christ, who is actually the Antichrist, visibly rules the world. An example of pre-Antichrist Zionist Jews is the Chabad-Lubavitch Orthodox Jews.</td>
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<tr>
<td>Post-Antichrist Zionists</td>
<td>Post-Antichrist Zionist Jews are Talmudic Jews who believe that their Christ, who is actually the Antichrist, must visibly rule first and it is he who will possess Israel and re-build the Temple. Hence they believe the current State of</td>
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</table>
Israel is illegal. An example of post-Antichrist Zionist Jews is the Neturei Karta Orthodox Jews. One of the leading rabbis of this group is Rabbi Yisroel Weiss.

### Other Zionists

The Zionist Talmudic Jews’ religious goal of having their Christ, who is actually the Antichrist, rule from the Temple in Jerusalem is not shared by all Zionists. Some of the Zionists who do not share their religious goal are atheistic Zionist Jews, agnostic Zionist Jews, and Zionist Talmudic Jews who do not believe in a personal messiah (such as the reform Jews). These other Zionist Jews want to repossess Israel for other reasons such as nationalism, economics, or a haven to protect Jewish criminals. Nevertheless, the Zionist Talmudic Jews whose goal is to have their Christ, who is actually the Antichrist, rule from the Temple in Jerusalem are using these other Zionist Jews to further their ultimate goal, which will come to pass by God’s permission because of the great evil of mankind in these final days.

### Christian Zionists

Christian Zionists are so-called Christians who believe that apostate Jews have the right from God to repossess Israel, re-build the Temple, and offer animal sacrifices—all of which have been condemned by the Catholic Church. They also believe that apostate Jews are under a religious covenant with God, are blessed by God, and are God’s chosen people—all of which have been infallibly condemned as apostasy by the Catholic Church. Christian Zionists, then, are apostates in the strict sense of the word for justifying Christ-denying Jews and hence denying Jesus Christ by implication. Christian Zionists are the stupidest, evilest, and most hypocritical of all Zionists because they claim to believe that Jesus Christ is the only Messiah and that men need to believe in Him to be saved, yet they also believe that apostate Jews who deny that Jesus Christ is the Messiah and are bringing the Antichrist to power are good and blessed by God. Without knowing anything about Catholic dogmas, anyone can see that these beliefs are illogical and contradictory. Christian Zionists have indeed called evil good and have blessed what God has cursed and thus confirm Christ-denying Jews in their deadly error of apostasy from God.

### Half-Zionists

Half-Zionists believe that apostate Jews have the right to possess Israel and Jerusalem, but they also believe the Palestinians have the same right. Hence they propose that apostate Jews and Palestinians share Israel and Jerusalem. God and His Catholic Church condemn half-Zionists because apostate Jews have no right from God to possess Israel, not even the smallest part of Israel. However, God is using the half-Zionists to rightly expose some of the crimes of Israel and certain Jews throughout the world.

### Greater Israel

Greater Israel is the Zionists’ goal to repossess and own all the land that God promised to faithful Jews during the Old Covenant era and thus to have no Gentiles dwelling in the land. But Zionist Jews are unfaithful Jews and hence have no right from God to own or possess any part of Israel.

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## Zionism

Many people do not know about Zionism and many people do not care about it. Yet everything that is happening in the world is ultimately directed for or against Zionism and thus for or against true Catholicism, which is the total antithesis of Zionism. The very lives and souls of men depend upon understanding the great evil of Zionism and the great good of true Catholicism. Zionism is Satan’s master plan to dominate all the nations through the Antichrist who will rule the whole world from the rebuilt Temple in Jerusalem. Hence Satan uses Christ-denying Jews, also known as apostate Jews, as his main instruments in fulfilling these events. Biblical prophecy tells us that these events...
will indeed come to pass by God’s permission as a punishment to the whole world that is seated in extreme wickedness in these final days. In respect of free will, God gives rebellious men what they obstinately and adamantly want: Satan and his Antichrist! For these events to come to pass, Christ-denying Jews must own Israel in these final days so that the Antichrist can eventually rule the world from the rebuilt Temple in Jerusalem.

One important question, then, that needs to be answered is, Who has the permanent right from God to own Israel? During the New Covenant era the Catholic Church and Catholics are the only ones who have the permanent right from God to possess Israel and its capital Jerusalem. During the Old Covenant era the synagogue and the Jews were the only ones who had the permanent right from God to possess Israel and Jerusalem. But that does not mean that the synagogue and the Jews always possessed Israel and Jerusalem during the Old Covenant era any more than the Catholic Church and Catholics will always possess Israel and Jerusalem during the New Covenant era. Only when a sufficient amount of Catholics are faithful and holy does God allow the Catholic Church to possess Israel and Jerusalem and only in proportion to how many good Catholics there are. However, when there is a sufficient majority of bad Catholics, God allows non-Catholics to take temporary possession of Israel and Jerusalem to punish His chosen people for their great and many sins against Him. The same applied to the synagogue and the Jews during the Old Covenant era. The only Jews, then, during the New Covenant era that have the right from God to possess Israel and Jerusalem are Catholic Jews. And after Jesus Christ comes the second time and ends the New Covenant era, only Catholic Jews will possess the new and eternal Israel and the new and eternal Jerusalem that comes down from heaven.

**God owns the land and gives it to whom He pleases**

**First-land-owner opinion dispelled**

To understand who has the right from God to own Israel, the “first-land-owner opinion” must be dispelled. This opinion states that whatever group of people occupied a piece of land first has the perpetual right to own that land. This opinion is false because God is the ultimate owner of all the land. In Exodus 19:5 God says, “All the earth is mine.” In Deuteronomy 10:14 Moses says, “Behold heaven is the Lord’s thy God, and the heaven of heaven, the earth and all things that are therein.” 1 Kings 2:8 says, “The poles of the earth are the Lord’s.” And in 1 Corinthians 10:26 St. Paul says that “the earth is the Lord’s, and the fulness thereof.”

As the ultimate owner of all the land, God has the right to give land to or take land away from any group of people to whomsoever it shall please Him. In Daniel 4:14 the Prophet Daniel says, “Know that the most High ruleth in the kingdom of men; and he will give it to whomsoever it shall please him.” In Jeremiah 27:5 God says, “I made the earth, and the men, and the beasts that are upon the face of the earth, by my great power, and by my stretched out arm: and I have given it to whom it seemed good in my eyes.”
God takes away land from people who exceed in wickedness

God transfers land from one people to another for several reasons according to His perfect justice and perfect mercy. When a kingdom or nation exceeds in wickedness, God takes away that kingdom or nation and gives it to others. In Ecclesiastics 10:8 Jesus the son of Sirach says, “A kingdom is translated from one people to another, because of injustices, and wrongs, and injuries, and divers deceits.” The Catholic commentary on Psalm 109:6 says, “Rebellious kings with their populous kingdoms shall be destroyed.” Even if men do not understand why God destroys a nation and gives the land to another nation, who is the man that “shall say to [God]: What hast thou done? …or who shall accuse thee, if the nations perish, which thou hast made? For there is no other God but thou, who hast care of all, that thou shouldst shew that thou dost not give judgment unjustly. Neither shall king, nor tyrant in thy sight inquire about them whom thou hast destroyed. For so much then as thou art just, thou orderest all things justly: thinking it not agreeable to thy power, to condemn him who deserveth not to be punished.” (Wis. 12:12-15) Even though men may not understand why God transfers land from one people to another, they are bound to believe that God acted in perfect justice and in perfect mercy. They must say as Job says in Job 1:21: “The Lord gave, and the Lord hath taken away: as it hath pleased the Lord so is it done: blessed be the name of the Lord,” and as Tobias says in Tobias 3:2: “Thou art just, O Lord, and all thy judgments are just, and all thy ways mercy, and truth, and judgment.”

Nations that do not serve God are destined to perish

Kingdoms or nations that exceed in wickedness are those that do not serve the one true God or do so insufficiently and hence are destined to perish. In Isaias 60:12 the Prophet Isaias says, “The nation and the kingdom that will not serve [God] shall perish.” Every nation that does not serve the one true God is destined to perish. Men can know that this prophecy is true by simply looking at the history of mankind in which kingdoms and nations rise and fall and races and tribes gain and lose land and sometimes are utterly destroyed from the face of the earth. Yes, some kingdoms and races are so evil that God has utterly destroyed them. The Prophet Amos says, “Behold the eyes of the Lord God are upon the sinful kingdom, and I will destroy it from the face of the earth.” (Amos 9:8) And Ecclesiastics 10:19-20 says,

“The Lord hath overthrown the lands of the Gentiles, and hath destroyed them even to the foundation. He hath made some of them to wither away, and hath destroyed them, and hath made the memory of them to cease from the earth.”

When God flooded the whole earth, He destroyed every kingdom and race and people except for Noe and his family of seven. When the people of Sodom exceeded in wickedness, God utterly destroyed Sodom and its people. Ecclesiastics 16:9-10 says that God “spared not the place where Lot sojourned… He had not pity on them, destroying the whole nation that extoll ed themselves in their sins.”

Canaanites exceeded in wickedness and Jews given their land

When the seven kingdoms and races that dwelt in Canaan exceeded in wickedness, God commanded the Jews to utterly exterminate the seven kingdoms and races and to
possess the land which He had promised to give them. This decree from God is recorded in Deuteronomy 7:1-2 which says,

“When the Lord thy God shall have brought thee into the land, which thou art going in to possess, and shall have destroyed many nations before thee, the Hethite, and the Gergezite, and the Amorrhite, and the Chanaanite, and the Phereszite, and the Hevite, and the Jebusite, seven nations much more numerous than thou art, and stronger than thou: And the Lord thy God shall have delivered them to thee, thou shalt utterly destroy them. Thou shalt make no league with them, nor shew mercy to them.”

Psalm 134:10-12 recalls this event:

“He smote many nations, and slew mighty kings: Sehon king of the Amorrhites, and Og king of Basan, and all the kingdoms of Chanaan. And gave their land for an inheritance, for an inheritance to his people Israel.”

And Ecclesiasticus 10:17-21 also recalls this event:

“God hath made the roots of proud nations to wither, and hath planted the humble of these nations. The Lord hath overthrown the lands of the Gentiles, and hath destroyed them even to the foundation. He hath made some of them to wither away, and hath destroyed them, and hath made the memory of them to cease from the earth. God hath abolished the memory of the proud, and hath preserved the memory of them that are humble in mind.”

This first possession of the Promised Land by the Jews was legal and ordained in the eyes of God because the majority of these Jews were faithful. However, the Jews did not totally obey God. They did not utterly destroy the seven races that dwelt in the Promised Land, as God had commanded, and hence God used these races to punish the Jews.

**Jews exceeded in wickedness and God cast them out of Israel**

However, God is the respecter of no person or race or kingdom. Wisdom 6: 8 says, “For God will not except any man’s person, neither will he stand in awe of any man’s greatness.” And Romans 2:11 says, “For there is no respect of persons with God.” Therefore when God’s chosen people become evil, God punishes them just like any other person or race or kingdom that becomes evil, and even more so because “unto whomsoever much is given, of him much shall be required: and to whom they have committed much, of him they will demand the more.” (Lk. 12:48)

God’s first chosen people were Adam and Eve and hence the whole human race was God’s chosen people. God created Adam and Eve perfect and gave them the Garden of Eden to possess and own. But when they sinned against God, God cursed them with death of soul and body and cast them out of the Garden of Eden and hence they no longer owned the Garden of Eden. Genesis 3:23-24 says, “And the Lord God sent him out of the paradise of pleasure... And he cast out Adam; and placed before the paradise of pleasure Cherubims, and a flaming sword, turning every way, to keep the way of the tree of life.” Hence Adam and Eve no longer had the right from God to repossess the Garden of Eden, proving that God is the respecter of no person or race, in this case the whole human race, which Adam and Eve represent. Because of this one sin by Adam and Eve, the whole human race was cast out of the Garden of Eden, cursed with death to soul and body, and barred from entering heaven.
Likewise, when many of God’s chosen people during the Old Covenant era, the Jews, were faithful to God, God eventually allowed them to take possession of the Promised Land, known as Israel. But when the Jews exceeded in wickedness, God cast them out of Israel and gave it to others. After the Jews had possessed Israel for ten years and just before Josue died, Josue gave the Jews this following warning and dire prophecy:

“But if you will embrace the errors of these nations that dwell among you, and make marriages with them, and join friendships: Know ye for a certainty that the Lord your God will not destroy them before your face, but they shall be a pit and a snare in your way, and a stumbling block at your side, and stakes in your eyes, till he take you away and destroy you from off this excellent land, which he hath given you. Behold this day I am going into the way of all the earth, and you shall know with all your mind that of all the words which the Lord promised to perform for you, not one hath failed. Therefore as he hath fulfilled in deed, what he promised, and all things prosperous have come: so will he bring upon you all the evils he hath threatened, till he take you away and destroy you from off this excellent land, which he hath given you, when you shall have transgressed the covenant of the Lord your God, which he hath made with you, and shall have served strange gods, and adored them: then shall the indignation of the Lord rise up quickly and speedily against you, and you shall be taken away from this excellent land, which he hath delivered to you.” (Jos. 23:12-16)

Indeed, as Josue prophesied, most of the Jews became evil and were cast out of Israel, the excellent land. One such time when the Jews grievously transgressed the covenant of the Lord and hence were taken away from the excellent land, from Israel, was in the 6th century B.C. when they exceeded in wickedness and thus God gave Israel to the Babylonians. He commissioned the king of Babylon, Nabuchodonosor, to conquer the southern kingdom of Juda, destroy the Temple, take the Jews into exile, and possess and own the land. This exile lasted for seventy years, during which time the Jews had no right from God to repossess and own Israel. The prophets Jeremias and Baruch describe this event as follows:

“For among my people [the Jews] are found wicked men… They are grown gross and fat: and have most wickedly transgressed my words… Shall I not visit for these things, saith the Lord? or shall not my soul take revenge on such…” (Jer. 5:26, 28-29) “For I have set my face against this city [Jerusalem] for evil, and not for good, saith the Lord: it shall be given into the hand of the king of Babylon, and he shall burn it with fire…” (Jer. 21:10) “And now I have given all these lands [of Israel] into the hand of Nabuchodonosor king of Babylon my servant…” (Jer. 27:6) “For the sins that you have committed before God, you shall be carried away captives into Babylon by Nabuchodonosor the king of Babylon.” (Baruch 6:1) “Gird thee with sackcloth, O daughter of my people, and sprinkle thee with ashes: make thee mourning as for an only son, a bitter lamentation.” (Jer. 6:26)

(See my book Catholic Captivity: God punished His sinful chosen people with the Babylonian captivity.)

God uses the lesser evil to punish the greater evil

Because almost all men and all nations are evil at any given time in the history of mankind from the fall of Adam and Eve, God uses evildoers to punish other evildoers—evil people to punish other evil people and evil nations to punish other evil nations, all
with the hope that the punished people or nation will repent and convert. Most times God chooses the lesser of the evildoers to punish the greater of the evildoers. God chooses an evil nation to destroy and possess a nation more evil than itself. For instance, when the Jews exceeded in wickedness, they became more evil than the Babylonians, as witnessed by the Prophet Ezechiel who said,

“Thus saith the Lord God: This is Jerusalem, I have set her in the midst of the nations, and the countries round about her. And she hath despised my judgments, so as to be more wicked than the Gentiles; and [she hath despised] my commandments, more than the countries that are round about her: for they have cast off my judgments, and have not walked in my commandments.” (Ez. 5:5-6)

Hence God used the less evil Babylonians to punish the more evil Jews. God commissioned the Babylonians to kill many Jews and take most of them into captivity and to destroy their Temple and take away their land. And when the Babylonians exceeded in wickedness, God used the less evil Medes to punish the more evil Babylonians. God commissioned the Medes to kill many Babylonians and take many into captivity and take away their land, as recorded in Jeremias, Chapters 50 and 51, where Jeremias says,

“Prepare yourselves against Babylon round about, all you that bend the bow: fight against her, spare not arrows: because she hath sinned against the Lord. (Jer. 50:14) …We would have cured Babylon, but she is not healed: let us forsake her, and let us go every man to his own land: because her judgment hath reached even to the heavens, and is lifted up to the clouds. (Jer. 51:9) …Sharpen the arrows, fill the quivers, the Lord hath raised up the spirit of the kings of the Medes: and his mind is against Babylon to destroy it, because it is the vengeance of the Lord… Prepare the nations against her, the kings of Media, their captains, and all their rulers, and all the land of their dominion. And the land shall be in a commotion, and shall be troubled: for the design of the Lord against Babylon shall awake, to make the land of Babylon desert and uninhabitable. (Jer. 51:11, 28-29) …How is the hammer of the whole earth broken, and destroyed! How is Babylon turned into a desert among the nations! I have caused thee to fall into a snare, and thou art taken, O Babylon, and thou wast not aware of it: thou art found and caught, because thou hast provoked the Lord.” (Jer. 50:23-24)

**God banned Apostate Jews from ownership of Israel and gave it to the Catholic Church**

**Only faithful Jews have the right to own Israel and Catholic Jews are the only faithful Jews**

In the last chapter we saw how God gave Israel to faithful Jews and took Israel away from evil Jews. With these truths in mind, you can understand why God and His Catholic Church condemn Zionism. Zionism is the belief that Christ-denying Jews have the right to repossess Israel after the Romans destroyed the Temple in 70 A.D. and banished the apostate Jews from Israel. God and His Catholic Church condemn this belief because the only Jews who have the right from God to repossess Israel are *faithful* Jews. And the only faithful Jews during the New Covenant era are Catholic Jews because only Catholics are God’s chosen people during the New Covenant era and hence only Catholics can be faithful to God. Therefore the only Jews who have the right to repossess Israel are
Catholic Jews, and then only in God’s good time. Consequently, every Jew who is not Catholic does not have the right from God to repossess Israel and thus in the eyes of God any such possession or attempted possession is illegal, mortally sinful, and an abomination in a place where it does not belong. It was God Himself, Jesus Christ, who prophesied and decreed that the Temple must be destroyed and the unbelieving Jews exiled from Israel, as recorded in Luke 19:43-45:

“For the days shall come upon thee, and thy enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side, and beat thee flat to the ground, and thy children who are in thee: and they shall not leave in thee a stone upon a stone: because thou hast not known the time of thy visitation. And entering into the temple, he began to cast out them that sold therein, and them that bought.”

And in Luke 13:34-35 Jesus says,

“Jerusalem, Jerusalem, that killest the prophets, and stonest them that are sent to thee, how often would I have gathered thy children as the bird doth her brood under her wings, and thou wouldest not? Behold your house shall be left to you desolate. And I say to you that you shall not see me till the time come when you shall say: Blessed is he that cometh in the name of the Lord.”

Consequently, apostate Jews have no right from God to have a Temple and a homeland, especially Israel and its capital, Jerusalem, until they become Catholic, until they say, “Blessed is He [Jesus Christ] who cometh in the name of the Lord.” The only Jews, then, that have the right to possess the land of Israel are Catholic Jews and only then in God’s good time. Therefore, after the destruction of the Temple in 70 A.D. and the exile of apostate Jews from Israel, the apostate Jews no longer had the right from God to possess Israel and have a Temple. A Catholic commentary on Acts 13:40 says,

“See then that you reject not this divine Saviour, lest what has been denounced by the prophets fall upon your incredulous heads: I will abandon the holy place which I entrusted to you; I will cease to look upon you as my people; I will transfer my kingdom to the Gentiles.”

And a Catholic commentary on Ezechiel 20:38 says, “Israel. They shall continue in exile, the rebel Jews who will not believe in Christ shall be cast off.” Hence every possession or attempted possession of Israel by apostate Jews is illegal in the eyes of God. In the beginning of the 20th century when Zionists were making great progress toward their goal of repossessing Israel, Pope Pius X repeated the Catholic Church’s condemnation of Zionism:

*The Jerusalem Post,* “The pope’s visit: Hoping for the best,” by Michael S. Arnold, May 25, 2000: “In 1896, at the start of the campaign to build international support for a Jewish national home, Theodor Herzl turned to Vatican officials in Vienna, only to get a frosty reception. Granted an audience with Pope Pius X in 1904, Herzl was told (according to his Diaries), ‘We are unable to favor this movement. We cannot prevent the Jews from going to Jerusalem—but we could never sanction it. The ground of Jerusalem, if it were not always sacred, has been sanctified by the life of Jesus Christ. As the head of the Church, I cannot answer you otherwise. The Jews have not recognized Our Lord; therefore we cannot recognize the Jewish people.’ ‘If the Jews did reach the shores of Palestine,’ that pope says, ‘churches and priests would be waiting to baptize them.’”

Pope Pius X merely repeated the eternal decree from God that only faithful Jews have the right to own the Promised Land, which is Israel. Anyone who honestly observes
how God has punished the apostate Jews since the fall of the Temple in 70 A.D. will know that these Jews are cursed and do not have the right from God to possess and own Israel. A Catholic commentary on Psalm 40:11 says,

“Christ will render every one according to his deserts. No one is ignorant of the destruction of Jerusalem, and of the miserable condition of the Jews throughout the world.”

God gave Israel and Jerusalem to the Catholic Church and commanded the Emperor Constantine and the Crusaders to possess Israel

Jesus told apostate Jews that He would give His vineyard to others, to Catholics and the Catholic Church, because the apostate Jews denied and rejected Him and His New Covenant that ended and replaced the Old Covenant:

What therefore will the lord of the vineyard do? He will come and destroy those husbandmen; and will give the vineyard to others. And have you not read this scripture, The stone which the builders rejected, the same is made the head of the corner.” (Mk. 12:9-10)

Catholic Commentary on Mk. 12: “Ver. 10. By this question, Christ shows that they were about to fulfil this prophecy, by casting him off, planning his death, and delivering him up to the Gentiles, by which he became the corner-stone, joining the two people of the Jews and Gentiles together, and forming out of them the one city and one temple of the faithful. Ven. Bede. —The Church is the corner, joining together Jews and Gentiles; the head of it is Christ. By the Lord hath this been done in our days, and it is wonderful in our eyes, seeing the prodigies which God has performed through him whom men reject as an impostor.”

Douay-Rheims Commentary on Mk. 12: “Ver. 10. The Jews and their guides to whom the vineyard was set were destroyed: and God’s vineyard given to the Apostles and their Successors in the Gentiles.”

A primary part of God’s vineyard is Israel. Hence Jesus Christ took away the permanent right to own Israel from the apostate Jews and gave it to Catholics and the Catholic Church. Hence no other people or Church has that right from God because Catholics are God’s only chosen people and the Catholic Church is God’s one and only Church. After enough good Catholics had shed their blood for Christ and proved that the Kingdom of Christ first comes in the hearts of men, God commanded the Emperor Constantine to also bring the Kingdom of Christ into the temporal world, into States and countries and nations. (See my book Non-Judgmentalism: Inquisition mentality and institution make a blessed and strong Catholic State.)

And God commanded the Emperor Constantine to be the first one to take Israel and Jerusalem in the name of the Catholic Church as proof that only the Catholic Church has the permanent right from God during the New Covenant era to own Israel. To confirm this right, God worked miracles upon this first possession of Israel and Jerusalem by the Catholic Church. Constantine’s mother, Saint Helena, miraculously found the Holy Cross and other sacred objects relating to Christ. And the Emperor Constantine destroyed the pagan temples and shrines and replaced them with Catholic churches and shrines. Hence in the 4th century Christ’s vineyard in Israel and Jerusalem, which had already been

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1 8/14/2010 - Currently found in my book Bad Books with Imprimaturs, but will be removed to a separate book titled Non-Judgmentalism.
taken away from Apostate Jews in the 1st century and given to Catholics and the Catholic Church, was now actually possessed by Catholics and the Catholic Church who for the first time exercised their God-given right to own and possess Israel and Jerusalem.

And when Jerusalem or other parts of Israel were possessed by others, such as the Persians and Moslems, the Catholic Church and Catholics fought to get it back. There were many miracles from God which confirmed and defended the Catholic Church’s Holy Crusades to take back and defend Israel and Jerusalem. As long as there were enough good Catholics to possess and defend Israel and Jerusalem, God protected them and they succeeded. But when enough Catholics became immoral or faithless, then God did not protect or confirm them and hence Catholics lost possession of the Holy Land, of Israel and Jerusalem—just as the Jews during the Old Covenant era lost or held the Holy Land depending on how many were faithful or not. (See my book Catholic Captivity: God punishes his sinful chosen people with captivity.)

