The Death of Apostate Michael Davies

I thank the one true God, the God of the Holy Catholic Church, for removing this most seductive and influential corrupter of the Catholic Church and religion. It would take up too much space and time to write about every apostate Catholic that dies, but Michael Davies was one of the worse, lethal enemies of the Catholic Church; therefore, I present this brief denunciation of him for the glory of God and a warning to others. First I will present a letter from apostate Michael Matt, the Editor of *The Remnant* and defender of Michael Davies, announcing the sudden death of Davies; then, a response from a Catholic ??##who had abjured from the Great Apostasy; and then, a comment by me.

Michael Matt:

Michael Davies, R.I.P

Dear Friends:

On Saturday, September 25, the great Michael Davies died. After a long and courageous battle with cancer, Mr. Davies was taken, perhaps mercifully by the Divine Judge, of a massive heart attack. The debt we all owe this extraordinary individual cannot be measured. We have lost a friend and mentor, the traditional movement has lost its uncontested elder statesman, and the Church has lost one of her greatest defenders of all time.

Though he was not martyred, the name Davies can surely and without hesitation be placed alongside those of More, Fisher and Campion, as men who gave their lives to the defense of the Holy, Roman Catholic Church in times of unparalleled attack.

We are shocked, stunned and saddened beyond belief by his passing. But for now, we'll say and write nothing more. It is time to mourn a great and noble Catholic. May his soul, through the mercy of God, rest in peace.

Michael Matt

9-29-04

Dear Mr. Matt,

Your short 'eulogy' on the 'Remnant Resistance' site, of the late Michael Davies is a bit of a stretch. He undoubtedly did much valuable research in some areas such as the book 'The Order of Melchisedech', but as some have noted "Davies had an almost uncanny ability to assemble the facts and come to the wrong conclusions". Your statements that "the Church has lost one of her greatest defenders of all time", and "the name Davies can surely and without hesitation be placed alongside those of More, Fisher and Campion" is easily refuted in the June/July online edition of Christian Order, in the article "To Believe The Obvious Truth" by one of Davies British compatriots, Mr. J.L. Mr. L. takes Davies to task for <u>not</u> condemning certain statements of 'Cardinal' Ratzinger <u>as heretical</u>, such as a blatant denial of Original Sin. While Mr L. properly calls the statements heretical <u>both</u> he and Davies fall into the 'Traditionalist' copout (effeminate cowardness) by not declaring that Ratzinger <u>is</u> a heretic. Mr. L. waffles on this by stating to do so, the heresy must be pertinacious.

Do any of your think a Cardinal and the supposed 'defender of the faith', can deny a basic dogma such as Original Sin and <u>not</u> be pertinacious?? All of the 'Traditionalists' apparently think <u>heresy</u> must come out of a 'black hole' in space, and constantly hide behind the phrase 'ad hominum' in your 'idolatry' of the so-called hierarchy.

St. Paul tells Titus [Titus 3:10] "A man <u>that is a heretic</u>, after the first and second admonition, avoid"

St. Robert Bellarmine, states in [De Romano Pontifice,II,30] "...for men are not bound, nor are they able to read hearts, but when they <u>see</u> that someone <u>is a heretic by his</u> <u>external works</u> they judge him to BE A HERETIC, <u>pure and simple</u> and <u>condemn him</u> AS A HERETIC."

...Therefore <u>a judgement</u> is made about <u>who</u> is a <u>heretic</u>. You cannot separate the heresy <u>from</u> the person spreading it.

A commentary a Canon law "c.1325.2. To this we may also reckon those <u>so-called</u> Catholics who interiorly reject or doubt any revealed truth, provided the rejection as well as the doubt be obstinate (pertinax), because this characteristic constitutes <u>malice</u>. Obstinacy <u>may be assumed</u> when a <u>revealed truth</u> has been proposed <u>with sufficient</u> <u>clearness and force to convince a reasonable man</u>. [apostate Fr. Augustine, A commentary on Canon Law, 1922, vol. 8,p.23]

In order to heap such accolades on the late Mr. Davies, you Michael, must think you/he are (were) Catholic. It is a <u>fact</u> that there are various 'factions' among the 'Traditionalist' so-called Catholics, but the <u>one thing</u> that you all agree on is <u>the Latin Mass</u> (of apostate Antipope Pope Pius V). Thus embracing a 'salvation by the Mass alone' heresy while ignoring dogmas. Near the end of the article Mr. L. <u>makes an observation</u> ... His comment – 'Would it not be <u>the final irony</u> if Satan was able to draw the 'elect' <u>into a denial of the Catholic Faith through their attachment to the Mass?'</u>

Indeed, the <u>Faith</u> comes before the Mass, <u>you can hold on to the Faith</u> without a <u>Catholic</u> Mass (if none are available) but you <u>cannot</u> have a <u>Catholic</u> Mass without the <u>Catholic</u> faith <u>to back it up</u>, meaning the priest <u>cannot</u> be a heretic ...<u>and</u> sees to it that known heretics or their supporters (suspect of heresy for that alone) are allowed at his Masses.

