Poison Honey

From: NP to RJMI Date: April 2002

April 2002

Dear Richard,

You catch more flies with honey than vinegar. You have no right to tell me I am on the road to hell and in a state of damnation. You have no right to judge other men, let alone condemn them. If you spoke nicely to them and did not condemn them, they would listen.

NP

From: RJMI to NP & Others Date: April 26, 2002

April 26, 2002 Ss. Cletus and Marcellus, pray for us! Mother of Good Counsel, pray for us!

To Poison Honey Peddlers:

I say this with as much honey as possible. You are infected with the heresy of quietism and non-judgmentalism. Your honey is laced with poison that covers sins and sinners, leaving men to repose peacefully in damnation. Flattery is a way in which men share in other men's sins.

"Son of man, prophesy thou against the prophets of Israel that prophesy: and thou shalt say to them that prophesy out of their own heart: Hear ye the word of the Lord: Thus saith the Lord God: Woe to the foolish prophets that follow their own spirit, and see nothing... Thus saith the Lord God: Woe to them that sew cushions under every elbow: and make pillows for the heads of persons of every age to catch souls." (Ezechiel 13:2, 3,18)

Catholic Commentary: "Sew cushions, etc... Viz., by making people easy in their sins, and promising them impunity. They gave life to their souls... That is, they flattered them with promises of life, peace, and security while they were in a state of damnation."

"For there are also many disobedient, vain talkers, and seducers: especially they who are of the circumcision: Who must be reproved, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. One of them a prophet of their own, said, The Cretians are always liars, evil beasts, slothful bellies. This testimony is true. Wherefore <u>rebuke them sharply</u>, that they may be sound in the faith;" (Titus 1:10-13)

"Incline not my heart to evil words; to make excuses in sins. With men that work iniquity: and I will not communicate with the choicest of them." (Ps. 140:4)

God tells Catholics to condemn all sinners, some with more severe tone than others depending on their obstinacy and potential danger to others. Firm rebukes are always necessary for those who are obstinate and those who are teaching others and leading them astray. If a Catholic does not condemn sinners when he is obliged, or improperly condemns them by watering down the crime, he shares equally in the guilt of the sinners.

"If any one sin, and hear the voice of one swearing, and is a witness either because he himself hath seen, or is privy to it: if he do not utter it, he shall bear his iniquity." (Lev. 5:1)

"Son of man, I have made thee a watchman to the house of Israel: and thou shalt hear the word out of my mouth, and shalt tell it them from me. If, when I say to the wicked, Thou shalt surely die: thou declare it not to him, nor speak to him, that he may be converted from his wicked way, and live: the same wicked man shall die in his iniquity, but I will require his blood at thy hand. But if thou give warning to the wicked, and he be not converted from his wickedness, and from his evil way: he indeed shall die in his iniquity, but thou hast delivered thy soul." (Ezechiel 3:17-19)

St. John Chrysostom: "What an evil! Covering up the rottenness of another! For the Lord says that you make yourself a sharer of the retribution that will come to them, and rightly too!"

(See my book *Sins of Omission*.) There is no real nice way to tell someone they are in a state of damnation and on the road of hell. Most men when told this do not like it and at first rebel, by making statements such as you have made. They are really angry because someone admonished, rebuked and condemned them, and called them to repent and convert. So, in order to divert from the condemnation against them, they say such things as, "Please, lets all work together"; "Lets be more charitable"; "Let us use honey"; "Judge not least you be judged"; "Let us not condemn anyone—no personal (*ab homine*) attacks." That is a dead giveaway that those who say such things to prevent Catholics from firmly condemning sinners and calling them to repent, convert and abjure, are not Catholic, having shirked and denied their obligation to profess the faith and the spiritual acts of mercy of converting and admonishing the sinner, that require condemnations to be made.

Questions:

1) Does John Paul II teach heresy and apostasy?

2) Does John Paul II commit acts of idolatry and blasphemy?

3) Is John Paul II an idolater, blasphemer, apostate, and heretic?

I will say this with as much honey as is possible. Dear soul, I love you, truly I do, but I must tell, and precisely because I do love you, if you answer any of these questions wrong you stand condemned of the crime and/or criminal you do not condemn, and thus you cannot enter heaven where you are, in other words, you are not Catholic and thus are in a state of damnation and on the broad road to hell.

Lastly, just because you think you are Catholic does not mean you are Catholic. "There is a way that seemeth to a man right: and the ends thereof lead to death." (Prv. 16:25) What good can come from a congregation of assorted non- Catholics who think they are Catholic? No good whatsoever! "There is a generation that are pure in their own eyes, and yet are not washed from their filthiness." (Prv. 30:12)

Here are some true stories of interest:

1) I told a Methodist roofer in Texas, who came to fix the roof, as nicely as anyone can tell anyone, that there is no salvation outside the Church. What I said was, "What I am about to tell you is not out of hatred but love. I love you and want to see you enter heaven. But, you cannot enter heaven where you are because there is no salvation outside the Catholic Church." After I told him, he left and did not fix the roof. We had to get another roofer.

2) I recently told a Protestant woman in New Mexico, in the same nice way as I did above, "there is no salvation outside the Catholic Church." Upon me saying this she vehemently disagreed and left very quickly. The next day she approached my Catholic friend, Ron Elmy, and said, "Your friend is a fanatic, a terrorist and I demand an apology from him." Ron rebuked her and said, "He owes you no apology, what he told you was the truth. There is no salvation outside the Catholic Church." We are still working with this poor lost soul.

3) I told a nominal Catholic woman in Texas who is an apostate; Moslems do not worship the true God, after she said they did, and I quoted Holy Scripture to prove the truth. She became furious and defended the Moslems even more, to the point of unbearable blasphemy, at which point I rebuked her more firmly, called her a blasphemer who is on the road to hell and will burn there forever if she does not repent and convert. She then proceeded to bite my finger and then started to punch me, at which point I also called her a feminist and escorted her out of the building. While this was going on a woman bystander witnessed the whole thing. After the other lady was gone she said to me. "Gee, I thought Moslems worshipped the true God also, but after hearing your scripture verses and proofs, I see they do not." I then nicely spoke to her for some time, teaching her more verses defending this truth. She was very thankful and open to learn more. She accepted all the brochures I gave her.

I have many such true stories, as any true Catholic has the same. It can be no other way. True Catholics will be hated and persecuted.

"Blessed shall you be when men shall hate you, and when they shall separate you and shall reproach you and cast out your name as evil, for the Son of man's sake. Be glad in that day and rejoice: for behold, your reward is great in heaven, For according to these things did their fathers to the prophets." (Lk. 6:22-23)

Catholics will be most hated and persecuted by those who call themselves Catholic but in reality are apostates, heretics, and/or schismatics. And they will do this thinking they are doing the true God, the Catholic God a service.

"Yea, the hour cometh, that whosoever killeth you will think that he doth a service to God. And these things will they do to you; because they have not known the Father nor me." (Jn. 16:2-3)

Note carefully, they think they know God. They think they are Catholic but in reality they know not the true God and thus are not Catholic.

Soli Deo Gloria

RJMI "To Jesus through Mary"

PS: See my book On Judging

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