Then in the beginning of the Great Apostasy in the 14th century, when Satan was released from his pit, Catholics no longer fought to possess Israel and Jerusalem because the vast majority of Catholics were immoral or faithless (meaning Catholic in name only because they were actually heretics or apostates). This was a sure sign of the Great Apostasy, the steady and progressive decline of the power of the Catholic Church in the world because of the many bad and fallen-away Catholics. (See my video, audio, and book Jerusalem Belongs to the Catholic Church.)

God blocked apostate Jews from repossessing Israel

The first manifest sign from God that apostate Jews have no legal right to possess Israel and rebuild the Temple was the fall of the Temple in 70 A.D. and the exile of the apostate Jews from Israel. (See my book The Jews: The siege of Jerusalem and fall of the Temple in A.D. 70.) Other manifest signs from God followed. Every time the apostate Jews attempted to repossess Israel or rebuild the Temple, God blocked their efforts and made it impossible.

The Antichrist is an apostate Jew

During the New Covenant era several attempts to possess Israel and rebuild the Temple were made by apostate Jews who claimed to be the Messiah. Since the apostate Jews have rejected Jesus Christ as the Messiah, they are constantly looking for another messiah. Logically any such messiah is false and hence an antichrist because Jesus Christ is the one and only true Messiah and hence the one and only true Christ. Jesus warned mankind to beware of the many false Christs, false messiahs, that will attempt to deceive men and turn them away from Him, the true Christ. In Matthew 24:23-25 Jesus says, “If any man shall say to you: Lo here is Christ, or there, do not believe him. For there shall arise false Christs and false prophets, and shall shew great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold I have told it to you, beforehand.” And in John 5:43 Jesus tells the unfaithful Jews that they will accept a false Christ, a false messiah, because they refused to believe that He is the one true Christ, the one true Messiah. Jesus says, “I am come in the name of my Father, and you receive me not: if

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2 8/14/2010 – The book has not yet been completed.
another shall come in his own name, him you will receive.” The ultimate other messiah whom the apostate Jews shall receive will be the Antichrist. A Catholic commentary on John 5:40 says,

“Ver. 40. …Christ now gives them the reason why they do not receive him, and his doctrine, nor believe in him; because they are void of the love of God, full of self-love, envy, pride, seeking for praise and glory one from another. Hence you will not receive me, who come in the name of my Father, sent to redeem the world. But if another, such as false prophets, or even Antichrist himself, who will pretend to be the Messias, come in his own name, him you will receive.”

In his Commentary on Daniel, Chapter 11, Verses 34 and 35, St. Jerome says,

“The Jews mistakenly imagine that he (i.e., their Messiah) is yet to come, for they are going to receive the Antichrist (when he comes).”

In Daniel 11:36-37 the Prophet Daniel tells us that the Antichrist will not worship the God of his fathers and hence will be an apostate Jew. Daniel says,

“And the king shall do according to his will, and he shall be lifted up, and shall magnify himself against every god: and he shall speak great things against the God of gods, and shall prosper, till the wrath be accomplished. For the determination is made. And he shall make no account of the God of his fathers: and he shall follow the lust of women, and he shall not regard any gods: for he shall rise up against all things.”

Hence the Antichrist will make no account of the God of his fathers, and thus he will be a Jew by race but not by faith. He will make no account of the Catholic God who is the God of all faithful Jews and who was known as the God of Israel to faithful Jews during the Old Covenant era. According to this passage from Daniel, Chapter 11, and other passages in the Bible, the Church Fathers teach that the Antichrist will be an apostate Jew. In his Commentary on Daniel, Chapter 11, Verse 24, St. Jerome says,

“The Antichrist at the end of the world…is…destined to arise from a small nation, that is, from the Jewish people…By means of intrigue and deception he shall secure the government and by him shall the arms of the fighting nation of Rome be overcome and broken. He is to effect this result by pretending to be the prince of the covenant, that is, of the Law and Testament of God. And he shall enter into the richest of cities and shall do what his fathers never did, nor his fathers’ fathers. For none of the Jews except the Antichrist has ever ruled over the whole world. And he shall form a design against the firmest resolves of the saints and shall do everything [he wishes] for a time, for as long as God’s will shall have permitted him to do these things.”

In his book On Antichrist, St. Hippolytus says,

“For in every respect that deceiver [the Antichrist] seeks to make himself appear like the Son of God. …Christ arose from among the Hebrews, and he will spring from among the Jews.”


“Since the Antichrist will pose as the Messiah, it had been universally accepted by the Christian tradition that he would be of the Jewish race and observe the Jewish rites.”
One thing Winston Churchill correctly believed, even though he was a non-Catholic and a Freemason, was that the apostate Jews are the ones who will bring the Antichrist to power. In the February 8th 1920 edition of The Illustrated Sunday Herald, he said,

“It may be that this same astounding [Jewish] race, may at the present time, be in the actual process of procuring another system of morals and philosophy as malevolent as Christianity was benevolent, which if not arrested would shatter irretrievably all that Christianity had rendered possible. It would almost seem as if the gospel of Christ and the gospel of anti-Christ were destined to originate among the same people.”

From the time of Christ, the apostate Jews have received many false Christs, false messiahs, until they will eventually receive the main false Christ, the Antichrist. After Christ ascended into heaven, St. John testified that many Antichrists, many false Christs, were in the world. In 1 John 2:18 he says, “Little children, it is the last hour; and as you have heard that Antichrist cometh, even now there are become many Antichrists: whereby we know that it is the last hour.” John refers to the whole New Testament era as the last hour and says that many antichrists will precede the coming of the main Antichrist. A recent Antichrist who was and still is accepted by the Chabad-Lubavitch Orthodox Jews as the Messiah was the Rabbi Menachem Mendel Schneerson who died on June 12th 1994.

**Bar Kochba Revolt, 132 A.D.**

Another false Christ who many apostate Jews believed was the Messiah was Simon bar Kochba, who died in the second century. The infamous Rabbi Akiba (Akiva) proclaimed that Bar Kochba was the Messiah. Many apostate Jews, then, expected Bar Kochba to deliver them from the Roman yoke, repossess Israel, and rebuild the Temple, which he attempted to do. This is known as the Bar Kochba Revolt, which occurred from 132 to 135 A.D. However, God had other plans according to His decree that apostate Jews have no legal right to possess Israel and rebuild the Temple. God thwarted Kochba’s efforts by using the Romans to kill over half a million of the rebellious apostate Jews and exile the rest. After this revolt the Romans were determined to drive home the fact that the apostate Jews have no right to repossess Israel. They did this by renaming Israel. They gave it the name Syria Palaestina, after the Philistines (the modern day Palestinians). After that the land was known as Palestine until May 14th 1948.

**Julian the Apostate, 363 A.D.**

In 363 A.D. Julian the Apostate, who apostatized from the Catholic faith and converted to Talmudic Judaism, wanted the apostate Jews to repossess Israel and rebuild the Temple and offer animal sacrifices in the Temple. Julian promoted these projects with all the earthly means at his disposal, but the God of the Catholic Church had different plans. God did not allow these projects to succeed because God had banned the apostate Jews from repossessing Israel and rebuilding the Temple. We read of this event in a Catholic commentary on Matthew 24:2:

“Ver. 2. Do you see all these things? Examine again and again all this magnificence, that the sentence of heaven may appear more striking. —A stone upon a stone. We need not look on this as an hyperbole. The temple was burnt by the
Romans, and afterwards even ploughed up. See Gregory of Nazianzus, orat. ii. cont. Julianum; Theodoret, lib. iii Histor. chap. xx. &c. (Witham) – Julian the apostate, wishing to falsify the predictions of Daniel and of Jesus Christ, attempted to rebuild the temple. For this purpose, he assembled the chief among the Jews, and asking them why they neglected the prescribed sacrifices, was answered, that they could not offer any where else but in the temple of Jerusalem. Upon this he ordered them to repair to Jerusalem, to rebuild their temple, and restore their ancient worship, promising them his concurrence in carrying on the work. This filled the Jews with inexpressible joy. Hence flocking to Jerusalem, they began with scorn and triumph to insult over the Christians. Contributions came in from all parts. The Jewish women stripped themselves of their most costly ornaments. The emperor opened his treasures to furnish every thing necessary for the building. The most able workmen were convened from all parts; persons of the greatest distinction were appointed to direct the work; and the emperor’s friend, Alipius, was set over the whole, with orders to carry on the work without ceasing, and to spare no expense. All materials were laid in to an immense quantity. The Jews of both sexes bore a share in the labour; the women helping to dig the ground, and carry away the rubbish in their aprons and gowns. It is even said that the Jews appointed some pick-axes, spades, and baskets, to be made of silver, for the honour of the work. Till this time the foundations and some ruins of the walls had remained, as appears from St. Cyril, in his catechism xv. n. 15. These ruins the Jews first demolished with their own hands, thus concurring to the accomplishment of our Saviour’s prediction [that a stone upon a stone shall not remain]. They next began to dig the new foundations, in which many thousands were employed. But what they had thrown up in the day, was, by repeated earthquakes, the night following cast back again into the trench. When Alipius the next day was earnestly pressing on the work, with the assistance of the governor of the province, there issued, says Ammianus Marcellinus, such horrible balls of fire out of the earth near the foundations, as to render the place inaccessible from time to time to the scorched workmen. And the victorious element continuing in this manner obstinately bent, as it were, to drive them to a distance, Alipius thought proper to abandon, though reluctantly, the enterprise. This great event happened in the beginning of the year 363, and with many very astonishing circumstances is recorded both by Jews and Christians. See the proofs and a much fuller account of this astonishing event, which all the ancient fathers describe as indubitable, in Alban Butler’s life of St. Cyril of Jerusalem, March 18th. Thus they so completely destroyed whatever remained of the ancient temple, that there was not left one stone upon another; nor were they permitted by heaven even to begin the new one.”

In his book *Ecclesiastical History*, Book 3, Chapter 20, Socrates Scholasticus records the same event:

“The Jews instigated by the Emperor [Julian] attempt to rebuild their Temple, and are frustrated in their attempt by miraculous interposition. The emperor in another attempt to molest the Christians exposed his superstition. Being fond of sacrificing, he not only himself delighted in the blood of victims, but considered it an indignity offered to him if others did not do likewise. And as he found but few persons of this stamp, he sent for the Jews and enquired of them why they abstained from sacrificing, since the law of Moses enjoined it? On their replying that it was not permitted them to do this in any other place than Jerusalem, he immediately ordered them to rebuild Solomon’s temple. Meanwhile he himself proceeded on his expedition against the Persians. The Jews who had been long desirous of obtaining a favorable opportunity for rearing their temple afresh in order that they might therein offer sacrifice, applied themselves very vigorously to the work. Moreover, they conducted themselves with great insolence toward the Christians, and threatened to do them as much mischief as they had themselves suffered from the Romans. The
emperor having ordered that the expenses of this structure should be defrayed out of the public treasury, all things were soon provided, such as timber and stone, burnt brick, clay, lime, and all other materials necessary for building. On this occasion Cyril, bishop of Jerusalem, called to mind the prophecy of Daniel, which Christ also in the holy gospels has confirmed, and predicted in the presence of many persons, that the time had indeed come ‘in which one stone should not be left upon another in that temple,’ but that the Saviour’s prophetic declaration should have its full accomplishment. Such were the bishop’s words: and on the night following, a mighty earthquake tore up the stones of the old foundations of the temple and dispersed them all together with the adjacent edifices. Terror consequently possessed the Jews on account of the event; and the report of it brought many to the spot who resided at a great distance: when therefore a vast multitude was assembled, another prodigy took place. Fire came down from heaven and consumed all the builders’ tools: so that the flames were seen preying upon mallets, irons to smooth and polish stones, saws, hatchets, adzes, in short all the various implements which the workmen had procured as necessary for the undertaking; and the fire continued burning among these for a whole day. The Jews indeed were in the greatest possible alarm, and unwillingly confessed Christ, calling him God: yet they did not do his will; but influenced by inveterate prepossessions they still clung to Judaism. Even a third miracle which afterwards happened failed to lead them to a belief of the truth. For the next night luminous impressions of a cross appeared imprinted on their garments, which at daybreak they in vain attempted to rub or wash out. They were therefore ‘blinded’ as the apostle says and cast away the good which they had in their hands: and thus was the temple, instead of being rebuilt, at that time wholly overthrown.”

This failed attempt by apostate Jews to rebuild the Temple was foreseen in a mystical way by the Prophet Ezechiel who said,

“And the word of the Lord came to me, saying: Son of man, prophesy thou against the prophets of Israel that prophesy: and thou shalt say to them that prophesy out of their own heart: Hear ye the word of the Lord: Thus saith the Lord God: Woe to the foolish prophets that follow their own spirit, and see nothing… Thus saith the Lord God: Because you have spoken vain things, and have seen lies: therefore behold I come against you, saith the Lord God. And my hand shall be upon the prophets that see vain things, and that divine lies: they shall not be in the council of my people, nor shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel, and you shall know that I am the Lord God. Because they have deceived my people saying: Peace, and there is no peace: and the people built up a wall, and they daubed it with dirt without straw. Say to them that daub without tempering, that it shall fall: for there shall be an overflowing shower, and I will cause great hailstones to fall violently from above, and a stormy wind to throw it down. Behold, when the wall is fallen: shall it not be said to you: Where is the daubing wherewith you have daubed it? Therefore thus saith the Lord God: Lo, I will cause a stormy wind to break forth in my indignation, and there shall be an overflowing shower in my anger: and great hailstones in my wrath to consume. And I will break down the wall that you have daubed with untempered mortar: and I will make it even with the ground, and the foundation thereof shall be laid bare: and it shall fall, and shall be consumed in the midst thereof: and you shall know that I am the Lord. And I will accomplish my wrath upon the wall, and upon them that daub it without tempering the mortar, and I will say to you: The wall is no more, and they that daub it are no more. Even the prophets of Israel that prophesy to Jerusalem, and that see visions of peace for her: and there is no peace, saith the Lord God.”

(Ezechiel 13:1-16)
Other attempts

More failed attempts were made by apostate Jews to repossess Israel by pretended messiahs (such as Serene in 729, David Alroy in 1160, Sabbathai Zebi in 1648) and by Jewish statesmen in the service of European states (such as Joseph Nasi, Duke of Naxos, in Venice in 1550 and in Constantinople in 1564) and by Jews of local prominence (such as Mordecai Manuel Noah of New York, c. 1820).

Hence the modern State of Israel is illegal and an abomination

Some may ask, If God forbade apostate Jews to repossess and own Israel since the destruction of the Temple in 70 A.D. and has thwarted any such attempts, then how come the apostate Jews on May 14th 1948 repossessed Israel and have owned it until this day, over 60 years later? Does this not mean that God is now blessing apostate Jews and their Christ-denying State of Israel? No, it does not, because Jesus said in Mark 13:14 that a time would come “when you shall see the abomination of desolation, standing where it ought not (he that readeth let him understand): then let them that are in Judea flee unto the mountains.” In the last part of this verse, Jesus tells us that this abomination of desolation is located in Israel in Judea and says it ought not be there. Hence in the eyes of God, the apostate Jews’ repossession of Israel is illegal because it is in a place where it ought not be.

The Antichrist will rule from the rebuilt Temple in Jerusalem

Jesus also tells us in Apocalypse, Chapter 11, that the ultimate abomination of desolation is the Antichrist who will reside in Jerusalem, where the two witnesses will be murdered by the Antichrist. Jesus says,

“I will give unto my two witnesses, and they shall prophesy a thousand two hundred sixty days, clothed in sackcloth… When they shall have finished their testimony, the beast, that ascendeth out of the abyss, shall make war against them, and shall overcome them, and kill them. And their bodies shall lie in the streets of the great city, which is called spiritually, Sodom and Egypt, where their Lord also was crucified.”

Therefore the two witnesses will be murdered by the Antichrist in the great city Jerusalem where Jesus was crucified. And in Matthew 24:15-16 Jesus says that the abomination of desolation, the Antichrist, will stand in the holy place located in Judea, which is the Temple in Jerusalem. Jesus says,

“When therefore you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place: he that readeth let him understand. Then they that are in Judea, let them flee to the mountains.”

In 2 Thessalonians 2:2-3 St. Paul also tells us that the “man of sin,” the “son of perdition,” who is the Antichrist, will rule from the rebuilt Temple in Jerusalem. He says,

“Let no man deceive you by any means, for unless there come a revolt first, and the man of sin be revealed, the son of perdition, who opposeth, and is lifted up above all that is called God, or that is worshipped, so that he sitteth in the temple of God, shewing himself as if he were God.”
Regarding this passage, the Rheims New Testament Catholic commentary from 1582 says,

“In the temple – Most ancient writers expound this of the Temple in Jerusalem, which they think Antichrist shall build up again, as being of the Jews’ stock, and to be acknowledged of that obstinate people for their expected and promised Messias. Iren. li. 5 in fine; Hyppoly. De consum. Mundi.; Cyril hieros. Catech. 15 Author pop. Imp. Ho. 49 in Matt. See St. Jerome in 11 Dan.; Grego. li. 31. Moral. C. 11.”

Some of the ancient writers that expound this are St. Irenaeus of Lyons (2nd century), St. Hippolytus of Rome (3rd century), St. Cyril of Jerusalem (4th century), St. Jerome (d. 420), and St. Gregory the Great (d. 604). For instance, in his book *On Antichrist*, St. Hippolytus says,

“XX. For in every respect that deceiver seeks to make himself appear like the Son of God. Christ is a lion, and Antichrist is a lion. Christ is King of things celestial and things terrestrial, and Antichrist will be king upon earth. The Saviour was manifested as a lamb; and he, too, will appear as a lamb, while he is a wolf within. The Saviour was circumcised, and he in like manner will appear in circumcision. The Saviour sent the apostles unto all the nations, and he in like manner will send false apostles. Christ gathered together the dispersed sheep, and he in like manner will gather together the dispersed people of the Hebrews. Christ gave to those who believed in Him the honourable and life-giving cross, and he in like manner will give his own sign. Christ appeared in the form of man, and he in like manner will come forth in the form of man. Christ arose from among the Hebrews, and he will spring from among the Jews. Christ displayed His flesh like a temple, and raised it up on the third day; and he too will raise up again the temple of stone in Jerusalem. And these deceits fabricated by him will become quite intelligible to those who listen to us attentively.”

In his *Commentary on Daniel*, Chapter 11, St. Jerome says,

“Let us not follow the opinion of some commentators and suppose [the Antichrist] to be either the Devil or some demon, but rather, one of the human race, in whom Satan will wholly take up his residence in bodily form. ...For this is the man of sin, the son of perdition, and that to such a degree that he dares to sit in the temple of God, making himself out to be like God…and his will shall be prospered until the wrath of God is fulfilled, for in him the consummation will take place.”

In his *Against Heresies*, Book 5, Chapter 30, St. Irenaeus says,

“4. …When this Antichrist shall have devastated all things in this world, he will reign for three years and six months, and sit in the temple at Jerusalem; and then the Lord will come from heaven in the clouds, in the glory of the Father, sending this man and those who follow him into the lake of fire; but bringing in for the righteous the times of the kingdom, that is, the rest, the hallowed seventh day; and restoring to Abraham the promised inheritance, in which kingdom the Lord declared, that many coming from the east and from the west should sit down with Abraham, Isaac, and Jacob. Matthew 8:11.”

In his *Catechetical Lectures*, Lecture 15, St. Cyril of Jerusalem says,

“15. [The Antichrist] opposeth and exalteth himself against all that is called God, or that is worshipped; (against every God; Antichrist forsooth will abhor the idols,) so that he seateth himself in the temple of God. What temple then? He means, the Temple of the Jews which has been destroyed. …For if he comes to the Jews as Christ, and desires to be worshipped by the Jews, he will make great account of the Temple, that he may more completely beguile them; making it supposed that he is
the man of the race of David, who shall build up the Temple which was erected by Solomon."


“Since the Antichrist will pose as the Messiah, it had been universally accepted by the Christian tradition that he would be of the Jewish race and observe the Jewish rites. Moreover, according to St. Paul, the Antichrist will ‘sit in the Temple of God,’—the Jewish Temple—according to the Fathers. Our Lord’s own words support this prediction when he speaks of the ‘abomination of desolation’ (an expression denoting the Antichrist in his full wickedness), ‘standing in the holy place.’ Then, too, St. John describes the Antichrist’s persecution of the two witnesses of Christ, Elias and Enoch, as taking place in Jerusalem. ‘Their dead bodies shall lie in the street of the great city, which is spiritually called Sodom and Egypt, where also Our Lord was crucified.’

“Such a secular, earthbound state (of Israel) could easily become the political and military power base for the Antichrist when he comes. For the Antichrist will be in perfect accord with the ideals of such a Zionist state… Moreover, the State of Israel has demonstrated that it has the will and ability to go to war and win the secular goals to which its heart is attached. Thus when the Antichrist comes to power as head of such an efficient, superbly equipped, scientific State, founded on ‘nationalism, race, and blood,’ he will be able to conquer the rest of the world. He will be the first, the only Jew to reign with political, economic, military power over the whole world from his capital city, Jerusalem, the city in which Our Lord was crucified.”

Because these prophecies are true, there has to be written, oral, and empirical evidence of these plots and their progress from Zionist Talmudic Jewish sources, as well as other sources. One piece of evidence that the Zionist Talmudic Jews did not want to become public is their *Protocols of the Learned Elders of Zion* (also known as the *Protocols of Zion*) that was discovered and made public in 1905. *The Protocols of Zion* is a diabolical plan hatched by influential Zionist Talmudic Jews in which they describe their centuries-old efforts and methods of coming to worldwide power in order for them and their Talmudic Christ to rule the whole world. In Protocols 10, the Elders of Zion say,

“17. We shall obtain the power of destroying little by little, step by step… every form of government and turn it into our despotism… 18. The recognition of our despot may also come before the destruction [of every form of government]… the moment for this recognition will come when the peoples, utterly wearied by the irregularities and incompetence—a matter which we shall arrange for—of their rulers, will clamour: ‘Away with them and give us one king over all the earth who will unite us and annihilate the causes of disorders—frontiers, nationalities, religions, State debts—who will give us peace and quiet which we cannot find under our rulers and representatives.’”

And in Protocol 17 they say,

“4. [Then] the King of the Jews will be the real Pope of the Universe, the patriarch of the international Church.”

The best proof of the authenticity of the *Protocols of Zion* against the false claim that it is a fraud is that its plans are being impeccably carried out and completed. In the August 27th 1921 edition of the *Spectator*, Lord Sydenham says,
“The deadly accuracy of the forecasts in The Protocols have mostly been fulfilled to the letter. Moreover the principles they enunciate correspond closely with the recorded statements of Jewish authorities. …What is the most striking characteristic of the Protocols? The answer is knowledge of a rare kind, embracing the widest field. The solution of the ‘mystery,’ if it is one, is to be found by ascertaining where this uncanny knowledge, on which prophecies now literally fulfilled are based, can be shown to reside.—I am, Sir, &c., SYDENHAM”

The conspiracies contained in the Protocols of Zion are also verified in many Talmudic Zionist sources, as well as other sources, that speak of the plans of the Talmudic Zionists to rebuild the Temple and bring their king, their Talmudic Christ, who is actually the Antichrist, to worldwide power. In the June 30th 1967 edition of Time magazine, an article titled “Should the Temple be Rebuilt” said,

“Since the destruction of Jerusalem by the Romans in AD 70, Conservative and Orthodox Jews have beseeched God four times a week to ‘renew our days’ as they once were—a plea for the restoration of the Temple. Although Zionism was largely a secular movement, one of its sources was the prayers of the Jews for a return to Palestine so that they could build a temple. …Learned Jewish opinion has long debated when and how the temple can be rebuilt. The great medieval philosopher Maimonides, in his Code of Jewish Law, argued that every generation of Jews was obliged to rebuild the temple if its site was ever retaken, if a leader descended from David could be found, and if the enemies of Jerusalem were destroyed.”

