

On Bastards and Political Correctness

By Richard Joseph Michael Ibranyi

From: Mr. X

To: RJMI

Date: July 2007

I hope to convince you to stop using the curse word “bastard” in your sermons. Jesus and His followers did not speak like that. It sounds like there are children present during your sermons. Do you realize the bad influence the use of these words has on them. Because of these words and other harsh words, your sermons lack nobility. I would like to give your sermons to others; but because of the curse words and other harsh words, I shy away from doing so.

Sincerely,

Mr. X

From: RJMI

To: Mr. X

Date: July 2007

Dear Mr. X,

Since when has the word “bastard” become a curse word? If the word bastard is a curse word, then “fornicator” must also be a curse word because bastards are produced by physical or spiritual fornication. Should I no longer use the word fornication or fornicator because it, as well as the word bastard, is too harsh for your sensitive, effeminate ears to hear?

Mr. X, I must admonish you for being an effeminate non-judgmentalist who hence would rather be politically correct to fit in with this modern, liberal, godless non-judgmental society than to fit in with God and His way of thinking and speaking. God condemns all men whose thoughts and words and other ways are calculated to please sinful men and sinful societies: *“For my thoughts are not your thoughts: nor your ways my ways, saith the Lord. For as the heavens are exalted above the earth, so are my ways exalted above your ways, and my thoughts above your thoughts.”* (Isa. 55:8-9) St. Paul railed against men whose thoughts and ways were calculated to make them look noble in the eyes of men. He referred to them as subtle and smooth speakers, diplomats, whose speech seduces men by holding back hard truths that men do not want to hear. Hence these men do not speak to please God but to please men and as a result they do not speak with the power of God.

Speaking through His servants, God warns His chosen people against subtle, smooth, and eloquent speakers because they are filled with vanity and pride and hence speak a worldly wisdom that appeals to carnal and not spiritual men. St. Paul was a crude speaker by worldly, evil standards but spoke with the power of God: *“For our gospel hath not been unto you in word only, but in power also, and in the Holy Ghost. For although I be rude in speech, yet not in knowledge.”* (1 Thessalonians 1:5; 2 Corinthians 11:6) St. Paul condemns subtle speakers who speak a worldly wisdom that is calculated to please worldly or carnal men. He instructs Catholics to specifically avoid putting on an air of nobleness because it indicates pride and vanity:

“For Christ sent me... to preach the gospel: not in wisdom of speech, lest the cross of Christ should be made void. For the word of the cross, to them indeed that perish, is foolishness; but to them that are saved, that is, to us, it is the power of God. ...It pleased God, by the foolishness of our preaching, to save them that believe. ...For see your vocation, brethren, that there are not many wise according to the flesh, not many mighty, not many noble: But the foolish things of the world hath God chosen, that he may confound the wise; and the weak things of the world hath God chosen, that he may confound the strong. And the base things of the world, and the things that are contemptible, hath God chosen, and things that are not, that he might bring to nought things that are: That no flesh should glory in his sight.” (1 Cor. 1:17-29)

Catholic commentary on 1 Corinthians 1: “Ver. 17. ...The Spirit of God, which guided the thoughts and pen of St. Paul, and the other sacred writers, inspired them to deliver the gospel-truths with great simplicity, without the ornaments of an artificial human eloquence, *lest the cross of Christ should be made void*, lest the conversion of the world might be attributed to any human means, and not to the *power of God*, and of Christ crucified.... Ver. 21. ...*It pleased God* to shew his power *by the foolishness of preaching*, by sending illiterate men to preach...”

“I, brethren, when I came to you, came not in loftiness of speech or of wisdom, declaring unto you the testimony of Christ. ...And my speech and my preaching was not in the persuasive words of human wisdom, but in shewing of the Spirit and power; That your faith might not stand on the wisdom of men, but on the power of God. ...We speak, not in the learned words of human wisdom; but in the doctrine of the Spirit, comparing spiritual things with spiritual. But the sensual man perceiveth not these things that are of the Spirit of God; for it is foolishness to him, and he cannot understand, because it is spiritually examined...” (1 Cor. 2)

Catholic commentary on 1 Corinthians 2: “Ver. 5. *That your faith, &c.* Had we employed the subtleties, the reasonings, and eloquence of men, some might perhaps be induced to believe that you had been seduced by artifice. But none can reasonably say so; your faith is founded on the force and evidence of truth, and upon the virtue and power of the Holy Ghost, who has bestowed upon you both the light of knowledge, and the fire of love... Ver. 13. *Which* mysteries and divine truths, we apostles (even when we speak to the more perfect sort of men) deliver *not in the learned words of human wisdom*, not in the fine languages, studied periods and sentences arranged by the art of rhetoric, but *in the doctrine of the Spirit*, that is, as the Spirit of God within us teacheth us for the good of those that hear...”