While none of us can know what went on in the late Mr. Davies mind before death and judge the final state of his soul, those of us who <u>are</u> Catholic must unfortunately regard Mr. Davies as unfaithfully departed, as he gave no external indications of condemning the <u>heresies</u> of Vatican II for what they are (they are <u>not</u> mere 'novelties') and <u>separate from</u> the <u>heretics</u> promoting them. The 'We resist you to the face...' <u>out of context</u> quote of [the apostate] Bellarmine is getting quite tiresome. A 'wayward' prelate may be <u>resisted</u>, meaning one who is <u>immoral</u> or enforces questionable <u>disciplinary</u> decrees. However, prelates who <u>defect from the faith</u> by schism, heresy, or apostasy is <u>ipso facto excommunicated</u> and Catholics <u>must separate from them</u>. The 'Traditionalists' de-facto <u>deny</u> these Canon laws. And that is perhaps the cause of your blindness.

RJMI Comment:

One thing Michael Matt said that was right but for the wrong reason is that God's taking of Michael Davies was an act of mercy. Yes, but not to spare him, as Matt would have us believe, but to spare others from being further corrupted by his apostasy, heresy, blasphemy, and idolatry.

Michael Davies denied the Salvation Dogma, he believed certain men who die worshipping false gods and practicing false religions could be saved. He believed in the contraception heresy of Natural Family Planning, also known as The Rhythm Method. He never condemned the heresies in the Vatican II documents and the many other Vatican II Church documents. He never condemned John Paul II's many notorious crimes of apostasy, heresy, idolatry, and blasphemy; therefore, he never denounced John Paul as an apostate, heretic, idolater, and blasphemer; consequently, he shared equally in the mortal guilt of the crimes and criminals he did not condemn and denounce.

In order to be saved, Davies, before he died, would have had to abjure from all these sins against the faith, reject and condemn the Vatican II Church as a non-Catholic Church, denounce John Paul II as an apostate antipope, and promise not attend Mass at non-Catholic churches. He would then have had to confess his sins. If he did not do all these things before he died, he is in hell. It is very, very unlikely that he did all these things and thus is in hell for all eternity. Why? - Because a sudden death does not leave time for a mortal sinner to repent and convert. Saints teach that the sudden death of mortal sinners is a sure sign from God of their eternal damnation. Also, if Davies did convert, God would have made his conversion public as an act of reparation for Davies many public crimes and for the common good. Either way Michael Davies is not listed among the faithfully departed and now knows for sure that the Mass does not come before the Faith, that the Vatican II Church is not the Catholic Church, that John Paul II is an apostate antipope, that all men who die worshipping false gods and practicing false religions go to hell, that all heretics and schismatics go to hell, and that Natural Family Planning is contraception!

Michael Matt, another influential apostate, is on the same road to hell as Michael Davies was. Like Michael Davies, he denies the Salvation Dogma and does not believe John Paul II teaches notorious heresy or commits acts of idolatry and blasphemy. In a written correspondence with a Catholic who abjured from the Great Apostasy, Michael said there is no definitive proof that John Paul II teaches heresy. My Catholic friend then asked Michael if the Old Covenant is still in force, if Talmudic Jews are under a covenant with God, if they are God's chosen people and elder brothers to Catholics, and if their religion of Talmudic Judaism is intrinsic to the Catholic religion. If Matt responded to these questions, my friend was prepared to show him where John Paul II teaches all these heresies, which is also apostasy. As expected, that was the end of my friend's attempt to convert Michael Matt, who, like apostate Fr. Harrison, never answered these basic questions. He will receive a copy of this letter. If he chooses to answer these questions, I will then show him the evidence and charges against John Paul II and see how or if he responds.

I also thank God for removing other influential apostates who have recently died, such as Fr. Paul Wickens and Fr. Malachi Martin. I would also thank God if they converted, but God knows all hearts. My prayer is that these influential apostates either convert or God removes them because they are the cause of many souls going to hell.

The traditionalist and conservative nominal Catholics, because of their outward piety like the Pharisee in our Lord's Day, are more dangerous than the liberal nominal Catholics, even though both are evil and on the road to hell. Although they prosper for a season, the apostates will eventually die and fall into the hands of God who will send them to hell. God will remove the worst enemies of His Catholic Church, fallen-away Catholics who profess to be Catholic, one-by-one and then suddenly and violently in great numbers when Rome falls. Then there will be no influential nominal Catholics left. Hence the only influential so-called Catholics left will be us true Catholics at Mary's Little Remnant, who will oppose the apostate Jewish Antichrist and his apostate religion of Talmudic Judaism.

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