In 1973 Israel’s Defense Minister Moshe Dayan expressed his concern that Israel would not be able to achieve one of its ultimate goals, the rebuilding of the Third Temple, if Israel lost the Yom Kippur War. This is stated by Lieutenant Colonel Farr in his report titled “The Third Temple’s Holy of Holies: Israel’s Nuclear Weapons,” contained in the September 1999 edition of the Future Warfare Series No. 2 [hereafter The Farr Report]:

“In the February 7th 1992 issue of The Jewish Press, Rabbi A. Stone says,

“Appointing a king comes first... Soon, very soon, the great and wondrous day will be here. King Moschiach [Jewish term for Messiah] will arrive and rebuild the Beis-Hamikdash, the Third Holy Temple in Jerusalem.”

On September 27th 2001, The World Net Daily contained the following article titled “Trouble in the Holy Land – ‘Third Temple’ event on again – Israeli government sanctions laying of cornerstones,” by Jon Dougherty:

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3 This letter appeared in the Spectator of Aug. 27, 1921, and the late Lord Sydenham kindly consented to its reproduction as one of The Britons leaflets.

“In what could trigger further violence between Jews and Palestinians, an Israeli organization says it has rescheduled earlier plans to ‘lay and anoint’ the cornerstones for the ‘Third Temple of Israel.’ The Temple Mount and Land of Israel Faithful Movement, in a statement released yesterday, said the event was being planned for Oct. 4 at 9:30 a.m. local time in Israel. Officials are instructing those who wish to participate ‘to march to the Temple Mount and to participate in the ceremony of the anointing of the two cornerstones.’ The event has the blessing of the Israeli government, which has pledged to protect event organizers and participants, the group said. Last October the event was canceled by Jerusalem police over safety concerns, World Net Daily reported. Two 4.5-ton blocks of marble will be anointed as cornerstones for the new temple. In biblical times, the people of Israel worshipped at the temple in Jerusalem—the hub of Jewish activity. After Israel’s enemies destroyed the temple, it was rebuilt only to be destroyed again in A.D. 70 by the Roman Empire.”

Gershon Salomon, an Israeli war hero, is the founder and leader of the Temple Mount and Land of Israel Faithful Movement. Its home base is in Jerusalem. The movement’s goals are stated at the bottom of page 2 in their publication The Voice of the Temple Mount Faithful, which says,

“The goal of the Temple Mount Faithful is the building of the Third Temple on the Temple Mount in Jerusalem in our lifetime in accordance with the Word of G–d and all the Hebrew prophets and the liberation of the Temple Mount from Arab (Islamic) occupation so that it may be consecrated to the Name of G–d. This will open the gate for the coming of Mashiach ben David to the Temple in Jerusalem and for the godly cause of the Temple Mount Faithful Movement to make Israel a Biblical nation with a Biblical mission and ‘a holy nation, a kingdom of priests and a treasure among the nations’ exactly as the G–d of Israel decreed her to be (Exodus 19: 5-6) and for the Movement’s end-time mission to establish the Kingdom of the G–d of Abraham, Isaac and Jacob in Israel and all over the world.”

Another major organization in Jerusalem that is preparing for the rebuilding of the Temple is the Temple Institute founded and governed by Rabbi Yisrael Ariel. The Director General is Yehuda Glick and the International Director is Rabbi Chaim Richman. An article titled “About The Temple Institute,” 2008, from the Temple Institute’s website, says the following:

“The Temple Institute (in Hebrew, Machon HaMikdash), founded in 1987, is a non-profit educational and religious organization located in the Jewish quarter of Jerusalem’s Old City. The Institute is dedicated to every aspect of the Biblical commandment to build the Holy Temple of G-d on Mount Moriah in Jerusalem. Our short-term goal is to rekindle the flame of the Holy Temple in the hearts of mankind through education. Our long-term goal is to do all in our limited power to bring about the building of the Holy Temple in our time. …The major focus of the Institute is its efforts towards the beginning of the actual rebuilding of the Holy Temple. Towards this end, the Institute has begun to restore and construct the sacred vessels for the service of the Holy Temple. These vessels, which G-d commanded Israel to create, can be seen today at our headquarters in Jerusalem. They are made according to the exact specifications of the Bible, and have been constructed from the original source materials, such as gold, copper, silver and wood. These are authentic, accurate vessels, not merely replicas or models. All of these items are fit and ready for use in the service of the Holy Temple… Rabbi Yisrael Ariel, founder and head of the Temple Institute, served in the paratrooper brigade which liberated the Temple Mount in the Six Day War of 1967. …Based on

5 http://www.templeinstitute.org/
his extensive Torah knowledge and wisdom, Rabbi Ariel clearly demonstrates in his writings, the belief and conviction, as emphasized by Torah scholars and luminaries of earlier generations, that every generation is obligated to do all within its power towards rebuilding the Holy Temple. This, as opposed to those who believe that we must wait for the messiah to arrive before it can be rebuilt. …We are expected to act. We must accomplish that with which we have been charged: to do all in our power to prepare for the rebuilding of the Holy Temple, and the renewal of the divine service.”

Hence in order for their Talmudic Christ, who is actually the Antichrist, to sit in the Temple of God, the Temple must be rebuilt. And for the Temple to be rebuilt, Christ-denying Jews must possess Jerusalem. And for Christ-denying Jews to possess Jerusalem, they must possess Israel. These diabolical objectives are stated in the Winter 2007 edition of The Voice of the Temple Mount Faithful in the article titled “The Stage is Set for the Endtime War Against Israel,” which says,

“The prophets of Israel prophesied that three major events would occur in the endtime redemption of Israel: First, the Jewish people would be regathered from the far corners of the world to the land of Israel; Second, Israel would be reborn as a nation and a kingdom; and, Third, the house of G-d would be rebuilt and Mashiach ben David would lead the world in righteousness and justice.”

Hence the possession of Israel by apostate Jews on May 14th 1948 was the first abomination of desolation standing in a place where it ought not. And the possession of Jerusalem by apostate Jews on June 7th 1967 was the second abomination of desolation standing in a place where it ought not. And the rebuilt Temple will be the third abomination of desolation standing in a place where it ought not. And the Antichrist ruling the world from the Temple will be the fourth and ultimate abomination of desolation standing in a place where it ought not. Let us listen to Zionist David Ben-Gurion (1886-1973), founder of the State of Israel and its first Prime Minister and Secretary of Defense, as he boasts that the apostate Jews will one day rule the whole world from Jerusalem. In the January 16th 1962 issue of Look magazine, page 20, he says,

“All continents will become united in a world alliance at whose disposal will be an international police force. All armies will be abolished, and there will be no more war. In Jerusalem the United Nations (a truly United Nations) will build a shrine of the prophets to serve the federated union of all continents, this will be the seat of the supreme court of mankind to settle all controversies among the federated continents, as prophesied by Isaiah.”

And in his book In the Footsteps of the Prophets, published in 1975, on pages 122-125 in the section titled “Isaiah’s Faithful City,” Moshe Pearlman says,

“Professor Moshe Weinfeld of the Hebrew University, Jerusalem, points out that the Jerusalem Temple served as a high court for the country. It was there that the people received instruction and from there came the verdict or the final decision. …Thus, Isaiah’s vision of the ideal world saw the Temple as an international court giving forth ‘instruction’ to the peoples of all countries, and issuing ‘decisions’ to settle international strife — the very first notion of an ideal United Nations Assembly. Using the Deuteronomy sense of ‘torah’ and ‘davar’, it was Isaiah’s hope that ‘out of Zion shall go forth the instruction, and the verdict of the Lord from Jerusalem. Jerusalem, then, was a real and national court, and Isaiah, in his vision, as Dr. Weinfeld indicates, was converting it into an international spiritual court.”
These testimonies from David Ben-Gurion and Moshe Pearlman and Moshe Weinfeld are yet more proof among many that The Protocols of Zion and its plots to dominate the world with its king ruling from Jerusalem are authentic and not fraudulent as the lying Jews would have you believe.

In William Walsh’s book Philip II, published in 1937, in the chapter titled “Philip Is Born and Rome Is Sacked,” on page 18 we read that the Talmudic Jews of the 16th century knew that Rome, the home of the Catholic Church, had to first fall before their Talmudic Christ could rule the world:

“[In the 16th century] Erasmus predicted the speedy end of the world; and that long-bearded men in the synagogues and ghettos of many cities, versed in apocalyptic speculations, rejoiced in the news of the sack of Rome, looked for the coming of the Messias, and in Poland, Hungary, Turkey and remote Asia heard with hope that one Solomon Molcho, a handsome Marrano whose relatives had been driven out of Spain, might at last be the long expected He. Rabbinical prophecies had long held that the fall of Rome would be the sign of His advent.”

And in 1936 The Catholic Gazette revealed the plot of Zionist Talmudic Jews in which they speak of the necessity of attacking the Catholic Church, their main enemy, so as to remove Her great influence in the world and help bring about the Great Apostasy of Catholics and the dethroning of true Popes before their Talmudic Christ can rule the world:

“We have already fulfilled part of our works, but we cannot pretend that the bulk of it has been done. We still have a long way to go before being able to throw down our main enemy: The Catholic Church… We must impress upon our mind that the Catholic Church is the only institution which stands, and will remain, in our way as long as She is going to exist. The Catholic Church, with her methodical work and with Her constructive and moral teaching, will hold Her children in such a mental state that they will have too much self-respect to submit to our domination and to subdue to the future King of Israel... But the Catholic Church is still alive... We must defeat her without the least delay and mercy. Most of the world’s press is controlled by us; let us make it further the world’s hate against the Catholic Church violently. Let us intensify our activities poisoning the Gentiles’ morality; they have to be induced to detest patriotism, family love; to consider faith as a shame, their obedience to Church as abasing slavery, so that they become deaf to the call of Church and blind to her warring against us. Let us, above all, make the Christians leave their Church and those who are not Christians not approach the Catholic Church; otherwise the biggest obstruction to our domination will strengthen and all our work will be abolished, our plot will be discovered, the Gentiles will turn against us in the spirit of revenge and our dominion over them will never become true. Let us remember that while our enemies in the Catholic Church are active, we cannot become the masters of the world… And let us remember that our future King of Israel will never reign over the world before the pope of Rome is dethroned, as well as all the other monarchs of the Gentiles reigning on earth.”

St. Irenaeus tells us about the true nature of this Jewish despot, this so-called righteous King of the Jews, this so-called Messiah, who will rule the whole world. St. Irenaeus says that this king is a tyrant, an unrighteous king, an apostate, a false messiah, and the Antichrist who wants the whole world to worship him as if he were the one true God. In his Against Heresies, Book 5, Chapter 25, St. Irenaeus says,

“1. …By means of the events which shall occur in the time of Antichrist [it is] shown that he, being an apostate and a robber, is anxious to be adored as God; and that, although a mere slave, he wishes himself to be proclaimed as a king. For he
(Antichrist) being endued with all the power of the devil, shall come, not as a righteous king, nor as a legitimate king in subjection to God, but an impious, unjust, and lawless one; as an apostate, iniquitous and murderous; as a robber, concentrating in himself [all] satanic apostasy, and setting aside idols to persuade [men] that he himself is God, raising up himself as the only idol, having in himself the multiform errors of the other idols. This he does, in order that they who do [now] worship the devil by means of many abominations, may serve himself by this one idol, of whom the apostle thus speaks in the second Epistle to the Thessalonians, [Chapter 2]: Unless there shall come a falling away first, and the man of sin shall be revealed, the son of perdition, who opposes and exalts himself above all that is called God, or that is worshipped; so that he sits in the temple of God, showing himself as if he were God. The apostle therefore clearly points out his apostasy, and that he is lifted up above all that is called God, or that is worshipped—that is, above every idol—for these are indeed so called by men, but are not [really] gods; and that he will endeavour in a tyrannical manner to set himself forth as God.”

Thanks to these teachings of St. Irenaeus and other Catholics, no Catholic should be surprised, deceived, or caught off guard by the successful plots of the Zionist Jews in bringing the Antichrist to power. Because faithful Catholics possess the true Catholic faith, they know that apostate Jews and their false messiahs and their Antichrist who will rule the whole world from the rebuilt Temple in Jerusalem are evil entities that hence are in the service of Satan. And faithful Catholics know that God has allowed the plots of these evildoers to succeed because of the enormous and monstrous sins of bad and fallen-away Catholics, to the point that Jesus says it is possible that not one true Catholic will be left in the whole world, when He says, “The Son of man, when he cometh, shall he find, think you, faith on earth?” (Luke 18:8)

**Freemasons help build the Temple and bring Antichrist to power**

In order to achieve their diabolical goals, the Zionist Talmudic Jews organized and control a vast army of Gentiles worldwide known as Freemasons. In *The Point*, a Catholic publication, we read the following from its January 1954 issue:

“These two [apostate Jews and Freemasons], which in every other respect are poles apart, have joined together for one reason: the destruction of the Catholic Church. And every Masonic-Jewish scheme has this end in view. Thus, their advocacy of Internationalism is partly due to the fact that they have loyalty to no country, but mainly it is an attempt to fight the Catholic Church on a scale as large, as Catholic, as the Church is herself. The Masons’ supreme, ultimate objective, so they mysteriously declare, is to rebuild the Temple of Jerusalem. This is, of course, an objective which the Jews share. And though it may sound innocent, it is, in its implications, terrifying. The Temple of Jerusalem is the traditional center of Jewish worship, which was destroyed in 70 A.D. by the Romans, in fulfillment of Our Lord’s prophecy that ‘there shall not be left a stone upon a stone.’ The establishment of the State of Israel gives the Masons and the Jews their first opportunity to try and achieve their objective of rebuilding this Temple. If they make the attempt—and undoubtedly they will—Christians may watch anxiously to see what happens. For the Temple was destroyed as a stark, unmistakable sign of God’s wrath upon the Jews. It has never been rebuilt, and the Saints and Fathers tell us it never will be. They name but one exception. They tell us that at the end of the world, when God will permit all the powers of hell to be unleashed against the Church, the Antichrist will appear. And he will succeed in doing what the Masons and the Jews are determined to do: he will rebuild the Temple of Jerusalem.”
 Freemasons controlled by Talmudic Zionists

Even though the Zionist Talmudic Jews and Freemasons are joined in their efforts, they are not joined as equals. Rather, the Zionist Talmudic Jews control and rule the Freemasons even though the Freemasons of the lower degrees may not be explicitly aware of it. Talmudic Zionists control and use the Freemasons to further their goals of attacking and undermining the Catholic Church, of possessing Israel, of building the Temple, and of bringing their Talmudic Christ, who is actually the Antichrist, to power.

In the *Protocols of Zion*, the Zionist Jews boast of their control over the Freemasons:

> *Protocols of Zion*: “IV. 2. Gentile masonry blindly serves as a screen for us and our objects, but the plan of action of our force, even its very abiding-place, remains for the whole people an unknown mystery… XI. 7. For what purpose then have we invented this whole policy and insinuated it into the minds of the GOY without giving them any chance to examine its underlying meaning? In order to obtain in a roundabout way what is for our scattered tribe unattainable by the direct road? It is this which has served as the basis for our organization of secret masonry which is not known to, and aims which are not even so much as suspected by, these goy cattle [Gentile Masons], attracted by us into the ‘show’ army of Masonic Lodges in order to throw dust in the eyes of their fellows.”

In 1936 *The Catholic Gazette* uncovered a plot by the Zionist Talmudic Jews in which these Jews said that “France, with her Masonic government, is under our thumb.”

Freemasons indoctrinated with rebuilding the Temple in Jerusalem

Every Freemason, even those of the lowest degrees, can know by common sense that he is the slave of Zionist Talmudic Jews because each Masonic Lodge represents the Jewish Temple. The *Encyclopedia of Freemasonry* by A.G. Mackey, a prominent Freemason, says the following:

> “Each [Masonic] lodge is and must be a symbol of the Jewish Temple, each master in the chair a representative of the Jewish king, and every Mason a personation of the Jewish workmen.”

The first three degrees in the Masonic Lodge instruct the candidates that they are employed in the work of rebuilding Solomon’s Temple. This indoctrinates the Gentile Freemasons with their main task in helping their masters, the Zionist Talmudic Jews, with rebuilding the Temple in Jerusalem so that the Antichrist can sit in it and rule the world. As the Freemasons advance in degrees, they are given different jobs related to building the Temple:

1. The candidate first enters the Lodge at the ground floor of Solomon’s Temple as Entered Apprentices. In the ritual for the first degree, the Worshipful Master says, “Where were you made a Mason?” And the Senior Warden answers, “Within the body of a just and duly constituted Lodge of Free and Accepted Masons, assembled in a place representing the Ground Floor of King Solomon’s Temple.” And the Entered Apprentices are instructed as follows:

> “Within the body of a just and duly constituted Lodge of Free and Accepted Masons, assembled in a place representing the ground floor of King Solomon’s Temple. Cause the Brother to face the East. My Brother, at the building of King...”
Solomon’s Temple the different bands of workmen were distinguished by the manner in which they wore their aprons. …You were divested of all metallic substances for two reasons; first, that you might carry nothing offensive or defensive into the Lodge: second, at the building of King Solomon’s Temple, there was not heard the sound of axe, hammer, or any metal tool. The question naturally arises, how could so stupendous an edifice have been erected without the sound of axe, hammer, or metal tool? The stones were hewn, squared, and numbered in the quarries where raised; the timbers felled and prepared in the forests of Lebanon, conveyed by sea in floats to Joppa, and thence by land to Jerusalem, where they were set up by the aid of wooden instruments prepared for that purpose; and when the building was completed, every part thereof fitted with such exact nicety that it resembled more the handiwork of the Supreme Architect of the Universe than that of human hands.”

2. In the second degree the Mason enters into the middle of Solomon’s Temple as Fellow Craftsmen. In the ritual for the second degree, the Worshipful Master says, “Where were you made a Fellow Craft?” And the Senior Warden answers, “Within the body of a just and duly constituted Lodge of Fellow Crafts, assembled in a place representing the Middle Chamber of King Solomon’s Temple.” And in the following instructions the Fellow Craft Masons are given their tasks and told that the Temple they will build will last forever:

“My Brother, you have already been informed that at the building of King Solomon’s Temple, the different bands of workmen were distinguished by the manner in which they wore their aprons. Fellow Crafts wore theirs with the flap turned down at the lower left corner, tucked up in the form of a triangle, to serve as a receptacle for their working tools. As a Fellow Craft you will therefore wear yours in this manner… At the building of King Solomon’s Temple there were eighty thousand Fellow Crafts employed. These were all under the immediate direction of our ancient Operative Grand Master Hiram Abif. On the evening of the sixth day their work was inspected, and all who had proved themselves worthy, by strict fidelity to their duties, were invested with certain mystic signs, grips, and words, to enable them to gain admission into the Middle Chamber of King Solomon’s Temple. …It will be necessary for us to make an advance, emblematically, through a porch, up a flight of winding stairs consisting of three, five, and seven steps, through an outer and inner door. In making this advance we necessarily pass between two pillars or columns, representing those pillars erected at the entrance to the porch of King Solomon’s Temple… one of which reads: ‘And thine house and thy kingdom shall be established forever before thee.’”

3. And in the third degree the Mason enters into the Holy of Holies of Solomon’s Temple as Master Masons. In the ritual for the third degree, the Worshipful Master says, “Where were you made a Master Mason?” And the Senior Warden answers, “Within the body of a just and duly constituted Lodge of Master Masons, assembled in a place representing the Sanctum Sanctorum of Solomon’s Temple.” And the Master Masons are instructed as follows:

“Sacred history informs us that it was determined in the councils of infinite wisdom that a Temple should be founded at Jerusalem, which should be erected to God, and dedicated to His Holy Name… It was located on Mount Moriah, near the place where Abraham was about to offer up his son Isaac… My Brother, heretofore you have represented a candidate in search of Light. Now you represent a character, none less a personage than our Grand Master Hiram Abif, who was the Grand
Architect at the building of King Solomon’s Temple. It was the usual custom of this great and good man, at high twelve, when the Craft was called from labor to refreshment, to enter the Sanctum Sanctorum, or Holy of Holies, there to offer up his adorations to Deity and draw his designs on the Trestle-board. This you have done. …A Lodge of Master Masons consists of three or more, and must be composed of three Master Masons, representing Solomon, King of Israel; Hiram, King of Tyre; and Hiram Abif.”

The Master Mason who represents King Solomon symbolizes the future King of the Talmudic Jews, who will actually be the Antichrist who rules the world from the rebuilt Temple in Jerusalem. And the Master Masons who represent the two Hiramss symbolize the Gentile Grand Master Masons who help the Zionist Talmudic Jews in building the Temple. Hiram the king of Tyre represents the Gentile Master Mason who rules all the Masons. And Hiram Abiff represents the Gentile Grand Master Masons who are under the authority of Hiram the king of Tyre who himself is subject to the Jewish King Solomon who actually represents the Antichrist.

As the saying goes “A picture is worth a thousand words.” Below is a picture of Scottish Rite Freemasons with an architectural model of the Third Temple to be built in Jerusalem:

One must ask, Why are these Freemasonic Gentiles so concerned about rebuilding the Third Temple in Jerusalem? The answer is that they are working for Satan and the Talmudic Jews in bringing the Antichrist to power.

Freemasons attack the Catholic Church and worship Lucifer

In order for the plots of the Freemasons to succeed, which are one and the same as the plots of Talmudic Zionist Jews, they must successfully attack their most dangerous enemy, the true Catholic Church and true Catholicism, before the Temple can be rebuilt and the Talmudic Christ rules the world. As the Freemason ascends the degrees of Masonry, he becomes more and more aware of the fact that the true Catholic Church is his most lethal enemy and he is serving the Talmudic Zionists and ultimately Satan under the name of Lucifer who is represented as the God of Light. At the higher degrees they are made explicitly aware of these facts. Albert Pike, who was a grand pontiff of Freemasonry, teaches that the god of Freemasonry is Lucifer the light bearer. On page 324 in his book *Morals and Dogma*, he says, “Who is the light bearer? Lucifer doubt it
not.” If the Masons would listen to and believe St. Paul, they would know that Lucifer is Satan and not the true light bearer but only a pretender. In 2 Corinthians 11:14 St. Paul says that “Satan himself transformeth himself into an angel of light.” (2 Cor. 11:13-14)

Freemasons lie about their true intentions

Secrecy and lies are also necessary for the plots of the Freemasons to succeed. The Freemasons are commanded under pain of death to conceal and never reveal the secrets of Masonry and to lie about their true intentions, which is one indication that Satan, the father of liars, is their god. In every degree from the first onward, the Freemasons are warned that they will be killed if they violate the cause and secrets of the Masonic organization. For instance, here is an oath contained in the second degree, the Fellow Craft Degree:

“I, __________, of my own free will and accord, in the presence of... this Worshipful Lodge of Fellow Crafts... do hereby and hereon, solemnly and sincerely promise and swear that I will keep and conceal and never reveal any of the secrets belonging to the Degree of Fellow Craft, which I have received, am about to receive, or may be hereafter instructed in, to any person unless it shall be to a worthy Brother Fellow Craft, or within the body of a just and duly constituted Lodge of such... To all of which I do solemnly and sincerely promise and swear, without any hesitation, mental reservation, or secret evasion of mind in me whatsoever; binding myself under no less a penalty than that of having me left breast torn open, my heart and vitals taken thence, and with my body given as a prey to the vultures of the air, should I ever knowingly or willfully violate this, my solemn Obligation of a Fellow Craft. So help me God and make me steadfast to keep and perform the same.”