St. Paul warns that these eloquent, erudite, and subtle speakers who like to appear noble seduce the hearts of men:

“Now I beseech you, brethren, to mark them who make dissensions and offences contrary to the doctrine which you have learned, and avoid them. For they that are such, serve not Christ our Lord, but their own belly; and by pleasing speeches and good words, seduce the hearts of the innocent.” (Rom. 16:17-18)

Mr. X, God forbid that I should ever change my way of speaking so that I would seek the favor of evil men by pleasing speeches calculated to not offend them and their evil ears and evil hearts! May I always speak as St. Paul did—crudely and with the power of God! Effeminate, cowardly, non-judgmentalist, politically correct men speak to please sinful men and flatter them by subtle and smooth speeches that seduce them. They avoid using truthful words that are hard and harsh because sinful men cannot bear to hear such words. Instead of calling a homosexual a homosexual, he is now called gay, a nice-sounding word that lies about the true nature of the sin and sinner. Instead of calling a retarded person retarded, he is now called mentally challenged, a word that does not speak of the true nature of this affliction from God. A heretic is no longer called a heretic. An idolater is no longer called an idolater. A blasphemer is no longer called a blasphemer. Homosexuals are no longer called homosexuals or sodomites. Children born out of wedlock are no longer called bastards. God’s chosen people who become obstinate sinners or fall away from the faith are no longer referred to as spiritual bastards—a term St. Paul uses for bad Catholics and nominal Catholics whom God no longer punishes as a Father punishes his children with the hope that they would amend their ways:

“For whom the Lord loveth, he chastiseth; and he scourgeth every son whom he receiveth. Persevere under discipline. God dealeth with you as with his sons; for what son is there, whom the father doth not correct? But if you be without chastisement, whereof all are made partakers, then are you bastards, and not sons.”
(Heb. 12:6-8)

And the Book of Wisdom refers to spiritual fornicators as “bastard slips” that shall not take deep root: *“But the multiplied brood of the wicked shall not thrive, and **bastard slips shall not take deep root, nor any fast foundation.**”* (Wis. 4:3) Satan was the first spiritual bastard who separated himself from his Father and Creator, God. Mr. X, would you say that God, who inspired these writers to use the word bastard for spiritual fornicators, is not noble for speaking in such a way?

And bastard is not the only harsh word that God and His faithful servants use when condemning sin and sinners. The prophet Isaias compared the works of evil Jews to menstruous rags: *“And we are all become as one unclean, and all our justices as the rag of a menstruous woman: and we have all fallen as a leaf, and our iniquities, like the wind, have taken us away.”* (Isa. 64:6) St. John the Baptist called evil Jews *“a brood of vipers.”* (Mt. 3:7) Jesus called evil Jews serpents, a generation of vipers, and fools: *“Fill ye up then the measure of your fathers. You serpents, generation of vipers, how will you flee from the judgment of hell?”* (Mt. 23:32-33) *“Ye fools, did not he that made that which is without, make also that which is within?”* (Lk. 11:40) Jesus said that the father of evil Jews is the devil: *“You are of your father the devil.”* (Jn. 8:44) And Jesus called Judas a devil: *“Jesus answered them: Have not I chosen you twelve; and one of you is a devil?”* (Jn. 6:71) Mr. X, would you agree that these evil Jews, whom Jesus said their father is the devil, and Judas, whom Jesus calls a devil, were also spiritual bastards! Which is worse, to call an evil man a spiritual bastard or a devil? They are both harsh and mean the same thing. However, calling a man a devil is the harsher of the two. I can go on and on showing you how God and His faithful servants think, speak, and act in regard to sin and sinners, all of which is harsh to modern, non-judgmental, politically correct men.

