

## How God Creates Life

Mr. X

8/24/2022

Richard, I kindly ask you to help me with an issue that I've been thinking about, related to the dogma that God created things out of nothing.

When I would be lost sinning against the faith and dealing with philosophy and philosophers, I would think that God create things out of nothing by infusing all things with the virtue of His power, and I indeed would think about it in the terms of Blob-God heresy, or better saying "Light-God" shine his rays on the creation so that it can be brought to existence, and that everything is infused with a particle of God, whatever that means, and that would be how God sustains the world in existence.

About the philosophers, I heard and agreed with one for a while, his argument against the materialistic people was a meditation on the possibilities (rules) of the world existing previous to being brought into existence. The possibility of the cat having paws and the impossibility to have wings, "brings" the cat to existence in the way we know it. The possibility of fishes not being able to float or fly in the air "brings" to existence the fishes the way we observe them. And so on.

All that is to prove logically that outside the material world there is a world of rules necessary to the material world. One who shares the same opinion could argue that he attributes this "possibility" as being the mind of God, or similar. But I think now that even that hurts the dogma. I was thinking creation out of nothing means out of the impossibility, God brings forth the creation, and this is impossible to comprehend, as is the Trinity.

Anyways I'm probably very confused and have been for a long time, as philosophy can't answer anything just bring more and more questions. Can you direct me to the correct teaching on this? Reading suggestions are also very appreciated.

Sincerely

Mr. X

## **RJMI Reply:**

8/24/2022

Dear Mr. X,

When a man sets out to build a building, he first makes a blue print and puts it on paper. He knows what it is going to contain and what it looks like. But it does not yet really exist. It only exists in his mind and on paper. The idea, the plan, exists but the thing itself does not exist. That is the way it is with God.

Before God created anything, all the things he was going to create were in his mind, on his blue print. “For all things were known to the Lord God before they were created.” (Eccus. 23:29) “To the Lord was his own work known from the beginning of the world.” (Acts 15:18) But nothing actually existed yet. In the beginning was God, and God alone. Hence it is heresy to believe that God could have created a world that always existed.

The natural law and reason tells men that God has to create things out of nothing, for if God needed something, like a hammer, “Where did the hammer come from?”

When God creates things out of nothing, he does not give them a part of himself. God’s creatures are independent from God’s nature. But God does sustain them.

A man can breathe air into a balloon, and the balloon expands. But his breath is not human nor part human. If it were, then the balloon would contain a human or part human. Man’s breath is a force that emanates from man and can either be used, maintained or dissipates. The breath in man is a created thing, created within his lungs. Hence the nature of his breath is not human or part human.

Hence the life that God creates and infuses (breathes) into his creatures is independent from the life that is in God, from God’s divine essence. If this were not true, then each man would be either God or part God, which is heresy. Each man’s life is uniquely his own, independent from the life of God, and thus man can do what he pleases for evil or for good.

But man can only do good by God’s grace, which he must use his freewill to cooperate with.

The energy (the breath of life) that God infuses into his creatures is itself a created thing, just like the breath in the lungs of men, with one difference. While the breath of men is created out of things that exist within his body, the breath of God that he breathes into men as living souls is created out of nothing. First man’s body is formed in the womb, and then God creates his soul within his body. (See my book [Life begins in the Womb](#)) The soul, the living part of man, is an energy that God creates out of nothing. And this living soul consists of freewill, reason, and memory.

In the same way, the wisdom that is in God is a part of God, which I call uncreated wisdom, but the wisdom that emanates from God to his creatures is created wisdom. (See my article [Brief on Created and Uncreated Wisdom.](#))

Now, it is different with God the Son. God the Son was not created. He is eternally born of the Father and thus God the Son is also God as he is born from the same divine essence of God the Father. Hence God the Son is the Son of God by nature.

If God's creatures consist of the divine essence of God or part of the divine essence of God, then they would be exactly like the God the Son, sons of God by nature. And if so, then they could not have been created but would have to have been eternally born of the Father as is God the Son. And all this is heresy. For creatures are created by God not born of God. Only God the Son is born of God the Father, and eternally born. (See RJMI article [Briefs of Jesus Christ](#): Jesus is eternally begotten of the Father.)

Men can only become sons of God by grace, which means they can become like God, but they can never be sons of God by nature, as only God the Son is the Son of God by nature. (See *The Profession of Faith for the Days of the Great Apostasy: The Heresy that Men Can Literally Become God.*)

And if the nature of men consists of God's divine nature or part of God's divine nature, then every time man sins, God sins also.

Here are my works you must read or listen to:

1. RJMI audio [Predestination, Grace, and Freewill](#)
2. RJMI article [Brief on Predestination](#)
3. RJMI audio [Indelible Mark and the Immaculate Conception](#)
4. RJMI article [Miracle of the Immaculate Conception](#)
5. RJMI video/audio [On God the Father and Other Topics](#)

Sincerely,

Richard Joseph Michael Ibranyi

**Mr. X**

8/24/2022

Amen. The analogy cleared all things up. How great is God! I'll listen to the audios. Thank you

*For the glory of God; in honor of the Blessed Virgin Mary, St. Michael, St. Joseph, Ss. Joachim and Anne, St. John the Baptist, the other angels and saints; and for the salvation of men*

Original version: 8/2022; Current version: 8/2022

**Mary's Little Remnant**

302 East Joffre St.

Truth or Consequences, New Mexico 87901-2878, USA

Website: [www.JohnTheBaptist.us](http://www.JohnTheBaptist.us)