Some of the secrets that Freemasons must lie about and not reveal are their plots against the Catholic Church and their allegiance to Talmudic Zionists and Lucifer. In Chapters 45 and 47 of his imprimatur book The Mystery of Freemasonry Unveiled, published in 1925, the Cardinal of Chile, Jose Maria Caro y Rodriguez, says the following:

“45. Does Not Masonry Concern Itself With Religion?: The large majority...believes that Masonry does not concern itself with religion. They believe Masonry is only a society of charity and philanthropy and mutual aid. Masonic Constitutions declare: ‘Masonry concerns itself neither with the diverse religions existent in the world nor with the civil constitutions of the State. On the height at which it stands, it must respect and does respect equally the religious faith and the political sympathies of its members. Consequently, in their meetings all discussion which tends toward these subjects is expressly and formally prohibited.’ (Constitution of the Masonic Order in Chile, Article 2, 1862. In the Constitution of 1912 it states: ‘Masonry respects equally the religious faith and the political sympathies of its members.’ Title I, Article 2). ...These are the words of the Constitution, however the truth is precisely the opposite. Masonry does concern itself with...Catholicism, in order to combat it and, consequently, it makes false statements when it says it respects the religion of all its members. This is done in a systematic way. Here are some declarations which will give evidence of the mendacity of Masonry on this subject: ‘Freemasonry is the counter-church, the counter-Catholicism, the Church of Heresy’. (Art. Program of the Masonic review, L’Accacia, in 1902). ‘As to Catholicism...we Masons must pursue its utter demolition.’ (Bulletin of the Grand Orient of France, Sept. 1885). A memorandum from the Supreme Council confirmed these declarations with the following: ‘The
struggle being waged between Catholicism and Masonry is war to the death, without truce or quarter.’ In 1902, Brother Delpeck, in his discourse pronounced at an official banquet among other things the following: ‘The triumph of the Galilean has lasted twenty centuries. May the Catholic Church die in its turn!... The Roman Church, founded on the Galilean myth, has begun to decay rapidly since the day of the founding of the Masonic association. From the political point of view, Masons have varied frequently. But at all time, Freemasonry has been firm in this principle: War on all superstition! War on all fanaticism!’ (Copin Albancelli: Le Drame Maconnique: Le Pouvoir Occulte Contre La France, 89-90).

“47. Furious Hatred Toward Christ: …The 19th degree (Scottish Knight of St. Andrew) of the same rite sums it up in these words: ‘War on the Cross of Jesus Christ! Adopt the cult of Lucifer, of fire, and of flesh’. In some lodges of the 30th degree (the Knight Kadosh) of the Scottish Rite, which according to Ragon is the ‘NON PLUS ULTRA’ in high philosophic Masonry, makes the initiate trample on a crucifix, telling him: ‘Trample upon this image of superstition, the king, and the Pope’. (Dom Paul Benoit, La Franc Maconnerie, 292-293). According to another ritual, ‘The march of the candidate or initiate is made, thus, placing himself at the foot of a Cross of Jerusalem, which must be drawn on the ground. …After having renounced in the 13th degree (Knight Rose-Croxi) the divinity of the Redeemer in this act he tramples with his feet the instrument of Redemption, with a show of horror and disdain... At the same time they teach the initiate to defile the cross, they invite him to adore Nature... It reaches such a point that they even show him Baphomet, that infamous idol...’ (Benoit, I, 285-287. Also see Ed. Em. Eckert, La Franc — Maconnerie dans sa Veritable Signification, I, 335-337; Encyclopedia Universal Illustrada, de Espasa, Masonry, p. 731). Carbonarius, in its first seven degrees, speaks much of Christianity; yet in the last three degrees, war is declared on all religion and society. In the degree of Master, our Lord Jesus Christ is accused of having opposed the original equality of men, by declaring himself the Son of God. In the seventh degree, the initiate vows war on all religion and true government. (Dom Paul Benoit, La Franc Maconnerie, I, 312-326). …I believe that enough is said and more than enough so that one may see the sincerity of Masonry when it proclaims in its statutes that it is not concerned with religion and that it respects all religions. Brother Gonnand, speaking at a banquet closing the Convention of 1886, said, ‘There was a time when Masonry found it necessary to declare—not as a rule but informally—that it did not concern itself with religion or politics. Was it hypocrisy? I do not say so. Rather it was that we were obliged under the pressure of laws and the fear of police-action to dissimulate the one thing that we alone must do.’”

And in Chapter 22 the Cardinal of Chile says,

“The Judaic influence in Masonry is the controlling factor… that organization [Masonry] is merely a front enabling the Jewish people to establish with greater rapidity and security their long desired domination of the world…”

And the Right Rev. Antonio Garcia, Bishop of Tuy, in his Collective Letter of the Spanish Hierarchy on July 1st 1937 said the following:

“It is evident that the present conflict is one of the most terrible wars waged by Anti-Christ, that is, by [Talmudic] Judaism, against the Catholic Church and against Christ. And at this crisis in the history of the world, Jewry used two formidable armies: one secret, namely that of Freemasonry; the other, open and avowed with hands dripping with blood, that of the Communists and all other associated bodies, Anarchists, Anarcho-Syndicalists, Socialists, as well as auxiliary forces, Rotary, and Leagues of Benefaction… in which are preached the exclusion of Christ, of His morality and of His doctrine, or in which one hears at least that abstraction is made
of such, as if Jesus Christ had not clearly declared: ‘He that is not with me is against me.’”

So we see again that the Freemasons are slaves to the Talmudic Zionists. Just as the Talmudic Zionists are obsessed with attacking the true Catholic Church and rebuilding the Temple in Jerusalem so that their Talmudic Christ can rule the world in it, so also are the Freemasons obsessed with attacking the true Catholic Church and rebuilding the Temple in Jerusalem so that the Talmudic Christ can rule the world in it. It is no wonder, then, that many Christian Zionists, such as Pat Robertson, are also Freemasons. (See in this book Christian Zionists, p. 45.)

**Freemasons will be destroyed by Talmudic Zionists**

These wicked, stupid, foolish, and blinded Gentile Freemasons and Christian Zionists are worthy of being deceived by the Zionist Talmudic Jews because of their great hatred of the true Catholic Church, which is the true Israel, the true Jerusalem, and the true Temple. Hence these Gentile idiots are worthy of being humiliated and destroyed by the very Zionist Talmudic Jews whom they serve—“that they might know that by what things a man sinneth, by the same also he is tormented.” (Wis. 11:17) Indeed, once the Zionist Jews achieve total power worldwide, they speak of destroying the Gentile Freemasons, which includes the Christian Zionists. In Protocols 11 and 15 they say,

*Protocols of Zion:* “XI. …4. The GOYIM are a flock of sheep, and we are their wolves. And you know what happens when the wolves get hold of the flock?… XV. When we at last definitely come into our kingdom by the aid of coups detat prepared everywhere for one and the same day…every kind of new institution of anything like a secret society will also be punished with death: those of them which are now in existence, are known to us, serve us and have served us, we shall disband and send into exile to continents far removed from Europe. In this way shall we proceed with the Goy masons who know too much; such of these we may for some reason spare will be kept in constant fear of exile.”

Freemasonry, whose physical power base is in the United States of America in New York City and whose spiritual power base is in Rome, the home of the Vatican II Church, is referred to in Apocalypse 18 as the Great Harlot who corrupts the world. And Apocalypse 17 says that the Antichrist and his Talmudic Zionist minions destroy this Great Harlot of Freemasonry with nuclear fire after they have used this whore to corrupt the world and promote their other evil causes. Apocalypse 17:15-16 says,

“The waters which thou sawest, where the harlot sitteth, are peoples, and nations, and tongues. And the ten horns which thou sawest in the beast [the Antichrist]: these shall hate the harlot, and shall make her desolate and naked, and shall eat her flesh, and shall burn her with fire.” (Apoc. 17:15-16)

In Protocol 17 the Talmudic Zionists talk of directing the nations against Rome and the papal court to destroy it so they can then enter in and eat through the entire strength of the place:

“XVII. 3. When the time comes finally to destroy the papal court the finger of an invisible hand will point the nations towards this court. When, however, the nations

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6 *The Beleaguered City - The War Against Catholics*, by William Michael Peters, “Garcia, Bishop Antonio, of Tuy,” p. 64.
fling themselves upon it, we shall come forward in the guise of its defenders as if to save excessive bloodshed. By this diversion we shall penetrate to its very bowels and be sure we shall never come out again until we have gnawed through the entire strength of this place…”

(See my books “Why Catholics Have No Pope and Mass: Fear of the Bomb Instead of the Fear of God!” and “End Time Signs: A Visitation of the Harlot.”)

**Papal condemnations of Freemasonic organizations**

The world cannot say that it has not been warned about the Freemasons. The Holy Catholic Church, God’s beacon of light in this dark world, has condemned the Freemasons and similar societies that plot against the true Catholic Church. In 1717 in his encyclical *In Eminenti*, Pope Clement XII said,

Pope Clement XII, *In Eminenti*, 1738: “We have resolved and decreed to condemn and forbid such societies, assemblies, reunions, conventions, aggregations or meetings called either Freemasonic or known under some other denomination...to abstain from intercourse with those societies...to avoid excommunication, which will be the penalty imposed upon all those contravening this, our order.”

**Pope Leo XIII condemned the Freemasons in several encyclicals:**

Pope Leo XIII, *Humanum Genus*, 1884: “2. …The partisans of evil seem to be combining together, and to be struggling with united vehemence, led on or assisted by that strongly organized and widespread association called the Freemasons. No longer making any secret of their purposes, they are now boldly rising up against God Himself. They are planning the destruction of holy Catholic Church publicly and openly, and this with the set purpose of utterly despoiling the nations of Christendom, if it were possible, of the blessings obtained for us through Jesus Christ our Savior. Lamenting these evils, We are constrained by the charity which urges Our heart to cry out often to God: For lo, Thy enemies have made a noise; and they that hate Thee have lifted up the head. They have taken a malicious counsel against Thy people, and they have consulted against Thy saints. They have said, ‘come, and let us destroy them, so that they be not a nation.’”

4. The Roman Pontiffs, Our predecessors, in their incessant watchfulness over the safety of the Christian people were prompt in detecting the presence and the purpose of this capital enemy immediately as it sprang into the light instead of hiding as a dark conspiracy; and, moreover, they took occasion with true foresight to be on their guard and not allow themselves to be caught by the devices and snares laid out to deceive them.

5. The first warning of the danger was given by Clement XII in the year 1738, and his constitution was confirmed and renewed by Benedict XIV, Pius VII followed the same path, and Leo XII, by his apostolic constitution, Quo Graviora, put together the acts and decrees of former Pontiffs on this subject, and ratified and confirmed them forever. In the same sense spoke Pius VIII, Gregory XVI, and, many times over, Pius IX.

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7 Ps. 82:24.
8 Const. In Eminenti, April 24, 1738.
9 Const. Providas, May 18, 1751.
10 Const. Ecclesiam a Jesu Christo, Sept. 13, 1821.
11 Const. given March 13, 1825.
12 Encyc. Traditi, May 21, 1829.
6. For as soon as the constitution and the spirit of the Masonic sect were clearly
discovered by manifest signs of its actions, by the investigation of its causes, by
publication of its laws, and of its rites and commentaries, with the addition often of
the personal testimony of those who were in the secret, this apostolic see denounced
the sect of the Freemasons, and publicly declared its constitution, as contrary to law
and right, to be pernicious no less to Christendom than to the State; and it forbade
any one to enter the society, under the penalties which the Church is wont to inflict
upon exceptionally guilty persons.

24. What, therefore, sect of the Freemasons is, and what course it pursues, appears
sufficiently from the summary We have briefly given. Their chief dogmas are so
greatly and manifestly at variance with reason that nothing can be more perverse.
To wish to destroy the religion and the Church which God Himself has established,
and whose perpetuity He insures by His protection, and to bring back after a lapse
of eighteen centuries the manners and customs of the pagans, is signal folly and
audacious impiety. Neither is it less horrible nor more tolerable that they should
repudiate the benefits which Jesus Christ so mercifully obtained, not only for
individuals, but also for the family and for civil society, benefits which, even
according to the judgment and testimony of enemies of Christianity, are very great.
In this insane and wicked endeavor we may almost see the implacable hatred and
spirit of revenge with which Satan himself is inflamed against Jesus Christ. So also
the studious endeavor of the Freemasons to destroy the chief foundations of justice
and honesty, and to co-operate with those who would wish, as if they were mere
animals, to do what they please, tends only to the ignominious and disgraceful ruin
of the human race.

31. We pray and beseech you, venerable brethren, to join your efforts with Ours,
and earnestly to strive for the extirpation of this foul plague, which is creeping
through the veins of the body politic. You have to defend the glory of God and the
salvation of your neighbor; and with the object of your strife before you, neither
courage nor strength will be wanting. It will be for your prudence to judge by what
means you can best overcome the difficulties and obstacles you meet with. But, as it
befits the authority of Our office that We Ourselves should point out some suitable
way of proceeding, We wish it to be your rule first of all to tear away the mask from
Freemasonry, and to let it be seen as it really is; and by sermons and pastoral letters
to instruct the people as to the artifices used by societies of this kind in seducing
men and enticing them into their ranks, and as to the depravity of their opinions and
the wickedness of their acts. As Our predecessors have many times repeated, let no
man think that he may for any reason whatsoever join the Masonic sect, if he values
his Catholic name and his eternal salvation as he ought to value them. Let no one be
deceived by a pretense of honesty. It may seem to some that Freemasons d
demand
nothing that is openly contrary to religion and morality; but, as the whole principle
and object of the sect lies in what is vicious and criminal, to join with these men or
in any way to help them cannot be lawful.

37. …The sect of the Freemasons shows itself insolent and proud of its success, and
seems as if it would put no bounds to its pertinacity. Its followers, joined together
by a wicked compact and by secret counsels, give help one to another, and excite
one another to an audacity for evil things. So vehement an attack demands an equal
defense.”

Pope Leo XIII, Officio Sanctissimo, 1887: “12. It is likewise a matter of extreme
importance, Venerable Brethren, that you should warn and guard your flocks
against the dangers arising from the contagion of Freemasonry. We have in a special
Encyclical Letter shown how full of evil and danger to the State is this sect of

13 Encyc. Mirari, August 15, 1832.
14 Encyc. Qui Pluribus, Nov. 9, 1846; address Multiplices inter, Sept. 25, 1865. etc.
darkness, and We have pointed out means to contract and destroy its influence. The faithful can never be sufficiently warned against this wicked faction, for although from the very beginning it conceived a deep hatred against the Catholic Church, and has ever since increased and inflamed it, its enmity is not always openly displayed, but more often exercises itself in an underhand and hypocritical way, especially among the young, who inexperienced and wanting in wisdom, are sadly ensnared by its deceits often concealed by appearances of piety and charity.”

Pope Leo XIII, Dal’Alto dell’Apostolico Seggio, 1890: “It is needless now to put the Masonic sects upon the trial. They are already judged; their ends, their means, their doctrines, and their actions are all known with indisputable certainty. Possessed by the spirit of Satan, whose instrument they are, they burn like him with a deadly and implacable hatred of Jesus Christ and of His work; and they endeavor by every means to overthrow and fetter it.”

Pope Leo XIII, Custodi Di Quella Fede, 1892: “Remember that Christianity and Masonry are essentially irreconcilable, such that to join one is to divorce the other. You can no longer ignore such incompatibility between Catholic and Mason, beloved children: you have been warned openly by Our predecessors, and We have loudly repeated the warning.”

And the papal condemnations of Freemasonry are contained in the current Code of Canon Law, the 1917 Code, Canon 2335:

1917 Code of Canon Law: “Canon 2335. Affiliation With Masonic or Similar Societies. Those who join a Masonic sect or other societies of the same sort, which plot against the Church or against legitimate civil authority, incur ipso facto an excommunication simply reserved to the Holy See.”

Beware of the false Ark-of-the-Covenant ploy

Another plot to beware of is the Zionist Jews’ false Ark-of-the-Covenant ploy. Catholics know that the real Ark of the Covenant is hidden in Mount Nebo, the mountain from which Moses viewed the Promised Land, and it will remain hidden until after the second coming of Jesus Christ because these facts are recorded in 2 Machabees 2:1-7:

“Now it is found in the descriptions of Jeremias the prophet ...how the prophet, being warned by God, commanded that the tabernacle and the ark should accompany him, till he came forth to the mountain where Moses went up, and saw the inheritance of God. And when Jeremias came thither he found a hollow cave: and he carried in thither the tabernacle, and the ark, and the altar of incense, and so stopped the door. Then some of them that followed him, came up to mark the place: but they could not find it. And when Jeremias perceived it, he blamed them, saying: The place shall be unknown, till God gather together the congregation of the people, and receive them to mercy.”

These facts undermine the credibility of Talmudic Zionists who will look upon their possession of the Ark of the Covenant as a manifest sign that God favors them. Hence to justify their false claim that God favors them, the Zionist Jews will point not only to their possession of Israel and Jerusalem and the rebuilt Temple as blessings from God but also to a replica of the Ark of the Covenant that they will conveniently find and present to the world as the original. And they will conveniently find it either previous to or after the rebuilding of the Temple. In the November 12th 1990 edition of US News and World Report, pages 95-96, Mortimer Zuckerman says, “According to Rabbi Goren, a 1967 survey of the Temple Mount shows the exact location of the First and Second Temples as
well as the site of the Ark of the Covenant.” And in 2008 in an article titled “Where is the Ark of the Covenant?”, Rabbi Chaim Richman of the Temple Institute says,

“The expression ‘lost’ ark is not an accurate description for the Jewish people’s point of view—because we have always known exactly where it is. So the Ark is ‘Hidden,’ and hidden quite well, but it is not lost. ...Tradition records that even as King Solomon built the First Temple, he already knew, through Divine inspiration, that eventually it would be destroyed. Thus Solomon, the wisest of all men, oversaw the construction of a vast system of labyrinths, mazes, chambers and corridors underneath the Temple Mount complex. He commanded that a special place be built in the bowels of the earth, where the sacred vessels of the Temple could be hidden in case of approaching danger. Midrashic tradition teaches that King Josiah of Israel, who lived about forty years before the destruction of the First Temple, commanded the Levites to hide the Ark, together with the original menorah and several other items, in this secret hiding place which Solomon had prepared. This location is recorded in our sources and today there are those who know exactly where this chamber is. And we know that the ark is still there, undisturbed, and waiting for the day when it will be revealed. An attempt was made some few years ago to excavate towards the direction of this chamber. This resulted in widespread Moslem unrest and rioting. They stand a great deal to lose if the Ark is revealed—for it will prove to the whole world that there really was a Holy Temple, and thus, that the Jews really do have a claim to the Temple Mount.”

The finding of the supposed Ark of the Covenant by the Talmudic Zionists will be just one more influential piece of evidence to convince those worthy of being deceived that Jesus Christ, His New Covenant, His New Testament, His Catholic Church, and Catholicism are false entities. To not be deceived by this ploy, one must believe in the Catholic Church’s infallible interpretations of the Word of God. The Catholic Church infallibly teaches that just as the New Covenant replaced the Old Covenant and the Catholic Church replaced the Temple, so also a new Ark of the Covenant replaced the old Ark of the Covenant and a new living Law written in the fleshy hearts of men replaced the old Law written on tablets of stone.

During the Old Covenant era the old Ark of the Covenant was made from setim wood and gold and contained two tablets of stone on which God had written His Law, His Ten Commandments that He gave to Moses on Mount Sinai. During the New Covenant era a new living Ark of the Covenant replaced the old Ark of the Covenant and a new living Law replaced the old tablets of stone on which the Ten Commandments were written. This new living Ark of the Covenant is the Blessed Virgin Mary because she carried the new living Law, Jesus Christ, in her womb after the Incarnation. It was Jesus Christ, God the Son, in unity with God the Father and God the Holy Ghost, who gave Moses the Ten Commandments on Mount Sinai. Hence Jesus is referred to as the living Law. Now the very Lawgiver Himself became flesh in the womb of the Blessed Virgin Mary, the living Ark in which the author of the New Covenant was carried.

During the New Covenant era, then, men need not look upon the stones on which the Ten Commandments were written but upon the very author of the Ten Commandments, Jesus Christ, who wrote the Ten Commandments on the stones given to Moses and who now writes them on the fleshy hearts of men. Speaking to Catholics, St. Paul says in 2 Corinthians 3:3, “You are the epistle of Christ, ministered by us, and written not with ink, but with the Spirit of the living God; not in tables of stone, but in the fleshy tables of the heart.” And God, speaking through the Prophet Ezechiel, foretold this event when His
chosen people would be baptised by water and cleansed from their sins and receive a new spirit and a new heart of flesh. In Ezechiel 36:25-27 God says,

“I will pour upon you clean water, and you shall be cleansed from all your filthiness, and I will cleanse you from all your idols. And I will give you a new heart, and put a new spirit within you: and I will take away the stony heart out of your flesh, and will give you a heart of flesh. And I will put my spirit in the midst of you: and I will cause you to walk in my commandments, and to keep my judgments, and do them.”

Indeed, Jesus came not to abolish the Ten Commandments but to fulfill them and present them to the world in the most glorious manner. Clearly, then, we see that Jesus Christ is the new living Law who replaced the old Law written on tablets of stone. Hence the Blessed Virgin Mary, who carried within her very womb the new living Law, is the new living Ark of the Covenant who replaced the old Ark of the Covenant.

In preparation for the coming of the new living Ark of the Covenant and the new living Law, God commanded the Prophet Jeremias to take the old Ark of the Covenant, which contained the old Law written on tablets of stone, and hide it in Mount Nebo, the mountain from which Moses viewed the Promised Land, as recorded in 2 Machabees 2:1-7. The authentic Ark of the Covenant, then, is hidden in Mount Nebo and will remain hidden until God gathers together the congregation of the people to receive them in mercy; that is, until the General Judgment when all the elect from the time of Adam will be gathered together from the farthest parts of the heavens to the four quarters of the earth and placed on the right hand of Jesus and judged by Him in mercy, as recorded in Matthew 24:31, Apocalypse 20:11-12, and Matthew 25:34, which say,

“And he [Jesus Christ] shall send his angels with a trumpet, and a great voice: and they shall gather together his elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them.” (Mt. 24:31) “And I saw a great white throne, and one sitting upon it, from whose face the earth and heaven fled away, and there was no place found for them. And I saw the dead, great and small, standing in the presence of the throne, and the books were opened; and another book was opened, which is the book of life; and the dead were judged by those things which were written in the books, according to their works.” (Apoc. 20:11-12) “Then shall the king say to them that shall be on his right hand: Come, ye blessed of my Father, possess you the kingdom prepared for you from the foundation of the world.” (Mt. 25:34)

One may ask, How do the Talmudic and Christian Zionists get around 2 Machabees 2:1-7 which reveals that the true Ark of the Covenant is hidden in Mount Nebo and will remain hidden until after the second coming of Jesus Christ? They simply wave their magic wand and eradicate the First and Second Book of Machabees by declaring that these books are not canonical. The Talmudic Zionists then replaced this true prophecy with a false one from the Talmud to defend their lie that the Ark of the Covenant is hidden under the Temple Mount. On April 25th 2003 the Israeli newspaper Haaretz, in an article by Nadav Shragai titled “Raiders of the Lost Ark,” reported that

“The Ark of the Covenant, which has not been seen since the destruction of the First Temple, was perhaps the most important of artifacts in the Temple, defined as the principal seat of the divine spirit. Some believe that it is still hidden in the tunnels excavated by King Solomon under the Holy of Holies. The tractate Shekalim of the Mishna states: ‘There once was a priest (in the time of the Second Temple) who while working in the Temple noticed that the part of the floor was different from
other parts (and realized that at that spot there must be an entrance to a subterranean passage). He told another priest, but barely had he finished speaking before his soul expired, and it was clearly known that that was where the Ark was hidden.’ Jewish sources say that the Ark will be discovered a short time before the coming of the Messiah. Nachmanides wrote that the Ark would be discovered ‘during the construction of the Temple or in future wars before the coming of the Messiah king.’ Rabbi Getz also believed that finding the Ark and/or Temple artifacts would serve as a catalyst for the coming of the Messiah.”