To not rail against sins and sinners with truthful admonishments that fit the crime and criminal is to be effeminate and non-judgmental. It is to please sinful men rather than to please God who is offended by sin and sinners, *“for they loved the glory of men more than the glory of God.”* (Jn. 12:43) The more evil the sin, the more God is offended and hence the harsher the admonishment must be to fit the evilness of the sin and sinner. Mr. X, you have no concept of how very, very, very evil idolatry, blasphemy, heresy, and apostasy are in the eyes of God. If you did, the word bastard falls far short of describing just how very, very, very evil these things are. There are no sufficient human words to describe how evil they are in the eyes of God. The following quote does a good job trying to explain just how very evil heresy and heretics are in the eyes of God:

Imprimatured Book: “The growing disloyalty to God is heresy. It is the sin of sins, the very loathsome thing which God looks down upon in this malignant world. Yet how little do we understand of its excessive hatefulness: it is the polluting of God’s truth, which is the worst of all iniquities. Yet how light we make of it. We look at it, and are calm. We touch it, and do not shudder. We mix with it and have no fear. We see it touch holy things and we have no sense of sacrilege. We breathe its odor and show no signs of detestation or disgust. Some of us affect its friendship, and some even extenuate its guilt. We do not love God enough to be angry for his glory. We do not love men enough to be charitably truthful for their souls. Having lost the touch, the taste, the sight, and all the heavenly mindedness, we can dwell amidst this odious plague in imperturbable tranquility, reconciled to its foulness, not without some boastful professions of liberal admiration, even with a solicitous show of tolerant sympathies. Why are we so below the old saints and even the modern apostles of these latter times in the abundance of our conversions? Because we have not the antique sternness. We want [need] the old Church spirit, and old ecclesiastical genius. Our charity is untruthful, because it is not severe; and it is unpersuasive because it is untruthful. We lack devotion to truth as truth, as God’s truth. Our zeal for souls is puny because we have no zeal for God’s honor. . . . We tell men half the truth, the half that best suits our pusillanimity and their conceit: and then we wonder that so few are converted, and that of those few so many apostatize. We are so weak as to be surprised that our half-truth has not succeeded as well as God’s whole-truth. Where there is no hatred of heresy there is no holiness. A man, who might be an apostle becomes a fester in the Church for the want of this righteous hatred for the abomination. We need St. Michael to put new hearts into us in these days of universal heresy: who ever drew his sword with nobler haste, or used his victory more tenderly than that brave archangel, whose war-cry was All For God.”

Imprimatured Book: “This [hatred of heresy] is peculiarly offensive to the world. So especially opposed is it to the spirit of the world, that, even in good believing hearts, every remnant of worldliness rises at arms against this hatred of heresy, embittering the very gentlest of character and spoiling many a glorious work of grace. In the judgement of the world, and of worldly Christians, this hatred of heresy is ‘exaggerated, bitter, contrary to moderation, indiscreet, unreasonable, aiming at too much, bigoted, intolerant, narrow, stupid, and immoral’. What can we say to defend it? Nothing which they can understand. The mild self-opinionatedness of the gentle, undiscerning good, will also take the world’s view and condemn us: for there is a meek-looking positiveness about timid goodness which is far from God, and the instincts of whose charity is more toward those who are less for God, while its timidity is daring enough for a harsh judgement. Heresy can only be hated by an undivided heart.”

Mr. X, if you think I speak too harshly against idolaters, blasphemers, apostates, and heretics, you have not yet seen how harsh God is towards them. But you will see God’s

wrath against such sinners either when you die or when Jesus Christ comes the second time to destroy evil men who will be crawling into rocks and caves in an attempt to hide themselves from the wrath of God:

“The great day of the Lord is near, it is near and exceeding swift: the voice of the day of the Lord is bitter, the mighty man shall there meet with tribulation. That day is a day of wrath, a day of tribulation and distress, a day of calamity and misery, a day of darkness and obscurity, a day of clouds and whirlwinds.” (Soph. 1:14-15)
“The day of the Lord of hosts shall be upon every one that is proud and highminded, and upon every one that is arrogant, and he shall be humbled. . . . And the loftiness of men shall be bowed down, and the haughtiness of men shall be humbled, and the Lord alone shall be exalted in that day. And idols shall be utterly destroyed. And they shall go into the holes of rocks, and into the caves of the earth from the face of the fear of the Lord, and from the glory of his majesty, when he shall rise up to strike the earth. In that day a man shall cast away his idols of silver, and his idols of gold, which he had made for himself to adore, moles and bats. And he shall go into the clefts of rocks, and into the holes of stones from the face of the fear of the Lord, and from the glory of his majesty, when he shall rise up to strike the earth.” (Isa. 2:10-22)