So we see how the Talmudic Zionists eradicated the true prophecy contained in 2 Machabees 2 and replaced it with a false prophecy contained in their Talmud. To lend more credibility to their so-called discovery of the Ark, the Talmudic Zionists may very well have one of their Gentile slaves discover it. One such Gentile candidate is a Texan named Dr. Vendyl Jones. On June 8th 2008 Arutz Sheva, an Israel National News service at www.IsraelNationalNews.com, reported the following in an article titled “Kabbalist Blesses Jones: Now’s the Time to Find Holy Lost Ark”:

“IsraelNN.com. The famed archaeologist, the inspiration for the ‘Indiana Jones’ movie series, has spent most of his life searching for the Ark of the Covenant. …Once a Christian pastor, Jones left his post to become a leader of the growing Noahide movement. Noahides are G-d fearing non-Jews who observe the seven laws of Noah, which are obligatory upon all of humanity. …The Talmud says the Ark is hidden in a secret passage under the Temple Mount. …Throughout the many years of his quest, Jones has been in close contact and under the tutelage of numerous Rabbis and Kabbalists. Extremely knowledgeable in Torah, Talmud and Kabbalah sources dealing with Holy Temple issues, Jones has now received permission from both known and secret Kabbalists to finally uncover the lost ark. …As recently as last month, the rabbi, who only communicates via messenger, told Jones that the time was not yet right to discover the Temple vessels. Last Thursday, however, Dr. Jones received a communication from the rabbi reading, ‘The time is right.’ Armed with this and other blessings, Jones is now excited to uncover his life’s pursuit. He believes the ark will be discovered by Tisha B’Av (Aug. 14), a day of repeated tragedy in Jewish history. Most notably, it is the anniversary of the destruction of both the First and Second Holy Temples. …Dr. Jones is convinced he has pinpointed the location of the Ark of the Covenant. …Dr. Jones says the discovery of the lost ark will ‘flip the whole world right-side-up.’ ‘I just gotta drill a bore-hole into the chamber, drop a pin-camera in and there it is. And everything is gonna change, believe me. The Jewish people are gonna come back.’”

One reason the time was not right to find the so-called Ark of the Covenant was because the replica was not yet completed and placed into the location where Dr. Jones or someone else would conveniently find it. Dr. Jones is just one more of a multitude of prideful Gentile idiots whom the Talmudic Jews are using to further their goals in bringing the Antichrist to power. Beware, then, of the Ark-of-the-Covenant ploy by the Talmudic Zionists. Know for certain that the Ark of the Covenant that they claim is the original is a fake and a fraud, just as their Talmudic Christ will be a fake and a fraud.

**The next holy Israel and Jerusalem come down from heaven**

One Bible verse which alone proves that the current State of Israel, its capital Jerusalem, and its rebuilt Temple are evil and abominations of desolations in places where they do not belong is Apocalypse 21:2, in which St. John says, “And I John saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a
bride adorned for her husband.” And in that same chapter St. John says that this holy city of Jerusalem that comes down from heaven has no Temple and has twelve gates named after the twelve tribes of Israel and twelve foundations named after the twelve apostles:

“He took me up in spirit to a great and high mountain: and he shewed me the holy city Jerusalem coming down out of heaven from God... And it had a wall great and high, having twelve gates, and in the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel. On the east, three gates: and on the north, three gates: and on the south, three gates: and on the west, three gates. And the wall of the city had twelve foundations, and in them, the twelve names of the twelve apostles of the Lamb. ...And I saw no temple therein. For the Lord God Almighty is the temple thereof, and the Lamb. And the city hath no need of the sun, nor of the moon, to shine in it. For the glory of God hath enlightened it, and the Lamb is the lamp thereof. And the nations shall walk in the light of it: and the kings of the earth shall bring their glory and honour into it.”

(Apoc. 21:10, 12-14, 22-24)

The next holy city of Jerusalem, then, in which God dwells comes down from heaven and has no Temple in it because God Himself, Jesus Christ, is the Temple. Therefore the next holy city of Jerusalem is not the earthly Jerusalem now occupied by Christ-denying Jews which will have a Temple in it. And the next holy city of Jerusalem honors the Old Covenant by dedicating its twelve gates to the twelve tribes of Israel and honors the New Covenant by basing its very foundation upon the twelve apostles. Therefore any Jerusalem that does not profess allegiance to the apostles, the very foundation stones of the holy city of Jerusalem, cannot be a holy Jerusalem but is instead an evil Jerusalem that has no solid and lasting foundation to stand on. In Matthew 7:26-27 Jesus says that its foundation is made of sand: “Every one that heareth these my words, and doth them not, shall be like a foolish man that built his house upon the sand, and the rain fell, and the floods came, and the winds blew, and they beat upon that house, and it fell, and great was the fall thereof.” Therefore the earthbound Jerusalem that is in the hands of apostate Jews is an evil Jerusalem built on a foundation of sand because it has not harkened to the words of Christ. It is not the holy Jerusalem that will come down from heaven. It is the Anti-Jerusalem from which the Antichrist will dwell and rule, not the holy Jerusalem from which Jesus Christ dwells and rules.

Only Catholic Jews shall own Israel forever after Jesus’ second coming

Upon His second coming Jesus Christ will destroy this earthly and evil Jerusalem and its Antichrist, and then all will see the holy and heavenly city of Jerusalem coming down from heaven and landing upon earth in the exact location of the earthly Jerusalem. It is then that God’s promise to Abraham and faithful Jews will be fulfilled in which Catholic Jews will own Israel and its capital Jerusalem for all eternity. And it will be ruled by the best of all Catholic Jews, Jesus Christ, the King of kings, and the Blessed Virgin Mary, the Queen of queens. It is then that God will dwell upon earth with men for all eternity because Jesus Christ is not just man but also God, the Second Person of the Most Holy Trinity. In Apocalypse, Chapter 21, the beloved St. John says,

“And I John saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a great voice from the throne, saying: Behold the tabernacle of God with men, and he will dwell with
And they shall be his people; and God himself with them shall be their God. And God shall wipe away all tears from their eyes: and death shall be no more, nor mourning, nor crying, nor sorrow shall be any more, for the former things are passed away. …And I saw no temple therein. For the Lord God Almighty is the temple thereof, and the Lamb. And the city hath no need of the sun, nor of the moon, to shine in it. For the glory of God hath enlightened it, and the Lamb is the lamp thereof. And the nations shall walk in the light of it: and the kings of the earth shall bring their glory and honour into it.” (Apoc. 21:2-4, 22:2-24)

And in Apocalypse, Chapter 22, Jesus says,

“Behold, I come quickly; and my reward is with me, to render to every man according to his works. I am Alpha and Omega, the first and the last, the beginning and the end. Blessed are they that wash their robes in the blood of the Lamb: that they may have a right to the tree of life, and may enter in by the gates into the city. Without are dogs, and sorcerers, and unchaste, and murderers, and servers of idols, and every one that loveth and maketh a lie. I Jesus have sent my angel, to testify to you these things in the churches. I am the root and stock of David, the bright and morning star. And the spirit and the bride say: Come. And he that heareth, let him say; Come. And he that thirsteth, let him come: and he that will, let him take the water of life, freely.” (Apoc. 22:12-17)

And in Apocalypse 22:20 St. John, as well as all Catholics, says, “Amen. Come, Lord Jesus.” And after Jesus has burned up the old earth and made a new earth, the heaven of heaven and the new earth will then be united in a way we cannot now understand. Therefore, the next holy and blessed Jerusalem shall come down from heaven after the end of this world as we know it, and it shall land in the same place as the earthly Jerusalem. It is this eternal Jerusalem, where Jesus Christ will rule as King and Mary as Queen, to which all the nations and peoples who have been saved shall come, adore, and give their obedience to the one true God. In this paradise, earth and heaven will be united and all nations and peoples will be Catholic. That is when the following Biblical prophecies of Isaias, Jeremias, and Zacharias, among many others, shall be fulfilled:

“Thus saith the Lord: All the land shall be desolate, but yet I will not utterly destroy.” (Jer. 4:27) “For behold I create new heavens, and a new earth: and the former things shall not be in remembrance, and they shall not come upon the heart. But you shall be glad and rejoice for ever in these things, which I create: for behold I create Jerusalem a rejoicing, and the people thereof joy. And I will rejoice in Jerusalem, and joy in my people, and the voice of weeping shall no more be heard in her, nor the voice of crying.” (Isa. 65:17-19) “Sing praise, and rejoice, O daughter of Sion: for behold I come, and I [Jesus Christ] will dwell in the midst of thee: saith the Lord. And many nations [all Catholic] shall be joined to the Lord in that day, and they shall be my people [faithful Catholics, both Jews and Gentiles], and I will dwell in the midst of thee: and thou shalt know that the Lord of hosts hath sent me to thee. …Thus saith the Lord of hosts: I am returned to Sion, and I will dwell in the midst of Jerusalem [the Jerusalem that comes down from heaven]…” (Zach. 2:10-11; 8:3) “Iniquity shall no more be heard in thy land, wasting nor destruction in thy borders, and salvation shall possess thy walls, and praise thy gates. Thou shalt no more have the sun for thy light by day, neither shall the brightness of the moon enlighten thee: but the Lord shall be unto thee for an everlasting light, and thy God for thy glory. Thy sun shall go down no more, and thy moon shall not decrease: for the Lord shall be unto thee for an everlasting light, and the days of thy mourning shall be ended. And thy people shall be all just, they shall inherit the land for ever, the branch of my planting, the work of my hand to glorify me.” (Isa. 60:18-21)
Let us see if the pretend Messiah, the false-Christ, the Antichrist, can do all of these good things. Let us see if he can bring paradise on earth. Let us see if the Antichrist can give everlasting life and a world without death, fatigue, sickness, and tears. Instead, men and animals will still die, feel fatigue, get sick, and shed tears. Let us see if the Antichrist can give mankind a world without pornography, fornication, adultery, murder, lying, cheating, and stealing. Instead, the Antichrist will be doing and promoting all of these evil things. Only the true Christ, Jesus Christ, can bring paradise on earth. Only He can give men eternal life and an everlasting world without death, fatigue, sickness, and sorrow. Only He can give mankind a world without pornography, fornication, adultery, murder, lying, cheating, and stealing. Blessed be Jesus Christ now and forever, the Second Person of the Most Holy Trinity, the God of Israel, the God of Abraham and Isaac and Jacob, the God of the Catholic Church—besides which there can be no other God!

Zionists

Religious, nationalistic, and economic Zionists

A Zionist is anyone who supports, defends, or promotes Zionism. Many apostate Jews, as well as many Gentiles, are Zionists. Some are Zionists for religious reasons, others for nationalistic reasons, and still others for economic reasons. The ultimate goal of Zionism is embraced and forwarded by religious Zionists whose purpose for owning Israel is to rebuild the Temple, resume the animal sacrifices, and bring the Antichrist to power. These religious Zionists profess belief in the Torah and the Talmud and are known as Talmudic Jews and their false religion is known as the Talmudic religion or Talmudism or Talmudic Judaism, which was created to accommodate their denial of Jesus Christ and hence their false interpretations of the Old Testament. Their false religion is incorrectly referred to as Judaism because it is actually a corruption and perversion of true Judaism, which ended with the death of Jesus Christ.

However, not all Talmudic Jews are Zionists. Some Talmudic Jews believe that the Jews do not have the right to repossess and own Israel, such as some reform Jews who do not believe in a personal messiah but instead believe that the whole Jewish race is the Messiah.

Zionist Talmudic Jews, then, are the main force that is bringing the Antichrist to power. The Zionist Talmudic Jews’ religious goal of having their Christ, who is actually the Antichrist, rule from the Temple in Jerusalem is not shared by all Zionists. Some of the Jewish Zionists who do not share their religious goal are atheistic Jews and agnostic Jews. These other Zionist Jews want to repossess and own Israel for other reasons such as nationalism, economics, or a haven to protect Jewish criminals. Nevertheless, the Zionist Talmudic Jews are using these other Zionists to further their ultimate goal of bringing their Talmudic Christ to power in order to rule the world from the rebuilt Temple in Jerusalem, which will come to pass in these final days by God’s permission as a well-deserved punishment to mankind for its great evils and rebellions against the Catholic God and His Catholic Church. God is giving the world what it wants—Satan and the Antichrist!
**Zionist Talmudic Jews**

**Pre- and post-Antichrist Zionist Jews**

There are two types of Zionist Talmudic Jews who believe that their Talmudic Christ will rule the world from the Temple in Jerusalem: pre-Antichrist Zionist Jews and post-Antichrist Zionist Jews:

- **Pre-Antichrist Zionist Jews** are Talmudic Jews who believe that they must first possess Israel and rebuild the Temple before their Talmudic Christ, who is actually the Antichrist, visibly rules the world. Examples of pre-Antichrist Zionist Jews are the Chabad-Lubavitch sect of Orthodox Jews, Rabbi Yisrael Ariel’s Temple Institute, Gershon Salomon’s Temple Mount and Land of Israel Faithful Movement, and the Gush Emunim political movement based on the teachings of Rabbi Abraham Kook.

- **Post-Antichrist Zionist Jews** are Talmudic Jews who believe that their Talmudic Christ, who is actually the Antichrist, must visibly rule first and it is he who will possess Israel and rebuild the Temple. Hence they believe that the current State of Israel is illegal. Examples of post-Antichrist Zionist Jews are the Satmar Hasidic sect of Orthodox Jews, the Neturei Karta Haredi sect of Orthodox Jews, the Edah HaCharedis sect of Ashkenazi Orthodox Jews, and the Edah HaCharedit HaSefaradit sect of Sephardic Jews.

**Post-Antichrist Zionist Jews are the lesser evil**

Even though post-Antichrist Zionist Jews, such as the Neturei Karta sect of Orthodox Jews, are evil and apostates and on the road to hell, they are less evil than the apostate Jews who believe that all Jews are blessed simply because of their race—as taught in the apostate Vatican II document *Nostrae Aetate*, Paragraph 4, which says that “the Jews should not be spoken of as rejected or accursed as if this followed from Holy Scripture.” To not be under a curse is to be blessed, and hence this heretical passage teaches that all Jews are blessed simply because of their race. (See my book “*Woe to You Who Call Evil Good!: The modern popes and apostate antipopes were and are racists*” and my book “*The Jews: Apostate Jews Are Doubly Cursed.*”) Post-Antichrist Zionist Jews rightly believe that many Jews are evil. They also rightly believe that God is punishing them for their sins and the sins of their fathers and hence God has exiled them from Israel. What they need to know is why they are being punished, which is because of their rejection of Jesus Christ, who is the one and only Messiah, and their rejection of His Catholic Church, which is the one and only true Church during the New Covenant era.

Post-Antichrist Zionist Jews are also less evil than apostate Jews who use false claims of antisemitism to further their goals. For instance, the Neturei Karta Jews condemn false claims of antisemitism and rightly attribute these false claims as a cause of inciting racism and inflaming Gentiles against the Jews.

And the Neturei Karta Jews are also less evil than apostate Jews who use the supposed Holocaust of Jews during World War II to further their goals. The Neturei
Karta Jews rightly condemn the use of the Holocaust as a means to extort money and sympathy from Gentiles and Gentile nations, and they see this as a cause of eventually turning Gentiles against the Jews because of the constant and incessant whining of these Jews as if they were innocent victims and the only victims that matter. However, the Neturei Karta Jews do not go far enough in exposing the Holocaust as the hoax that it is. (See my “Holocaust Conspiracy” page.)

One thing to beware of with one sect of the Neturei Karta Jews that is led by Rabbi Moshe Hirsh in Jerusalem and Rabbi Moshe Ber Beck and Rabbi Yisroel Dovid Weiss in New York is that they preach a false ecumenism, a mixing of religions. They teach that peace and harmony are possible between Catholics, Protestants, Talmudic Jews, and Moslems, which is condemned not only by Catholic dogma but also by logic. True peace is found only among faithful Catholics and faithful Catholic lands. The Neturei Karta Jews teach a false ecumenism to flatter others into taking their side against the pre-Antichrist Zionist Jews who are persecuting them. Hence they are dishonest by hiding from the general public their true beliefs, which reject Jesus Christ as the Messiah and His Catholic Church as the one true Church. They certainly do not look forward to a world in which Jesus Christ is God and King over every tribe, people, nation, and tongue!

It is my fervent hope that by God’s grace and this book, as well as my other works, the post-Antichrist Zionist Jews and all other apostate Jews will convert into the Catholic Church and die as good Catholics so that they may gain eternal life and be reunited with Abraham, Isaac, and Jacob in the ultimate Promised Land—the heaven of heaven where the Catholic God and His angels and saints dwell.

**Half-Zionists**

**Want apostate Jews to share Israel with the Palestinians**

Half-Zionists believe apostate Jews have the right to possess Israel and Jerusalem, but they also believe that the Palestinians have the same right. Hence they propose that apostate Jews and Palestinians share Israel and Jerusalem. God and His Catholic Church condemn half-Zionists because apostate Jews have no right whatsoever from God to possess Israel, not even the smallest part of Israel. However, God is using the half-Zionists to rightly expose some of Israel’s crimes and the crimes of some apostate Jews throughout the world.

**Christian Zionists**

**Claim to believe in Christ but defend the Antichrist**

Christian Zionists are so-called Christians who believe that Christ-denying Jews have the right from God to repossess Israel, rebuild the Temple, and offer animal sacrifices—all of which have been condemned by the Catholic Church. They also believe that Christ-denying Jews are under a religious covenant with God, are blessed by God, and are God’s chosen people—all of which have been infallibly condemned as apostasy by the Catholic Church. Christian Zionists, then, are apostates in the strict sense of the word for justifying Christ-denying Jews and hence denying Jesus Christ by implication.
Christian Zionists are the stupidest, evillest, and most hypocritical of all Zionists because while they claim to believe that Jesus Christ is the only Messiah and that men need to believe in Him to be saved, they also believe that Jews who deny that Jesus Christ is the Messiah and are bringing the Antichrist to power are good and blessed by God. Without knowing anything about Catholic dogmas, anyone can see that these beliefs are illogical and contradictory. Christian Zionists have indeed called evil good and have blessed what God has cursed and thus confirm Christ-denying Jews in their deadly error of apostasy from God. The prophet Isaias condemns Christian Zionists and anyone else who calls evil Jews good or blesses Jews who are cursed by God. In Isaias 5:20, Isaias says, “Woe to you who call evil good.” And in Isaias 9:13-17 he says,

“And the people are not returned to him who hath struck them, and have not sought after the Lord of hosts. And the Lord shall destroy out of Israel the head and the tail, him that bendeth down, and him that holdeth back, in one day. The aged and honourable, he is the head: and the prophet that teacheth lies, he is the tail. And they that call this people blessed, shall cause them to err: and they that are called blessed, shall be thrown down headlong. Therefore the Lord shall have no joy in their young men: neither shall he have mercy on their fatherless, and widows: for every one is a hypocrite and wicked, and every mouth hath spoken folly. For all this his indignation is not turned away, but his hand is stretched out still.”

Who are these people who have “not sought after the Lord of hosts” if not the apostate Jews who have not sought after Jesus Christ who is the Messiah and Lord of hosts. Who are these people who hath been struck by God if not the apostate Jews who were struck by God when He destroyed their Temple in 70 A.D. and cast them out of Israel. Who are these people who have not returned to God if not the apostate Jews who have not returned to God by believing in Jesus Christ after so many unrelenting punishments from God. Who would dare call God’s punishments upon the apostate Jews a blessing instead of a great curse? In Jeremias 11:3 the Prophet Jeremias says, “Cursed is the man that shall not hearken to the words of this covenant,” which at that time was the Old Covenant but is now the New Covenant, God’s only religious covenant with mankind since the death of Christ. Hence Jeremias says that God curses any Jew who does not hearken to the words of the New Covenant. Yet the Christian Zionists tell us that Jews who have not hearkened to the words of the New Covenant are blessed. Stupid, evil, and hypocritical to the highest degree they are! Woe to Christian Zionists who preach Christ but do the work of the Antichrist. Woe to them who preach Christ but justify Christ-denying Jews and their Christ-denying Talmud and their Christ-denying Israel. “Woe to them that are of a double heart and to wicked lips, and to the hands that do evil, and to the sinner that goeth on the earth two ways.” (Eccles. 2:14) Woe to them that putteth new wine (the New Covenant) into old bottles (the Old Covenant) and hence burst the bottles and spill the wine and both are lost, as Jesus said in Mark 2:22: “No man putteth new wine into old bottles: otherwise the wine will burst the bottles, and both the wine will be spilled, and the bottles will be lost. But new wine must be put into new bottles.”
Zionists Twist Old Testament to Justify Apostate Israel

The Antichrist and Talmudic Jews will pretend to fulfill the Old Testament prophecies that Jesus Christ and Catholics have already fulfilled and will fulfill in these final days. And the prophecies that the Antichrist and Talmudic Jews cannot even pretend to fulfill they will mistranslate or misinterpret or eradicate. Therefore Christian Zionists and Talmudic Zionists take Bible verses out of context or mistranslate or ignore them in order to defend their apostate beliefs that justify Christ-denying Jews and Christ-denying Israel and ultimately their Christ, who is actually the Antichrist. Two verses they ignore or misinterpret are Isaia 65:15 and Acts 11:6. The former is the prophecy, the latter its fulfillment. In Isaia 65:2-15 Isaia prophesied that a time would come when God would slay the vast majority of Jews because of their unbelief and would call His chosen people by another name:

“I have spread forth my hands all the day to an unbelieving people [the Jews who do not believe in Jesus], who walk in a way that is not good after their own thoughts. Thus saith the Lord… Depart from me, come not near me, because thou art unclean: these shall be smoke in my anger, a fire burning all the day. Behold it is written before me: I will not be silent, but I will render and repay into their bosom. …And you shall leave your name for an execration to my elect: and the Lord God shall slay thee, and call his servants by another name.”

And what was the name of God’s servants during the Old Covenant era when Isaia pronounced this prophecy? That name was Israelite or Jew, and hence God’s chosen people during the Old Covenant era were Israelites or Jews. But Isaia tells us that a time would come when God would slay many Jews because of their unbelief, that their name would become an execration, and that God would call His chosen people by another name. When did this slaying, execration, and calling of God’s chosen people by another name come to pass? The slaying and execration came to pass when the Romans destroyed the Temple in 70 A.D. and killed millions of Christ-denying Jews. And the calling of God’s chosen people by another name came to pass when Christ’s followers were referred to as “disciples of Jesus” or “Nazarenes” or “Galileans” and then when they were first called “Christians” at Antioch. In Acts 11:26 St. Luke says that it was “at Antioch the disciples were first named Christians.” A Catholic commentary on Isaia 65:15 says, “The faithful shall be no longer called Jews. They shall be hated, while the name of Christian shall point out God’s servants.” And later God’s chosen people were given the surname Catholic. Hence during the New Covenant era God’s chosen people are called by the name Christian or Catholic instead of by the name Jew. Jews lost their preeminence and hence there is no longer a spiritual distinction between Jews and Gentiles. In Galatians 3:27-28 St. Paul says, “For as many of you as have been baptized in Christ, have put on Christ. There is neither Jew nor Greek… For you are all one in Christ Jesus.” And in Colossians 3:11 St. Paul says, “There is neither Gentile nor Jew, circumcision nor uncircumcision… But Christ is all, and in all.” A Catholic commentary on this passage says,

“When we put on the new man by sanctity and grace, God makes no distinction betwixt Jew and Gentile… In the Church of Christ God makes no exception of persons.”
God gave a new name not only to His chosen people but also to His covenant. He now calls it the New Covenant instead of the Old Covenant. Jeremias prophesied that a time would come when God would institute a New Covenant that would replace the Old Covenant. In Jeremias 31:31-32 he says,

“Behold the days shall come, saith the Lord, and I will make a new covenant with the house of Israel, and with the house of Juda: Not according to the covenant which I made with their fathers, in the day that I took them by the hand to bring them out of the land of Egypt: the covenant which they made void…”

And God gave a new name to His Church. He now calls His Church the Catholic Church instead of the synagogue. In Ephesians 2:20-22 St. Paul teaches that God’s new Church, the Catholic Church, is “built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone: In whom all the building, being framed together, growth up into an holy temple in the Lord. In whom you also are built together into an habitation of God in the Spirit.” Hence the Catholic Church is also referred to as the new Temple that replaced the old Temple.

And God gave His religion a new name, Catholicism instead of Judaism.
And God gave His Church a new home, Rome instead of Jerusalem.
And God gave His chosen people new sacraments that bestow grace in place of the old sacraments that did not bestow grace.

And God gave His chosen people a new priesthood, the Melchisedech priesthood, in place of the old priesthood, the Levitical priesthood. In Hebrews, Chapter 7, St. Paul speaks of this translation of the priesthood and how much greater the Melchisedech priesthood is than the Levitical priesthood. He says it is greater because the Levitical priesthood gave tithes to the Melchisedech priesthood when Abraham, from whom the tribe of Levi came, gave tithes to Melchisedech, the King of Salem. And St. Paul also says the Melchisedech priesthood is greater than the Levitical priesthood because God Himself in the Person of Jesus Christ was the first High Priest of the Melchisedech priesthood under the New Covenant whereas Aaron, a mere man, was the first High Priest of the Levitical priesthood under the Old Covenant. Indeed, as far as the heavens are exalted above the earth so is the Melchisedech priesthood exalted above the now extinct Levitical priesthood. In Hebrews 7:1-17 St. Paul says,

“For this Melchisedech was king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him: To whom also Abraham divided the tithes of all: who first indeed by interpretation, is king of justice: and then also king of Salem, that is, king of peace: Without father, without mother, without genealogy, having neither beginning of days nor end of life, but likened unto the Son of God, continueth a priest for ever. Now consider how great this man is, to whom also Abraham the patriarch gave tithes out of the principal things. And indeed they that are of the sons of Levi, who receive the priesthood, have a commandment to take tithes of the people according to the law, that is to say, of their brethren: though they themselves also came out of the loins of Abraham. But he, whose pedigree is not numbered among them, received tithes of Abraham, and blessed him that had the promises. And without all contradiction, that which is less, is blessed by the better. And here indeed, men that die, receive tithes: but there he hath witness, that he liveth. And (as it may be said) even Levi who received tithes, paid tithes in Abraham: For he was yet in the loins of his father, when Melchisedech met him. If then perfection was by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise according to the order of Melchisedech, and not be called according to
the order of Aaron? For the priesthood being translated, it is necessary that a translation also be made of the law. For he, of whom these things are spoken, is of another tribe, of which no one attended on the altar. For it is evident that our Lord sprung out of Judah: in which tribe Moses spoke nothing concerning priests. And it is yet far more evident: if according to the similitude of Melchisedech there ariseth another priest, Who is made not according to the law of a carnal commandment, but according to the power of an indissoluble life: For he testifieth: Thou art a priest for ever, according to the order of Melchisedech.” (Heb. 7:1-17)

And God gave His chosen people a new sacrifice, His own Body and Blood offered up on altars in Catholic churches in an unbloody manner in place of the animal sacrifices offered in the Temple in a bloody manner. The prophet Malachias foretold that a time would come when God would no longer receive the Old Covenant animal sacrifices from the hands of the Levitical priests but instead would institute a new unbloody sacrifice offered by priests of the Order of Melchisedech. And he also prophesied that this new sacrifice would be accepted by many Gentiles who would convert into the Catholic Church at the preaching of the gospel. And he also prophesied that this new sacrifice would be offered not in one place only but in every place, as came to pass on the altars of Catholic churches throughout the whole world. These things are prophesied in Malachias 1:10-11 which says,

“I have no pleasure in you, saith the Lord of hosts: and I will not receive a gift of your hand. For from the rising of the sun even to the going down, my name is great among the Gentiles, and in every place there is sacrifice, and there is offered to my name a clean oblation: for my name is great among the Gentiles, saith the Lord of hosts.”

This clean oblation is the unbloody sacrifice of Jesus’ Body and Blood under the appearances of bread and wine which was prefigured by the High Priest Melchisedech who offered an unbloody sacrifice of bread and wine to God and shared it with Abraham in honor of Abraham’s victory over the four evil kings. We see, then, that this new sacrifice required a new priesthood, which came from Melchisedech, as King David foresaw when he said, “The Lord hath sworn, and he will not repent: Thou art a priest for ever according to the order of Melchisedech.” (Ps. 109:4)

According to the prophecies, then, Jesus has indeed made all things new—a new name for His chosen people, a new name for His Church, a new name for His religion, a new home for His Church, new sacraments, a new priesthood, and a new sacrifice. If one does not read the Old Testament with this in mind, he can easily be deceived by the apostate beliefs of the Christian Zionists who believe that apostate Jews are God’s chosen people, that Talmudic Judaism is an acceptable religion, that their synagogues are holy, and that apostate Israel is God’s home. To avoid falling into this trap set by Christian Zionists, one must interpret the Old Testament in light of the New Testament. Whenever the Old Testament refers to God’s chosen people as the Jews, that now applies only to Catholics during the New Covenant era. And the word Israel now refers to the Catholic Church, and Israelites refers to Catholics, and Jerusalem to Rome. In many of their writings, the Church Fathers and other saints and popes refer to Catholics as Israelites, to Rome as Jerusalem, and to the Catholic Church as the House of Israel, the House of Jacob, and the Temple of God. For instance,
In *Celestas Pastor* Pope Innocent XI says, “Before returning to heaven [Christ] left on earth the Catholic Church his bride, as a new city, a holy Jerusalem.”

In *Ubi Primum* Benedict XIV says, “When the Prince of Shepherds appears, you will receive an unfading crown of glory and a crown of justice which is reserved for those faithful dispensers of the mysteries of God and for those energetic and vigilant observers of the House of Israel, the Holy Church of God.”

In *Quo Graviora* Pope Leo XIII teaches that the Catholic Church and Catholics “are constituted the guardian of the House of Israel which is the Holy Church.” And in *Satis Cognitum* he says, “That the one Church should embrace all men everywhere and at all times was seen and foretold by Isaias, when looking into the future he saw the appearance of a mountain conspicuous by its all surpassing altitude, which set forth the image of ‘The House of the Lord’ —that is, of the Church, ‘And in the last days the mountain of the House of the Lord shall be prepared on the top of the mountains’ (Isa. 2: 2). But this mountain which towers over all other mountains is one; and the House of the Lord to which all nations shall come to seek the rule of living is also one. ‘And all nations shall flow into it. And many people shall go, and say: Come, and let us go up to the mountain of the Lord, and to the House of the God of Jacob, and He will teach us His ways, and we will walk in His paths’ (Isa. 2: 2-3). Explaining this passage, Optatus of Milevis says: ‘It is written in the prophet Isaias: ‘from Sion the law shall go forth and the word of the Lord from Jerusalem.” For it is not on Mount Sion that Isaias sees the valley, but on the holy mountain, that is, the Church, which has raised itself conspicuously throughout the entire Roman world under the whole heavens... The Church is, therefore, the spiritual Sion in which Christ has been constituted King by God the Father, and which exists throughout the entire earth, on which there is but one Catholic Church’ (De Schism. Donatist., lib. iii., n. 2).”

In *Etsi Multa* Pope Pius IX says, “We, for Our part, give thanks to God who, with the same grace with which He formerly strengthened and confirmed martyrs, sustains and strengthens that select part of the Catholic flock which courageously supports their bishop as he builds a wall in defense of the House of Israel that it may stand in battle the day of the Lord.” And in *Respicientes* he says, “We have been placed by God to rule and govern the whole House of Israel and appointed as the protector of religion, justice, and the rights of the Church.”

And in *Mortalium Animos* Pope Pius XI teaches that “the Catholic Church is alone in keeping the true worship. This is the fount of truth, this the house of faith, this the temple of God; if any man enter not here, or if any man go forth from it, he is a stranger to the hope of life and salvation.”

Because of their rebellion against the Catholic Church, Christian Zionists, such as the Evangelicals, have fallen into Satan’s trap of equating the House of Israel with Christ-denying Jews and their Antichrist State of Israel instead of with Catholics and the Catholic Church. Because Christian Zionists reject God’s Catholic Church and Catholic religion and believe that apostate Jews and their State of Israel are blessed, they twist Old
Testament passages to fit their apostate beliefs. They take out of context the Old Testament passages that in light of the New Testament apply to Catholics, Catholicism, and the Catholic Church and falsely apply them to Christ-denying Jews, Christ-denying Talmudic Judaism, and the Christ-denying State of Israel. For instance, the Christian Zionists take the following Old Testament passages out of context:

**Genesis 12:3 – Bless those who bless thee, curse those who curse thee**

Christian and Talmudic Zionists twist Genesis 12:3 which says,

“I will bless them that bless thee, and curse them that curse thee, and IN THEE shall all the kindred of the earth be blessed.”

This verse applies to God’s chosen people only, who during the Old Covenant era were Jews but under the New Covenant era are Catholics only. Thus in the light of the New Testament, the Catholic Church interprets Genesis 12:3 to mean “I will bless them that bless the Catholic Church and Catholics and curse them that curse the Catholic Church and Catholics, and in Jesus Christ and His Catholic Church shall all the kindred of the earth be blessed.”

However, Christian Zionists apply Genesis 12:3 to Christ-denying Jews, Christ-denying Israel, and hence by implication to the Antichrist. Thus Christian Zionists interpret Genesis 12:3 to mean “I will bless them who bless Christ-denying Israel and Christ-denying Jews and curse them who curse Christ-denying Israel and Christ-denying Jews and in the Antichrist shall all the kindred of the earth be blessed.” Now they may deny that all nations shall be blessed in the Antichrist, but that is what they believe by implication because they believe Christ-denying Jews and their Christ-denying Israel are blessed and protected by God and thus their Talmudic Christ, who is actually the Antichrist, would also have to be blessed.

For instance, Christian Zionists and Talmudic Zionists will say that the United States is under a curse from God because it has not given enough support to apostate Israel and that God’s curse manifested itself when the World Trade Centers fell on September 11th 2001 and when Hurricane Katrina destroyed a good part of New Orleans on August 29th 2005. While it is certain that the USA is cursed and punished by God, it is equally certain that it is not because the USA is not giving enough support to apostate Israel. Rather, one of the biggest curses upon the USA is precisely for its support of apostate Israel with any amount of help. The USA is the Harlot who brings apostate Israel to power by breathing physical life into the Beast. But the greatest curse upon the United States is because of its grave disobedience to the Catholic God by attacking and undermining the Catholic Church, the Catholic faith, and Catholics, and by breaking all of God’s commandments to the extent that it is more evil than Sodom and more evil than the world before the flood. That, dear reader, is the real reason why the USA is cursed and punished by God and destined to be destroyed by fire by the Antichrist, as prophesied in Apocalypse 17:16 which says, “And the ten horns which thou sawest in the beast [the Antichrist]: these shall hate the harlot [the USA], and shall make her desolate and naked, and shall eat her flesh, and shall burn her with fire.” (Apoc. 17:16)
**Genesis 22:18 – In thy seed shall nations be blessed**

Another passage that Christian and Talmudic Zionists twist is Genesis 22:18 which says,

“In thy seed shall all the nations of the earth be blessed.”

These Zionists interpret this seed to include Christ-denying Jews and hence by implication believe that all the nations shall be blessed in the Antichrist who comes from the seed of Christ-denying Jews.

However, in the light of the New Testament, the Catholic Church interprets this seed to mean Jesus Christ. Hence the true meaning of this verse is “in Jesus Christ, thy seed, shall all nations of the earth be blessed.” Indeed, St. Paul teaches that the seed mentioned in this verse does not apply to the Jews as a race but to one Jew in particular, Jesus Christ, in whom all nations shall be blessed. In Galatians 3:16 St. Paul says, “To Abraham were the promises made and to his seed. He saith not, And to his seeds, as of many: but as of one, And to thy seed, which is Christ.” And in verse 29 St. Paul says, “And if you be Christ’s, then are you the seed of Abraham, heirs according to the promise.” Therefore Genesis 22:18 refers to Jesus Christ and also His Catholic Church because the Catholic Church is Christ’s mystical body on earth.

Beware, then, of these Zionists who will have you believe that the seed means Christ-denying Jews. The seed of Christ-denying Jews is the Antichrist who is a Jew by race and an apostate by faith. Whereas the seed of faithful Jews is Jesus Christ who also is a Jew by race, but unlike the Antichrist He is the most faithful of all Jews.

**Zacharias 14 – Plague against those who fight against Jerusalem**

Another Old Testament passage that Christian and Talmudic Zionists take out of context to defend Christ-denying Jews and Christ-denying Jerusalem as being blessed by God is Zacharias 14:12 which says,

“And this shall be the plague wherewith the Lord shall strike all nations that have fought against Jerusalem: the flesh of every one shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.”

When interpreting Zacharias 14:12 as it applies to these final days, the Christian Zionists and Talmudic Zionists believe that the Jerusalem mentioned in it applies to the Jerusalem that has been under the control of Christ-denying Jews since May 14th 1948. Hence these Zionists call Christ-denying Jews and their Christ-denying Jerusalem blessed and protected by God, and thus whoever goes against them will be destroyed by God by this plague of fire. And the Christian Zionists imply that God is a liar and hypocrite or a deranged lunatic because they have the one true God, the Most Holy Trinity, blessing and protecting Jews who deny the Holy Trinity.

**Plague of fire comes from Jesus Christ upon His second coming**

When interpreting Zacharias 14:12 as it applies to these final days, the Catholic Church teaches that the Jerusalem mentioned in Zacharias 14:12 is the Catholic Church and Catholics. Hence upon Jesus Christ’s second coming, all the nations that have fought
against Jesus Christ and His Catholic Church and Catholics shall ultimately be destroyed by this plague of fire that consumes all the non-Catholics and bad Catholics worldwide, as mentioned in 2 Peter 3:10:

“But the day of the Lord shall come as a thief, in which the heavens shall pass away with great violence, and the elements shall be melted with heat, and the earth and the works which are in it, shall be burnt up.”

And 2 Thessalonians 1:7-10 says that all those who do not believe in the gospel, which means all non-Catholics, and all those who do believe in the gospel but do not obey it, which means bad Catholics, shall be killed by this plague of fire and then suffer eternal hell fire:

“And to you who are troubled, rest with us when the Lord Jesus shall be revealed from heaven, with the angels of his power: In a flame of fire, giving vengeance to them who know not God, and who obey not the gospel of our Lord Jesus Christ. Who shall suffer eternal punishment in destruction, from the face of the Lord, and from the glory of his power: When he shall come to be glorified in his saints, and to be made wonderful in all them who have believed; because our testimony was believed upon you in that day.”

This fire, then, is the plague mentioned in Zacharias 14:12 and comes from Jesus Christ upon His second coming.

**Plague of fire mimicked by Israeli nuclear strikes**

Now the apostate Jews will mimic this plague of fire by unleashing limited nuclear attacks upon the world to subdue their most dangerous enemies in preparation for the coming rule of the Antichrist. In an article titled “The Stage is Set for the Endtime War Against Israel” from The Voice of the Temple Mount Faithful, a Talmudic Zionist publication, we read the following:

“G-d is determined to bring to pass His end-time revolution from Jerusalem and to share it with all the world in our lifetime. Israel should trust the G-d of Israel and His promises and know that only He will defeat her enemies and judge them as He promised through His prophets: ‘...It shall come to pass on that day, that I will seek to destroy all the nations that come against Jerusalem. Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle. And the Lord shall be king over all the earth; on that day the Lord shall be one, and his name one’ (Zechariah 12: 3, 8-9 and 14: 3 & 9). What is so exciting is that the prophet Zechariah prophesied that in this war G-d will also remove the enemies and their shrines that desecrate the hill of G-d, the Temple Mount: ‘And on that day there shall not be Canaanite any more in the house of the Lord of hosts’ (Zechariah 14: 21).”

Catholics and their holy places are included among the Canaanites and places to be destroyed according to the Talmudic Zionists. Of course the State of Israel must have nuclear weapons in order to mimic the plague of fire mentioned in Zacharias 14:12 by unleashing limited nuclear attacks against its enemies to subdue them. Indeed, they do have nuclear weapons! In 1997 Israel had “400 deliverable thermonuclear and nuclear

15 To understand why the Talmudic Zionists and their Antichrist and Satan do not want to destroy the whole world, see my book Why Catholics Have No Pope and Mass: “Satan fears the loss of the earth, it is all he has” and “Fear of the bomb instead of the fear of God!”

“After the United States discovered the Dimona reactor in 1960, U.S. nuclear specialists inspected Dimona every year from 1965 through 1969, looking for signs of nuclear weapon production. It is not clear what they found, but in 1968 the Central Intelligence Agency (CIA) reported to President Lyndon Johnson its conclusion that Israel had already made an atomic bomb. In 1969, Israel limited inspection visits by U.S. scientists to such an extent that the Americans complained in writing. Without explanation, the Nixon administration ended the visits the following year.”

When inspections were conducted before 1970, Israel hid their nuclear weapons from the inspectors. In The Farr Report, Lieutenant Colonel Farr says,

“Although Israel allowed a cursory inspection by well known American physicists Eugene Wigner and I. I. Rabi, Prime Minister Ben-Gurion consistently refused to allow regular international inspections. The final resolution between the U.S. and Israel was a commitment from Israel to use the facility for peaceful purposes, and to admit an U.S. inspection team twice a year. These inspections began in 1962 and continued until 1969. Inspectors saw only the above ground part of the buildings, not the many levels underground and the visit frequency was never more than once a year. The above ground areas had simulated control rooms, and access to the underground areas was kept hidden while the inspectors were present. Elevators leading to the secret underground plutonium reprocessing plant were actually bricked over. Much of the information on these inspections and the political maneuvering around it has just been declassified.”

The existence of this underground nuclear bomb factory at Dimona was made known to the public in 1986 by an Israeli defector, Mordecai Vanunu. The Risk Report says,

“In September 1986, Mordecai Vanunu, an Israeli arms technician who had worked at the secret Dimona site for eight years, provided the world with the first detailed account of Israel’s nuclear weapon progress. He provided almost 60 color photographs to the London Sunday Times of what he said was Israel’s underground bomb factory. He also described Israel’s nuclear weapon production techniques in an account accepted by weapons experts on both sides of the Atlantic. According to Vanunu’s data, the solid plutonium spheres for Israel’s nuclear weapons weighed 4.4 kilograms. He also said that Israel had produced 100 to 200 advanced fission bombs by 1986, had mastered a thermonuclear design, and appeared to have a number of thermonuclear bombs ready for use.”

Apocalypse 17:12-13 says that when the Beast, the Antichrist, appears, he attains worldwide power so fast that he comes to power in one hour:

“And the ten horns which thou sawest, are ten kings, who have not yet received a kingdom, but shall receive power as kings one hour after the beast. These have one design: and their strength and power they shall deliver to the beast.”

The Antichrist’s attainment of world domination in one hour indicates swift coordinated and overwhelming attacks at the same time so as to defeat all of his dangerous enemies and leave them no option for retaliation. Hence the nuclear bomb is
his weapon of choice to achieve this decisive worldwide victory. (See my “Zionist Conspiracy” page for items on Israeli nuclear weapons.) There can be no doubt, then, that Zionist Talmudic Jews, also known as the religious right, will use Israel’s nuclear weapons as the last step to world domination. In The Farr Report, Lieutenant Colonel Farr says,

“Another speculative area concerns Israeli nuclear security and possible misuse. What is the chain of decision and control of Israel’s weapons? How susceptible are they to misuse or theft? With no open, frank, public debate on nuclear issues, there has accordingly been no debate or information on existing safeguards. This has led to accusations of ‘monolithic views and sinister intentions.’ Would a right wing military government decide to employ nuclear weapons recklessly? Ariel Sharon, an outspoken proponent of ‘Greater Israel’ was quoted as saying, ‘Arabs may have the oil, but we have the matches.’ Could the Gush Emunim, a right wing religious organization, or others, hijack a nuclear device to ‘liberate’ the Temple Mount for the building of the third temple? Chances are small but could increase as radicals decry the peace process. A 1997 article reviewing the Israeli Defense Force repeatedly stressed the possibilities of, and the need to guard against, a religious, right wing military coup, especially as the proportion of religious in the military increases. …One other purpose of Israeli nuclear weapons, not often stated, but obvious, is their ‘use’ on the United States.”

The same report says, “The Jericho missiles at Hirbat Zachariah…were armed and prepared for action.” These are long-range missiles that deliver nuclear weapons. And the name of the base, Hirbat Zachariah, is no coincidence. It is named after the plague in Zacharias 14:12 that Zionist Talmudic Jews will pretend to have fulfilled after they unleash limited nuclear attacks in order to dominate the world. And they will say that these nuclear strikes were punishments from God against all those who fought against Christ-denying Jews and their Christ-denying Israel. This will deceive almost every person in the world into believing that the apostate Jews are blessed and that the Antichrist is the true Christ. They are worthy of this deception because they received not the love of the truth, which is the Catholic faith, and hence twist the true meaning of Bible passages unto their own destruction.

While some of the nuclear strikes orchestrated by Zionist Jews may come from the air, the most effective and hidden ones will come from small nuclear weapons buried under their targets. In Protocol 9 of the Protocols of Zion, Zionist Jews speak of planting bombs under Western targets and detonating them as their final step toward world domination:

Protocols of Zion: “IX: 13. …But in the West we have against this a maneuver of such appalling terror that the very stoutest hearts quail—the undergounds, metropolitans, those subterranean corridors which, before the time comes, will be driven under all the capitals and from which those capitals will be blown into the air with all their organizations and archives.”

This underground bomb attack will be all the more devastating when small nuclear bombs are used. An atomic bomb the size of a football can blow up Manhattan. In 1996 The Risk Report said,

“The most alarming of these is the nuclear warfighting. The Israelis have developed, by several accounts, low yield neutron bombs… Some have speculated that the Israelis will update their nuclear arsenal to ‘micronukes’ and ‘tinynukes’ which
would be very useful to attack point targets... Many Israeli officers have attended American military schools where they learned tactical use in crowded Europe.”

If you think that the Zionists could not get away with planting small nuclear weapons under select targets and detonating them, you are dead wrong and ignorant of recent history. These Zionists in league with their Freemason slaves planted bombs in the basement and other floors of the two World Trade Centers and Building 7 and detonated them on September 11th 2001 after two airplanes crashed into the World Trade Center buildings. And “blown into the air” from Building 7 were many records and other archives that indicted the Zionists and Freemasons, as mentioned in Protocol 9 of *Protocols of Zion*. The evidence of this bold, nefarious, in-your-face crime is conclusive and overwhelming. (See my “911 Conspiracy” page.) The Zionists and Freemasons blamed this crime on Moslem terrorists to get the USA to fight against Iraq, one of Israel’s more dangerous enemies, and other anti-Israeli Moslems. (See my “Iraq Invasion Conspiracy” page.)

After the Zionist Jews unleash limited nuclear strikes around the world to subdue their obstinate enemies, the Zionist Jews will then point to the partial darkness around parts of the world caused by nuclear clouds as a fulfillment of Zacharias 14:6 which says,

“And it shall come to pass in that day, that there shall be no light, but cold and frost.”

However, the darkness mentioned in this passage is interpreted by the Catholic Church to mean not a partial darkness but a total darkness that covers the whole world caused by the extinguishing of light from the sun and stars just previous to Jesus Christ’s second coming, as prophesied in Matthew 24:29-30:

“And immediately after the tribulation of those days, the sun shall be darkened and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be moved: And then shall appear the sign of the Son of man in heaven: and then shall all tribes of the earth mourn: and they shall see the Son of man coming in the clouds of heaven with much power and majesty.”