Isaias prophesied that in these final days the Antichrist will place effeminate men in power to rule nominal Catholics and the whole world in order to rip out their backbones and turn them into spineless, mushy, non-judgmental cowards so that the Antichrist and his minions can pounce on this multitude of spineless men in the right moment with little or no resistance and either murder them or submit them to his evil rule: *“And I will give children to be their princes, and the effeminate shall rule over them.”* (Isa. 3:4) Men are so weak they even let women rule over them, which is another final-day prophecy of Isaias fulfilled before our very eyes: *“As for my people, their oppressors have stripped them, and women have ruled over them.”* (Isa. 3:12) And both men and women in these final days are effeminate when judged against how a true servant of God is to think, talk, and act. God’s servants are to be manly and not effeminate:

“Do manfully and be of good heart: fear not.” (Deut. 31:6) “Take thou courage, and do manfully.” (Jos. 1:18) “Do ye manfully, and let your heart be strengthened.” (Ps. 30:25) “But Machabeus calling together seven thousand that were with him, exhorted them not to be reconciled to the enemies, nor to fear the multitude of the enemies who came wrongfully against them, but to fight manfully.” (2 Mac. 8:16) “So committing all to God, the creator of the world, and having exhorted his people to fight manfully, and to stand up even to death for the laws, the temple, the city, their country, and citizens: he placed his army about Modin.” (2 Mac. 13:14)

And St. Paul tells Catholics to *“Watch ye, stand fast in the faith, do manfully, and be strengthened.”* (1 Cor. 16:13) Being manly includes thinking, speaking, and acting with righteous anger when God is greatly offended. Being manly includes truthfully condemning sin and sinners without being concerned about offending sinful men and sinful societies. Being manly includes being ready and willing to die as a martyr if a Catholic must in order to speak and live the full gospel truth, the full deposit of the Catholic faith.

Mr. X, do not ever dare again advise me to turn my manly spiritual children into effeminate, spineless children. If you want effeminate, spineless children and adults, then that is your mortally sinful problem and not mine. Anyone who becomes Catholic and is under my care will be moved away from effeminacy and toward manliness or else they

will be cast out. And any woman who becomes Catholic and is under my care will be moved away from feminism or be cast out.

If my thoughts as expressed in this letter by the words I have used are too harsh and unbearable for you, then I suggest you no longer listen to my sermons or read my works. Instead, you should go where you belong—with the effeminate, spineless, cowardly, non-judgmentalist Traditionalist and other nominal Catholic heretics who will load you down with plenty of noble, erudite, seductive, nice-sounding sermons that are filled with hot air and smoke and mirrors that leave their listeners momentarily elated but after a very short time deflated, empty, and filled with confusion and weakness. I know them well. They are the pre-Vatican II heretics who existed in great numbers long before the apostate Second Vatican Council and were the cause of the Great Apostasy, which began in the 11th century.

My sermons and other works are calculated to separate the wheat from the chaff—good Catholics from bad Catholics and fallen-away Catholics. The wheat is oil and the chaff is vinegar, and the two do not mix. Only the wheat will be able to hear and live the full deposit of the Catholic faith, whereas the chaff shall be repelled by it: *“For every one that doth evil hateth the light, and cometh not to the light, that his works may not be reprov’d. But he that doth truth, cometh to the light, that his works may be made manifest, because they are done in God.”* (Jn. 3:20-21) Mr. X, *“Birds resort unto their like”* (Eccu. 27:10). Who do you choose to resort with? Which side do you choose to be on? Whom would you rather be associated with? In the words of the Prophet Elias, I say, *“How long do you halt between two sides? if the Lord be God, follow him: but if Baal, then follow him.”* (3 Ki. 18:21) And in the words of Moses, I say, *“If any man be on the Lord’s side let him join with me.”* (Ex. 32:26)

(See my book *Anger, Rebuke, Hatred, and Curses.*)

Soli Deo Gloria

Richard Joseph Michael Ibranyi

To Jesus through Mary

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