This is the total darkness mentioned in Zacharias 14:6. And we see that this total darkness does not happen until after the great tribulations that come upon the whole world during the reign of the Antichrist. And this darkness is caused by the sun and stars no longer giving light to the earth and ushers in the second coming of Jesus Christ who will be seen coming in the clouds of heaven. The Prophet Isaias also foretold this total darkness caused by the sun and stars no longer giving light that precedes the second coming of Jesus Christ, which he calls “the day of the Lord”:

“Behold, the day of the Lord shall come, a cruel day, and full of indignation, and of wrath, and fury, to lay the land desolate, and to destroy the sinners thereof out of it. For the stars of heaven, and their brightness shall not display their light: the sun shall be darkened in his rising, and the moon shall not shine with her light. And I will visit the evils of the world, and against the wicked for their iniquity: and I will make the pride of infidels to cease, and will bring down the arrogancy of the mighty.” (Isa. 13:9-11)

The Prophet Joel also foretold this total darkness caused by the sun and stars no longer giving light that precedes the second coming of Jesus Christ, which he also calls “the day of the Lord” in which Jesus and His army of angels and saints burn up the world with fire:
“Blow ye the trumpet in Sion, sound an alarm in my holy mountain, let all the inhabitants of the land tremble: because the day of the Lord cometh, because it is nigh at hand. A day of darkness, and of gloominess, a day of clouds and whirlwinds...the like to it hath not been from the beginning, nor shall be after it even to the years of generation and generation. Before the face thereof a devouring fire, and behind it a burning flame: the land is like a garden of pleasure before it, and behind it a desolate wilderness, neither is there any one that can escape it. The appearance of them is as the appearance of horses, and they shall run like horsemen. They shall leap like the noise of chariots upon the tops of mountains, like the noise of a flame of fire devouring the stubble, as a strong people prepared to battle. At their presence the people shall be in grievous pains: all faces shall be made like a kettle. They shall run like valiant men... At their presence the earth hath trembled, the heavens are moved: the sun and moon are darkened, and the stars have withdrawn their shining. And the Lord hath uttered his voice before the face of his army: for his armies are exceedingly great, for they are strong and execute his word: for the day of the Lord is great and very terrible: and who can stand it?” (Joel 2:1-11)

When Jesus Christ comes the second time, He will give light to the whole world that is shrouded in this dense and total darkness. This will be the true fulfillment of Zacharias 14:7 which says,

“And there shall be one day, which is known to the Lord, not day nor night: and in the time of the evening there shall be light…”

This verse 7, which follows verse 6 that mentions the total darkness, tells us that a light will follow this total darkness. Jesus Christ is that light which comes in one day like lightning from heaven and lights up the whole world by His mere presence. Matthew 27:24 says, “For as lightning cometh out of the east, and appeareth even into the west: so shall also the coming of the Son of man be.” And Apocalypse 21:23 says, “And the city hath no need of the sun, nor of the moon, to shine in it. For the glory of God hath enlightened it, and the Lamb is the lamp thereof.” The one, then, who will bring light after the total darkness is Jesus Christ and not the Antichrist who will pretend to bring light after the partial darkness caused by nuclear clouds.

And Zacharias 14:4-5 says that Jesus Christ will land upon the earth on the Mount of Olives in the same place from which He ascended into heaven. It also says that Jesus Christ and His army of saints will come from heaven and war against all the non-Catholics and bad Catholics who shall flee to the mountains in an attempt to hide themselves from the wrath of Jesus Christ and His army. Zacharias says,

“And his feet shall stand in that day upon the mount of Olives, which is over against Jerusalem towards the east: and the mount of Olives shall be divided in the midst thereof to the east, and to the west with a very great opening, and half of the mountain shall be separated to the north, and half thereof to the south. And you shall flee to the valley of those mountains, for the valley of the mountains shall be joined even to the next, and you shall flee as you fled from the face of the earthquake in the days of Ozias king of Juda: and the Lord my God shall come, and all the saints with him.” (Zach. 14:4-5)

St. Jude says that Jesus Christ is the Lord God mentioned in Zacharias 14:4-5 who comes the second time with His army of angels and saints:

“Now of these Enoch also, the seventh from Adam, prophesied, saying: Behold, the Lord cometh with thousands of his saints, to execute judgment upon all, and to reprove all the ungodly for all the works of their ungodliness, whereby they have
done ungodly, and for all the hard things which ungodly sinners have spoken
against God.” (Jude 1:14-15)

And Matthew 16:27 says,

“For the Son of man shall come in the glory of his Father with his angels: and then
will he render to every man according to his works.”

And Apocalypse 19 says,

“And I saw the beast, and the kings of the earth, and their armies gathered together
to make war with him that sat upon the horse, and with his army. …And I saw
heaven opened, and behold a white horse; and he that sat upon him was called
faithful and true, and with justice doth he judge and fight. And his eyes were as a
flame of fire, and on his head were many diadems, and he had a name written,
which no man knoweth but himself. And he was clothed with a garment sprinkled
with blood; and his name is called, THE WORD OF GOD. And the armies that are
in heaven followed him on white horses, clothed in fine linen, white and clean. And
out of his mouth proceedeth a sharp two edged sword; that with it he may strike the
nations. And he shall rule them with a rod of iron; and he treadeth the winepress
of the fierceness of the wrath of God the Almighty.” (Apoc. 19:19, 11-15)

And all who oppose the Catholic God shall flee into the mountains and try to hide in
the caves of the earth when Jesus comes the second time with His army of angels and
saints to destroy all non-Catholics and bad Catholics, as prophesied in Isaias 2:17-19:

“And the loftiness of men shall be bowed down, and the haughtiness of men shall be
humbled, and the Lord alone shall be exalted in that day. And idols shall be utterly
destroyed. And they shall go into the holes of rocks, and into the caves of the earth
from the face of the fear of the Lord, and from the glory of his majesty, when he
shall rise up to strike the earth.”

In order for the Antichrist to pretend that he fulfilled Zacharias 14:4-5, it is quite
probable that he will first manifest himself to the world on the Mount of Olives with his
army of apostate Jews. And all who have opposed these Jews shall flee and hide in the
caves of the earth. One way that Catholics can know that this is not the true fulfillment of
Zacharias 14:4-5 is that the Antichrist who appears on the Mount of Olives comes to
protect and defend Christ-denying Jews, Christ-denying Israel, and the earthly Christ-
denying Jerusalem. Hence he will condemn and denounce the true Jesus Christ, the
Catholic Christ, and the one true Church, the Catholic Church, which at that time will be
reduced to so few true Catholics so as to appear to most that no true Catholics are left
upon the face of the earth. In the eyes of carnal men, this will lend credence to the
Antichrist’s claim that the Catholic Church was an evil entity that he, who claims to be
God, has destroyed. The fall of Rome and Vatican City will also lend credence to his
false claim.

Antichrist will also pretend to fulfill Zacharias 14:8-11 because he will rule the
whole world under the pretend titles of God and Messiah and gather together apostate
Jews from around the world and give them total possession over all the land of Israel
under the pretense that this is the fulfilment of God’s promise to the Jews to repossess all
of Israel for all eternity. Zacharias 14:8-11 says,

“And it shall come to pass in that day, that living waters shall go out from
Jerusalem: half of them to the east sea, and half of them to the last sea: they shall be
in summer and in winter. And the Lord shall be king over all the earth: in that day
there shall be one Lord, and his name shall be one. And all the land shall return
even to the desert, from the hill to Remmon to the south of Jerusalem: and she shall be exalted, and shall dwell in her own place, from the gate of Benjamin even to the place of the former gate, and even to the gate of the corners: and from the tower of Hananeel even to the king’s winepresses. And people shall dwell in it, and there shall be no more an anathema: but Jerusalem shall sit secure.” (Zach. 14:8-11)

Anyone who believes that Jesus Christ is the one true God and the one true Messiah will know that the Talmudic Christ, who is actually the Antichrist, cannot fulfill Zacharias 14:8-11 because of the following reasons:

1. The Christ of the apostate Jews is not the true Christ and hence is not God even though he will claim to be God.

2. Antichrist’s evil Jerusalem will not come down from heaven. Whereas, Jesus Christ tells us that the next holy city of Jerusalem will come down from heaven.

3. The Bible says that in these final days the Antichrist first rules the whole world before Jesus Christ rules the whole world for all eternity. This first worldwide rule, then, is not by the true Christ but by the false Christ, the Antichrist, as mentioned in Apocalypse 13:5 which says, “And power was given him [the Antichrist] over every tribe, and people, and tongue, and nation.” Thus the second worldwide rule comes after the Antichrist’s evil kingdom is destroyed when “the beast [the Antichrist] is taken, and with him the false prophet, who wrought signs before him, wherewith he seduced them who received the character of the beast, and who adored his image. These two were cast alive into the pool of fire, burning with brimstone.” (Apoc. 19:20) Shortly after this, Jesus Christ destroys the remnants of Antichrist’s evil kingdom and begins His eternal worldwide rule, as mentioned in Apocalypse 11:15-18: “The seventh angel sounded the trumpet: and there were great voices in heaven, saying: The kingdom of this world is become our Lord’s and his Christ’s, and he shall reign for ever and ever. Amen. ...And the nations were angry, and thy wrath is come, and the time...[to] destroy them who have corrupted the earth.”

4. The Israel and Jerusalem given to the apostate Jews by their Talmudic Christ, who is actually the Antichrist, will be under the anathema of death, sickness, sorrow, and sin, which is contrary to Zacharias 14:11 which says the holy Israel and Jerusalem occupied by Jews for all eternity will not be under an anathema, which means there will be no more death, sickness, sorrow, or sin.

Zacharias 14:8-11, then, refers to Jesus Christ after His second coming when living waters flow from Jesus’ throne while He rules the new earth from the new Jerusalem that came down from heaven. St. John was given a vision of the paradise to come, the new earth which Christ creates after His second coming, in which John saw a river of living waters proceeding from the throne of Jesus which sustain the life of all things in this new earth. In Apocalypse 22:1-3 St. John says, “And he showed me a river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. In the midst of the street thereof, and on both sides of the river, was the tree of life, bearing twelve fruits, yielding its fruits every month, and the leaves of the tree were for the healing of the nations. And there shall be no curse any more; but the throne of God and of the Lamb shall be in it, and his servants shall serve him.” Therefore this new earth has no more curse, no more death or sickness or sorrow or sin, and has Jesus Christ ruling it from His throne from which proceed the living waters that sustain all things on this new earth. Let this be yet another sign to you that you be not deceived. Surely the Christ-denying Jews and their Christ-denying Jerusalem and their Talmudic Christ, who is actually the Antichrist, will not and can not make curses cease or bring everlasting life. Instead they bring more curses upon an already cursed earth and bring more death upon an already dead people. Only after Jesus Christ’s second coming will all the faithful Catholic Jews, which consists of all the faithful Jews from the Old and New Covenant eras, return to the
Promised Land, to Israel, and dwell in it for all eternity in which there shall be no more anathema—no more curse or sin or sickness or tears or sorrow or death.

And Zacharias 14:16 says that in this new earth all the nations that fought against the Catholic Church will be converted into Catholic nations and go up to the new Jerusalem from year to year to worship Jesus Christ as the King of kings and the Lord of hosts:

“And all they that shall be left of all nations that came against Jerusalem, shall go up from year to year, to adore the King, the Lord of hosts…” (Zach. 14:16)

The Antichrist will also pretend to have fulfilled this verse after he subdues all the nations by limited nuclear strikes which will cause all the nations to convert to him and go up to apostate Jewish Jerusalem from year to year to adore him while he sits in the Temple showing himself as if he were the Lord of hosts and King of kings. To not be deceived by this twisting of the word of God, know that it was first given to all the nations to come up to Jerusalem and adore the Beast, the Antichrist, because of their apostasy from the Catholic God. Only after Jesus Christ’s second coming will all the nations who followed the Antichrist be converted to the Catholic God and come up to adore Jesus Christ in the holy city of Jerusalem that came down from heaven.

Just keep in mind that the Antichrist first rules and is adored by the whole world before the true Christ is and you will not be fooled by the Antichrist. And keep in mind that only the true Christ, the Catholic Christ, will rule a truly new world in which there will be no death, sickness, sorrow, or sin from the very first moment He begins His eternal earthly rule. Whereas, from the instant the Talmudic Christ rules the world and for as long as he rules the world, there will still be death, sickness, sorrow, and sin.

Know also that the Antichrist will deceive almost every person on earth “unto the coming of our Lord Jesus Christ, which in his times he shall shew who is the Blessed and only Mighty, the King of kings, and Lord of lords; Who only hath immortality, and inhabiteth light inaccessible…to whom be honour and empire everlasting. Amen.” (1 Tim. 6:14-16)

Deuteronomy 28 – Enemies shall fall and flee before thee

In Deuteronomy, Chapter 28, God says that if His chosen people are faithful then their enemies will fall down and flee before them:

“Now if thou wilt hear the voice of the Lord thy God, to do and keep all his commandments, which I command thee this day, the Lord thy God will make thee higher than all the nations that are on the earth. And all these blessings shall come upon thee and overtake thee… The Lord shall cause thy enemies, that rise up against thee, to fall down before thy face: one way shall they come out against thee, and seven ways shall they flee before thee.” (Deut. 28:1-2, 7)

But God also says in Deuteronomy, Chapter 28, that if His chosen people disobey Him then they will fall down and flee before their enemies:

“But if thou wilt not hear the voice of the Lord thy God, to keep and to do all his commandments and ceremonies, which I command thee this day, all these curses shall come upon thee, and overtake thee… The stranger that liveth with thee in the land, shall rise up over thee, and shall be higher: and thou shalt go down, and be lower. …The Lord shall make thee to fall down before thy enemies, one way mayest thou go out against them, and flee seven ways, and be scattered throughout all the kingdoms of the earth.” (Deut. 28:15, 43, 25)
Hence we have two things happening to God’s chosen people depending upon their faithfulness to God. We have God’s faithful chosen people defeating unbelievers or unbelievers defeating God’s unfaithful chosen people. For example, when the Jews, who were God’s chosen people during the Old Covenant era, rebelled against God, they were defeated by their enemies. Judges 4:1-3 says,

“And the children of Israel again did evil in the sight of the Lord after the death of Aod, and the Lord delivered them up into the hands of Jabin king of Chanaan, who reigned in Asor: and he had a general of his army named Sisara, and he dwelt in Haroseth of the Gentiles. And the children of Israel cried to the Lord: for he had nine hundred chariots set with scythes, and for twenty years had grievously oppressed them.” (Jdg. 4:1-3)

But when the Jews repented and amended their ways, God gave them the victory over their enemies, in this case Jabin the king of Chanaan. A Catholic commentary on Judges 4:23 says,

“The Israelites followed up the victory, and presently brought their late oppressor to ruin, that all might confess, none could resist their power, when God was propitious to them; as, on the other hand, the most feeble state was able to reduce them to servitude, when they proved rebellious.”

Therefore, when God’s chosen people are faithful to God, they defeat their enemies. And when they are not, their enemies defeat them. We must then consider the fact that so-called Catholics worldwide are falling down and fleeing before Christ-denying Jews and what this means according to the blessing and curse just mentioned in Deuteronomy 28. The Christ-denying Jews will have you believe that they are God’s faithful chosen people who reaping the blessing mentioned in Deuteronomy 28 in which their enemies, the unbelievers (in this case so-called Catholics), are falling down and fleeing before them. But the truth is that bad and nominal Catholics are God’s unfaithful chosen people who are thus reaping the curse mentioned in Deuteronomy 28 in which their enemies, the unbelievers (in this case, the Christ-denying Jews) are defeating them.

Let us listen to how Talmudic Zionists think they are blessed and protected by God because they are defeating Catholics and their other enemies worldwide. In the Winter 2007 edition of The Voice of the Temple Mount Faithful, a Talmudic Zionist publication, in an article titled “Rebuilding of the Temple and the Coming of Mashiach ben David is Behind the Door,” we read the following:

“Israel is called by G-d to fight for His holy Name and for His endtime plans to redeem His people Israel and, through them, all the world. She is nearly alone as she fights the enemies that seek to destroy her and thwart redemption. But Israel has Almighty G-d and will never be alone. He has preserved her through 4,000 years of persecution and destruction. The end-time war has started with the worst soon to come. But Israel stands strongly with her beloved G-d. As in biblical times, He has promised to fight with and for us. With Him we shall triumph over our enemies. As we watch these events in Jerusalem and the land of Israel, we remember the voice of the prophets. We know that the most exciting part in the history of Israel is near and will soon come to pass. We are a blessed generation, to have a part in bringing about this historical moment. It is time to remove the enemy and his pagan shrines from the holy Temple Mount of G-d. It is time to cleanse the Temple Mount and rebuild the Temple. It is time for the coming of Mashiach ben David, sent by the G-d of Abraham, Isaac and Jacob, to be His King and Messenger to His people Israel and the entire world. The Temple Mount and Land of Israel Faithful Movement was created by G-d to educate our generation and bring this godly vision to pass on a
practical level. Building the Temple is not just a physical act of obedience to G-d; its significance goes much deeper. A rebuilt Temple on Mount Moriah in Jerusalem will focus Israel and the entire world on the G-d of Abraham, Isaac and Jacob, His values and his morals, dwelling in the midst of His people. It will be a house where the G-d of love dwells with His creation, and all mankind will flow to it—to know Him and be inspired by Him.”

So we see, then, how these deluded Talmudic Zionists twist Old Testament verses to make it seem that they and their Jerusalem and their Temple and their Christ are blessed and protected by God when in fact they are cursed. The god they speak of is Satan. The Temple they speak of is the home of the Antichrist. The Christ they speak of is the Antichrist. The redemption they speak of is eternal damnation. And their battles are not won according to the working of God but “according to the working of Satan, in all power, and signs, and lying wonders, and in all seduction of iniquity to them that perish; because they receive not the love of the truth, that they might be saved. Therefore God shall send them the operation of error, to believe lying.” (2 Thes. 2:9-10)

The reason, then, that Talmudic Zionists defeat and dominate almost every nation in the world is not because they are blessed but because they are the evil kingdom that comes to worldwide power in these final days to punish mankind for its rebellions against the Catholic God. God is using the Talmudic Zionists in the same way He used the evil Babylonians to dominate the world during the Old Covenant era. The Talmudic Zionists are taking the place that the pagan Babylonians had during the Old Covenant era when God used the pagan Babylonians to defeat the unfaithful Jews and to dominate the world. During the New Covenant era, God is using these new pagans, the Talmudic Zionists, to defeat unfaithful Catholics and to dominate the world. The Talmudic Jews, then, represent the pagan Babylonians. And their Christ, who is actually the Antichrist, will represent the pagan King Nabuchodonosor. Hence just because Talmudic Jews dominate the world does not mean they are God’s chosen people any more than the pagan Babylonians who dominated the world were God’s chosen people. And just because their Talmudic Christ dominates the world does not mean he is the true Christ any more than King Nabuchodonosor who dominated the world was the true Christ. And Catholics are still God’s only chosen people during the New Covenant era even when most Catholics are unfaithful and cursed and dominated, just as Jews were still God’s chosen people during the Old Covenant era when most of them were unfaithful, cursed, and dominated.

To not be deceived, one must first know who are God’s chosen people during the New Covenant era. Only Catholics are God’s chosen people during the New Covenant era. Hence the apostate Jews are the unbelievers mentioned in Deuteronomy 28 who either defeat or are defeated by God’s chosen people, Catholics, depending upon the faithfulness or faithlessness of Catholics toward God. The reason, then, that apostate Jews are dominating so-called Catholics is because these so-called Catholics are God’s unfaithful chosen people who are reaping the curse mentioned in Deuteronomy 28 in which God allows unbelievers, in this case the apostate Jews, to defeat His unfaithful chosen people, bad and fallen-away Catholics.

The reason, then, that God’s one true Church, the Catholic Church, is getting lower and lower in the world and the Talmudic Jewish Church of the Antichrist is getting higher and higher is because most Catholics have lost the faith and not because the Church of the Antichrist is blessed. In these final days it was given to the Church of the Antichrist to be the highest mountain on earth dominating almost every nation while the
true Catholic Church will be one of the lowest mountains on earth, barely visible—because “it was given unto him [the Antichrist] to make war with the saints, and to overcome them.” (Apoc. 13:7 and Dan. 7:21) That means good Catholics will suffer great persecutions and oppression to the extent of being barely visible while the Antichrist and his minions will dominate almost the whole world. A Catholic commentary on Mark 13:20 says,

“The persecution of Antichrist...will be dreadful beyond description, and executed in every part of the world. The time however allowed to him and his wicked agents to tread under foot the holy city, (Apocalypse 11:2.) i.e. the Church of Christ, will not extend beyond forty-two months, or three years and a half. This space of time Christ has set apart to purify his Church, and try his servants; and therefore he allows them to fall under the power of this merciless tyrant; and it was given unto him, says St. John, speaking of this event, to make war with the saints, and overcome them. (Apocalypse 13:7.) We are admonished of the same by the prophet Daniel: (7:21.) I beheld, says he, and lo that horn (Antichrist) made war against the saints, and prevailed against them; and he shall speak words against the Most High, and shall crush the saints of the Most High... and they shall be delivered into his hand until a time, and times, and half a time, (Daniel 7:25.) i.e. a year, two years, and half a year, or three years and a half... St. Augustine, speaking of this dreadful period, says: this persecution will be the last; it will happen towards the approach of the last judgment, and will fall upon the Church in every part of the world; that is, the whole city of Christ will be persecuted by the whole city of the devil, as far as both are extended upon earth. (De civit. lib. xx. chap. xi.) But our Saviour will put a stop to these calamities on account of his elect, unwilling that they should be tempted above their strength; for he will descend himself from heaven, and, as St. Paul tells us, will kill the wicked man, Antichrist, with the breath of his mouth, and shall destroy him with the brightness of his coming.”

Beware, then, of the Zionists who say that Christ-denying Jews and their Christ-denying Israel are blessed according to Deuteronomy 28 because they will be higher and stronger than all the nations of the earth, when in fact they will be higher and stronger than all the nations of the earth because they are the accursed kingdom of the Antichrist that was given power in the final days to rule almost every nation, tribe, and people. Remember, Apocalypse 13:7 says that “power was given [the Antichrist] over tribe, and people, and tongue, and nation.” Hence the reason Christ-denying Jews and their Talmudic Judaism and their Christ will dominate the world is not because they are blessed but because they are the cursed kingdom of the Antichrist.

**Isaias 49:22-23 – All the kings shall lick the dust of thy feet**

Another passage that Christian and Talmudic Zionists twist is Isaias 49:22-23:

“Thus saith the Lord God: Behold I will lift up my hand to the Gentiles, and will set up my standard to the people. And they shall bring thy sons in their arms, and carry thy daughters upon their shoulders. And kings shall be thy nursing fathers, and queens thy nurses: they shall worship thee with their face toward the earth, and they shall lick up the dust of thy feet. And thou shalt know that I am the Lord, for they shall not be confounded that wait for him.”

These Zionists interpret God’s “standard to the people” to mean their Talmudic Christ, who is actually the Antichrist, who will rule from the rebuilt Temple in Jerusalem. Hence they will believe that Isaias 49 is being fulfilled when the Gentiles and Gentile
nations bow down and worship the Antichrist in his Temple and lick the dust of his feet and the feet of apostate Jews. The Gentiles and Gentile nations are already prepared to do this because for quite some time now they have been bowing down and worshiping Zionist Jews who are bringing the Antichrist to power.

However, in the light of the New Testament, the Catholic Church gives the true interpretation of Isaias 49. God’s “standard to the people” is His Catholic Church that converted many Gentiles and Gentile nations throughout the whole world. And these Catholic Gentiles and Catholic Gentile nations bowed down at the feet of Jesus Christ and His Catholic Church and licked the dust of Christ’s feet and the feet of popes and bishops and other Catholic rulers. A Catholic commentary on Psalm 44:17 says,

“The psalmist foretells the establishment and glory of the [Catholic] Church, by means of the apostles, and their successors, who are made princes over all the world. Let those who are cut off acknowledge this, and come to the unity, that they may be introduced into the temple of the king. Innumerable saints of all ranks, kings and emperors, acknowledge the [Catholic] Church for their mother, and submit to her.”

In the Book of the Apocalypse, God refers to the Christ-denying Jews as a synagogue of Satan and not worthy to be called Jews and says that even they shall come and adore before the feet of the Catholic Church and Catholics. In Apocalypse 3:9 Jesus says, “Behold, I will bring of the synagogue of Satan, who say they are Jews, and are not, but do lie. Behold, I will make them to come and adore before thy feet. And they shall know that I have loved thee”—that is, adore before the feet of the Catholic Church and Catholics whom God loves. This prophecy and Isaias’ prophecy have been fulfilled by none other than Christ and His Catholic Church, who gathered together Jews and Gentiles from out of all the nations over the entire world to worship before the feet of Christ and His Catholic Church.

**Isaias 2 and Micheas 4 – High Mountain in last days that converts nations**

Isaias 2:2-4 and Micheas 4:1-3 contain the same prophecy. This prophecy speaks of the last days in which the mountain of the house of the Lord dominates the world because it is on the top of all other mountains and all nations shall flow into it. It also refers to this house of the Lord as the house of the God of Jacob that rules and teaches mankind from Sion, from Jerusalem. It also teaches that God will rule in this house and that He will eventually end all wars. The Talmudic Zionists, who in John 8:44 Jesus Christ calls sons of the Devil and liars, pretend that this prophecy applies to them and their false Church, when in fact it applies to Jesus Christ and His Catholic Church.

Isaias 2:2-4 says,

“And in the last days the mountain of the house of the Lord shall be prepared on the top of mountains, and it shall be exalted above the hills, and all nations shall flow unto it. And many people shall go, and say: Come and let us go up to the mountain of the Lord, and to the house of the God of Jacob, and he will teach us his ways, and we will walk in his paths: for the law shall come forth from Sion, and the word of the Lord from Jerusalem. And he shall judge the Gentiles, and rebuke many people: and they shall turn their swords into ploughshares, and their spears into sickles: nation shall not lift up sword against nation, neither shall they be exercised any more to war.” (Isa. 2:2-4)
Micheas 4:1-3 says,

“And it shall come to pass in the last days, that the mountain of the house of the Lord shall be prepared in the top of the mountains, and high above the hills: and people shall flow to it. And many nations shall come in haste, and say: Come, let us go up to the mountain of the Lord, and to the house of the God of Jacob: and he will teach us of his ways, and we will walk in his paths: for the law shall go forth out of Sion, and the word of the Lord out of Jerusalem. And he shall judge among many people, and rebuke strong nations afar off: and they shall beat their swords into ploughshares, and their spears into spades: nation shall not take sword against nation: neither shall they learn war any more.” (Mich. 4:1-3)

What is the High Mountain and who converts the Gentiles and when?

The correct interpretation of Isaias 2 and Micheas 4 that speaks of God’s Church as a High Mountain and of the conversion of the Gentiles and Gentile nations depends upon the correct understanding of which is God’s Church, who converts the Gentiles and Gentile nations, what are they converting to, and when does the converting come to pass. Which is God’s Church, the Catholic Church or the Talmudic Jewish Church? Who converts the Gentiles and Gentile nations, Jesus Christ and His Catholic Church or the Talmudic Jewish Christ and his Talmudic Jewish Church? And what are they converting to, Catholicism or Talmudic Judaism? And when does the converting of the Gentiles and Gentile nations come to pass? Has it already come to pass or has it yet to come to pass?

The Old Testament prophesied in several passages that the true Messiah converts many Gentiles and Gentile nations. Psalm 71:10-11 prophesied that “the kings of Tharsis and the islands shall offer presents: the kings of the Arabians and of Saba shall bring gifts: And all kings of the earth shall adore him: all nations shall serve him.” This prophecy began its fulfillment when the true Messiah was born of the Virgin Mary and the three Gentile kings, also known as the three wise men, praised and adored the true Messiah, Jesus Christ. Matthew 2:1, 11 says,

“Behold, there came wise men from the east to Jerusalem… And entering into the house, they found the child with Mary his mother, and falling down they adored him; and opening their treasures, they offered him gifts; gold, frankincense, and myrrh.” (Mt. 2:1, 11)

This is the beginning of the fulfillment of the prophecy mentioned in Psalm 71:10-11. And verse 11 says that not just these three Gentile kings and their three nations will come to adore Jesus Christ but “all kings of the earth shall adore him: all nations shall serve him.” To complete the fulfillment of this prophecy, Jesus Christ commanded His disciples to go forth and convert not only the Jewish nation but also all nations. Just before Jesus ascended into heaven, He commissioned His disciples to “teach ye all nations; baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you: and behold I am with you all days, even to the consummation of the world.” (Mt. 28:19-20) And from that time forward, the Catholic Church set out to convert the Gentiles and Gentile nations. In Romans, Chapter 15, St. Paul shows that Jesus Christ and His disciples were fulfilling the Old Testament prophecies of converting the Gentiles and Gentile nations. In Romans 15:16 St. Paul, the apostle of the Gentiles, says that he is “the minister of Christ Jesus among the Gentiles; sanctifying the gospel of God, that the oblation of the Gentiles may be made acceptable and sanctified in the Holy Ghost.”
In Romans 15:9 St. Paul says,

“But that the Gentiles are to glorify God for his mercy, as it is written: Therefore will I confess to thee, O Lord, among the Gentiles, and will sing to thy name.”
(Rom. 15:9)

This Old Testament prophecy that was being fulfilled is written in 2 Kings 22:50 and Psalm 17:50 which say,

“Therefore will I give thanks to thee, O Lord, among the Gentiles, and will sing to thy name.” (2 Ki. 22:50)

“Therefore will I give glory to thee, O Lord, among the nations, and I will sing a psalm to thy name.” (Ps. 17:50)

And in Romans 15:10-11 St. Paul says,

“And again he saith: Rejoice, ye Gentiles, with his people. And again: Praise the Lord, all ye Gentiles; and magnify him, all ye people.” (Rom. 15:10-11)

This Old Testament prophecy that was being fulfilled is written in Psalm 116:1 which says,

“O praise the Lord, all ye nations: praise him, all ye people.” (Ps. 116:1)

And in Romans 15:12 St. Paul says,

“And again Isaias saith: There shall be a root of Jesse; and he that shall rise up to rule the Gentiles, in him the Gentiles shall hope.” (Rom. 15:12)

This Old Testament prophecy that was being fulfilled is written in Isaias 11:10 which says,

“In that day the root of Jesse, who standeth for an ensign of the people, him the Gentiles shall beseech, and his sepulchre shall be glorious.” (Isa. 11:9-10)

This prophecy also proves that the Messiah, the root of Jesse, must die and rise again because His sepulchre shall be glorious. And from Pentecost Sunday forward, the Catholic Church set out to convert the Gentiles and Gentile nations in fulfillment of the prophecy in Isaias 2 and Micheas 4:

In the first century, the Apostles preached the gospel to many nations and converted many people. St. Peter preached the gospel and made converts in Antioch and Rome; St. James the Greater in Spain; St. John in Ephesus and other cites of Asia Minor (modern day Turkey) and in Patmos; St. Andrew in Asia Minor, Greece, Scythia, Kiev, and Constantinople; St. Philip in Greece, Syria, Phrygia; St. Bartholomew in Asia Minor, India, Greater Armenia, Ethiopia, Mesopotamia, and Parthia; St. Matthew in Judea, Egypt, and Ethiopia; St. Thomas in India, Ethiopia, Abyssinia, and modern day Iran, which was Persia and Media; St. Jude Thaddeus in Armenia, Judea, Samaria, Idumaea, Syria, Mesopotamia, Beirut, Edessa, and Libya; St. Simon in Egypt, Spain, Libya, Persia, and Armenia; St. Matthias in Judea, Ethiopia, Colchis (now Caucasian Georgia); and St. Paul in Asia Minor, Greece, Malta, Macedonia, Asia, and Spain.
In the second century, converts were made in Monaco, Algeria, Sri Lanka, Arbela (old sacred city of the Assyrians), Portugal, Morocco, Britain, Austria, and North Africa.

In the third century, converts were made in Switzerland and Belgium.

In the fourth century, converts were made in England, Albania, Iberia (modern day Georgia), Greater Khorasan (modern day Afghanistan, Tajikistan, Iran, Uzbekistan, and Turkmenistan), Romania, and Kazakhstan.

In the fifth century, converts were made in Arabia, Ireland, France, and Liechtenstein.

In the sixth century, converts were made in Scotland.

In the seventh century, converts were made in Netherlands, China, and Croatia.

In the eighth century, converts were made in Germany and Iceland.

In the ninth century, converts were made in Sweden, Bulgaria, Slovakia, Czechoslovakia, and Yugoslavia.

In the tenth century, converts were made in Norway, Poland, Denmark, Russia, Hungary, and Belarus.

In the eleventh century, converts were made in Finland, Greenland, and Newfoundland.

In the thirteenth century, converts were made in China, Mongolia, and the Ukraine.

In the fourteenth century, converts were made in Prussia and Lithuania.

In the fifteenth century, converts were made in Guinea Bissau, Mauritania, Angola, the Congo, Dominican Republic, Kenya, Haiti, Cuba, and Puerto Rico.

In the sixteenth century, converts were made in Mozambique, Indonesia, Malaysia, Thailand, India, Pakistan, Japan, Hindustan, Malacca, West Indies, South America, and Central America. And during this century, the conversion of mainland North America began and spread throughout the 17th, 18th, and 19th centuries.

In the seventeenth century, converts were made in Cambodia and Uruguay.

In the eighteenth century, converts were made in Australia.

In the nineteenth century, converts were made in New Zealand and Hawaii.

Indeed, history proves that the Catholic Church is the “house of the Lord” and the “house of the God of Jacob” who fulfilled the Old Testament prophecies regarding the conversion of the Gentiles and Gentile nations from around the world and who gained such dominance over the world that She sat “on the top of the mountains.” Hence if any
other person or Church other than Jesus Christ and His true Catholic Church claims to have fulfilled these prophecies about the Messiah and the High Mountain and the conversion of the Gentiles and Gentile nations or claims that they are going to fulfill these prophecies, that person or Church is a liar and a deceiver, an Antichrist and an Antichurch. By this fact alone you can know that Talmudic Zionists are liars and deceivers because they claim that they are going to fulfill these already fulfilled prophecies that are mentioned in Isaias, Chapter 2, and Micheas, Chapter 4. The founder of Temple Institute, Rabbi Yisrael Ariel, a Talmudic Zionist and hence a son of the devil and a liar, teaches the following in his book *The Odyssey of the Third Temple*:

“Since the last destruction and the flames that engulfed the Second Temple, the world has awaited the establishment of the Third Temple and with it the fulfillment of the words of the Prophet Isaiah: ‘And it shall come to pass in the last days that the mountain of the Lord’s house shall be established at the top of the mountains, and shall be exalted above the hills; and all of the nations shall flow unto it. And many people shall go and say, Come and let us go up to the mountain of the Lord, to the house of the God of Jacob and he will teach us of his ways, and we shall walk in his paths: for out of Zion shall go forth Torah, and the word of God from Jerusalem.’ (Isaiah 2:2, 3). To witness the fulfillment of this ancient vision is a lifelong desire shared by …Jews, who have longed through all their wanderings to return and rebuild Jerusalem from its ruins and to re-establish the Sanctuary of God in its midst. The education of countless generations has been steeped in these verses. Isaiah’s words formed the inspiration and driving force behind many diverse movements throughout world history, all of which centered around one purpose and objective: Jerusalem, the Holy City; Jerusalem, where the promised ultimate good shall be fulfilled; Jerusalem, which will once again be transformed into the spiritual center of all mankind. It is in this future Jerusalem that the Shechinah, the Divine Glory of God, will again reside, and where the spirit of prophecy will once again be restored. And it is here that the Kingdom of God, Creator of all that exists, will be revealed to the world, and all of humanity will come to serve Him. Here every individual may be purified of sin and can rectify his very essence. …All will converge upon Jerusalem to receive the truth of Torah and to return to the way of God in sincere repentance—to atone in the Holy Temple and to merit the higher consciousness which will be revealed at that time: the spirit of Divine Inspiration… It is in this period that reward and punishment shall be meted out: ‘The Garden of Eden’ for the righteous, and ‘Gehinnom’ for the wicked. And under the messiah’s leadership, Jerusalem shall be reinstated as the spiritual capital of the world with the Temple at its heart. …It is the Third Temple which is anticipated to bring the process to its conclusion…with the appearance of the messiah. The great expectation is for the Temple which will never be destroyed.”

Note very carefully that Rabbi Ariel’s messiah that rules the world in justice, redeems mankind, converts the Gentiles and Gentile nations, sends men to heaven or hell, and brings eternal peace is not Jesus Christ! No, it is the Talmudic Christ who is actually the Antichrist. Rabbi Ariel, then, has misinterpreted Isaias 2 and Micheas 4 to fit his apostate belief that redemption and eternal life and everlasting peace come by the Talmudic Christ, Talmudic Zionists, Talmudic Judaism, and the rebuilt Temple in Jerusalem instead of by Jesus Christ, Catholics, Catholicism, and the Catholic Church.
The Catholic Christ and not the Talmudic Christ redeems men and ends all wars

The prophecy in Isaias 2 and Micheas 4 says that the true messiah will end all wars for all eternity. Isaias 2:4 says that the nations “shall turn their swords into ploughshares, and their spears into sickles: nation shall not lift up sword against nation, neither shall they be exercised any more to war.” According to their twisted interpretation of Isaias 2 and Micheas 4, Talmudic Zionists believe that their Talmudic Christ, who is actually the Antichrist, will end all wars for all eternity by turning swords into ploughshares. Well, even if he did turn swords into ploughshares, the ploughshares would be used as weapons because evil resides in the hearts of men. “For from the heart come forth evil thoughts, murders, adulteries, fornications, thefts, false testimonies, blasphemies.” (Mt. 15:19)

And only the true Christ, the Catholic Christ, can clean the evil out of hearts! St. John says, “The blood of Jesus Christ...cleanseth us from all sin.” (1 Jn. 1:7) And St. Paul says, “The great God and our Saviour Jesus Christ...gave himself for us, that he might redeem us from all iniquity, and might cleanse to himself a people acceptable, a pursuer of good works.” (Titus 2:13-14) Whereas, the Talmudic Christ cannot redeem men and will only make hearts more evil because he is evil incarnate. However, the Talmudic Jews blasphemously teach that their Talmudic Christ will redeem men and hence cleanse the hearts of men from all evil. But Jesus Christ tells us that the Talmudic Christ can only make hearts look clean on the outside while they are actually unclean on the inside, full of dead men’s bones and all filthiness. Jesus Christ tells us this about the Talmudic Jews and their Talmudic Christ when He denounced their evil ancestors, the Pharisees who did not believe in Him, as recorded in Matthew 23:25-28 when Jesus said,

“How, then, can the unclean and lying Talmudic Jews and their very unclean and lying Talmudic Christ make what is unclean clean and bring truth from what is false! Or as Jesus the son of Sirach says, “What can be made clean by the unclean? and what truth can come from that which is false?” (Eccus. 34:4) Indeed, the Christian and Talmudic Zionists have called evil good and bless what God has cursed by saying that the Talmudic Jews and their Talmudic Christ are good and blessed by God when in fact they are evil and cursed by God. And they have also called good evil and curse what God has blessed by discrediting the true redeemer, the Catholic Christ, and His Catholic Church who already fulfilled these prophecies by converting and sanctifying the Gentiles and Gentile nations by the preaching of the gospel to the entire world. And not the false Christ of the Talmudic Jews but rather the true Christ, the Catholic Christ, will end all wars after His second coming. And not the false Christ of the Talmudic Jews but rather the true Christ, the Catholic Christ, will bring the everlasting kingdom as prophesied in Daniel 7:14, 27 and Micheas 4:7:

“And he gave him power, and glory, and a kingdom: and all peoples, tribes and tongues shall serve him: his power is an everlasting power that shall not be taken
away: and his kingdom that shall not be destroyed… And that the kingdom, and power, and the greatness of the kingdom, under the whole heaven, may be given to the people of the saints of the most High: whose kingdom is an everlasting kingdom, and all kings shall serve him, and shall obey him.” (Dan. 7:14, 27)

“And I will make her that halted, a remnant: and her that hath been afflicted, a mighty nation: and the Lord will reign over them in mount Sion, from this time now and for ever.” (Mich. 4:7)

At the time of the Incarnation, the Angel Gabriel announced to Mary that her divine Son would fulfill these prophecies, when he said to Mary,

“Behold thou shalt conceive in thy womb, and shalt bring forth a son; and thou shalt call his name Jesus. He shall be great, and shall be called the Son of the most High; and the Lord God shall give unto him the throne of David his father; and he shall reign in the house of Jacob for ever. And of his kingdom there shall be no end.” (Lk. 1:31-33)

The true Christ, the Catholic Christ, then, sits on the throne of David and rules over the house of Jacob. Hence any Jew that does not believe in and submit to the Catholic Christ cannot belong to the true house of Jacob. A Catholic commentary on Luke 1:33 says,

“Those are here called of the house of Jacob, who out of the multitude of the Jews believed in Christ. This is conformable to that text of St. Paul: All are not Israelites that are of Israel, but the children of the promise are accounted for the seed. (Romans 9:6, 8.)”

The “last days” in Isaias 2 and Micheas 4 is the whole New Covenant era

What does the “last days” mean that is mentioned in Isaias 2:2 and Micheas 4:1? Isaias 2:2 says, “And in the last days the mountain of the house of the Lord shall be prepared on the top of mountains, and it shall be exalted above the hills, and all nations shall flow unto it.” To fit their apostate beliefs, Christian and Talmudic Zionists misinterpret the “last days” to mean the final days of the New Covenant era. Whereas the Catholic Church in the light of the New Testament interprets the “last days” to mean the whole New Covenant era. The Catholic Douay commentary on Isaias 2:2 says,

“‘The last days’... The whole time of the new law, from the coming of Christ till the end of the world, is called in the scripture the last days because no other age or time shall come after it, but only eternity.”

A Catholic commentary on Micheas 4:1 says,

“Last days. …Here it denotes the time which shall elapse from Christ till the day of eternity. The Jews allow that this prediction regards the Messias, though they will not explain it of Jesus Christ. Their exceptions are well refuted. It is plain that it can be verified nowhere else, but in the Church of Christ…”

And St. Peter says that a day can mean one thousand years:

“But of this one thing be not ignorant, my beloved, that one day with the Lord is as a thousand years, and a thousand years as one day. The Lord delayeth not his promise, as some imagine, but dealeth patiently for your sake, not willing that any should perish, but that all should return to penance.” (2 Pt. 3:8-9)
Hence the “last days” in Isaias 2 and Micheas 4 means two days or two thousand years or the whole New Covenant era. A Talmudic Jew should have no problem with this true interpretation of the “last days” in Isaias 2 and Micheas 4 as consisting of 2000 years because they themselves admit that a day could be interpreted to mean a thousand years. In an article titled “The Daily Song of the Levitical Choir,” Rabbi Chaim Richman, a leading Talmudic Zionist and founder of Light to the Nations, says,

“The world was created with the intention that it was to last for only 6,000 years, and in the 7,000th year it would be destroyed — at which time, only G-d Himself would remain. This mystery is alluded to by Isaiah the prophet (Is. 2:12) as “the L-rd alone shall be exalted on that day.” This song was sung with reference to that Sabbath day, the 7th one thousand-year period... for one day of the Holy One is like a thousand years (Psalms 90:4). The Six Daily Songs Correspond to Six Thousand Years: The Zohar teaches that every day, the Levites’ song corresponded to that thousand-year period: On Sunday, it stood for the first; on Monday, the second, etc. Thus: The first day corresponds to the earth’s first thousand years...”

Therefore, because the Talmudic Zionists believe that “one day” can equal one thousand years, they would have to admit that the word “days” could mean more than one thousand years. Hence they would also have to admit that the “last days” mentioned in Isaias 2:2 and Micheas 4:1 could mean two thousand years or the whole New Covenant era.

And they correctly believe that the 5th and 6th days of creation are symbolic of the last 2000 years of this world as we know it, which coincides with the whole New Covenant era. The reason the Talmudic Jews do not want to use this true interpretation is because it does not fit with their apostate beliefs. The true interpretation proves that the Catholic Church has already fulfilled this prophecy and thus prevents men from being deceived by the Talmudic Zionists who will pretend to fulfill this prophecy when their Talmudic Christ rules the world and converts Gentiles and Gentile nations to his false religion in these last days of the last days.

In the last days of the last days Antichrist’s Church sits on the highest mountain

Even though it was prophesied that Christ’s Catholic Church would sit on the highest mountain and convert the Gentiles and Gentile nations, it was also prophesied that a time would come when the Gentiles and Gentile nations would fall away from the Catholic Church in great numbers and hence Christ’s Catholic Church would no longer sit on the highest mountain on earth nor dominate the world.16 Instead, the Antichrist and his Talmudic Jewish Church will then convert the Gentiles and Gentile nations and occupy this highest mountain on this evil earth as he rules almost the whole world from the rebuilt Temple in Jerusalem. The decline of the Catholic Church and faithful Catholics is no surprise because it was prophesied that the Gentiles and Gentile nations would fall away into a Great Apostasy. St. Paul mentions this great revolt in 2 Thessalonians 2:3-4:

“Let no man deceive you by any means, for unless there come a revolt first, and the man of sin be revealed, the son of perdition, who opposeth, and is lifted up above all

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16 Do not be fooled by the Church that calls itself the Catholic Church but is not. It is the Church of the False Prophet, which is also called the Vatican II Church or the Conciliar Church. Hence do not be fooled by the multitude of people who call themselves Catholic but are not.
that is called God, or that is worshipped, so that he sitteth in the temple of God, shewing himself as if he were God.”

The Douay commentary on this passage says,

Douay commentary on 2 Thess. 2: “Ver. 3. This revolt, or falling off, is generally understood by the ancient fathers...of a revolt of many nations from the Catholic Church; which has, in part, happened already, by means of Mahomet, Luther, &c., and it may be supposed, will be more general in the days of the Antichrist. - The man of sin. Here must be meant some particular man... It agrees to the wicked and great Antichrist, who will come before the end of the world.”

This apostasy of Gentile Catholics and their Gentile nations from the Catholic Church is so great that Jesus said, “The Son of man, when he cometh, shall he find, think you, faith on earth?” (Lk. 18:8) Jesus also compared these final days to the days of Noe just before the flood when only Noe and his family of seven were faithful:

“And as in the days of Noe, so shall also the coming of the Son of man be. For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, even till that day in which Noe entered into the ark, and they knew not till the flood came, and took them all away; so also shall the coming of the Son of man be.” (Mt. 24:37-39)

Beware, then, when you see almost every person and nation supporting or praising apostate Israel. Do not be deceived into believing that this is the fulfillment of Isaias 2 and Micheas 4 in which you think that apostate Jews and apostate Israel are blessed because almost all the nations and peoples of the world praise or adore Christ-denying Jews. Remember that it is prophesied in the Book of the Apocalypse that in these final days almost every nation, tribe, people, and tongue will worship the Antichrist and the Antichrist will overcome almost every Catholic on earth. So numerous are the people who adore the Beast that they are as the sand of the sea:

“And when the thousand years shall be finished, Satan shall be loosed out of his prison, and shall go forth, and seduce the nations, which are over the four quarters of the earth, Gog, and Magog, and shall gather them together to battle, the number of whom is as the sand of the sea.” (Apoc. 20:7) “And they adored the dragon, which gave power to the beast: and they adored the beast, saying: Who is like to the beast? and who shall be able to fight with him? ...And it was given unto him to make war with the saints, and to overcome them [to overcome almost every Catholic so that there are only a very few true Catholics left]. And power was given him over every tribe, and people, and tongue, and nation. And all that dwell upon the earth adored him...” (Apoc. 13:4, 7-8)

Do not let the Devil tempt you to follow the Antichrist because he rules almost every kingdom on earth. You must say and do as Jesus said and did when tempted by the Devil when “the devil led [Jesus] into a high mountain, and shewed him all the kingdoms of the world in a moment of time; And he said to him: To thee will I give all this power, and the glory of them; for to me they are delivered, and to whom I will, I give them. If thou therefore wilt adore before me, all shall be thine. And Jesus answering said to him: It is written: Thou shalt adore the Lord thy God, and him only shalt thou serve.” (Lk. 4:5-8) Take heed, men of good will: Thou shalt serve the Most Holy Trinity, the God of the Catholic Church, and Him only shalt thou serve and not the Talmudic Jewish Christ or any other false god no matter how powerful they are in this evil world.
These verses will protect you from being deceived when you see, as we do today, almost all of the peoples and nations of the world giving adoration to Christ-denying Jews and their Christ-denying Talmudic Judaism and their Christ-denying State of Israel and eventually to their Antichrist. This chapter should be sufficient for anyone of good will to understand the deception of the Christian and Talmudic Zionists who take Old Testament passages out of context to justify the accursed Christ-denying Jews, their accursed religion of Talmudic Judaism, their accursed State of Israel, their accursed city of Jerusalem, their accursed Temple, and their accursed messiah—The Antichrist!