

# What's New?

## What's New Archive

### What's New Archive 2014

12/31/14 - Added *Mary's Little Remnant Catholic Calendar 2015* to the "Pastoral Menu."

11/14/14 - New RJMI refutation:

- **Against Fatima**

This 12-page refutation proves that the Fatima apparitions and messages of 1917 are false and of the Devil. It proves that the real Lucia Santos was replaced by an imposter. And it lists the seven things the children of Fatima must have fulfilled when they died in order to be saved.

11/14/14 - Additions to Miscellaneous articles:

- "Russia Appropriately Jailed Members of Blasphemous Feminist Punk Rock Band," by Marie Julianna Bowe
- "France 'double standards': Prison for Mosque offence, fines for Femen church affront," by RT [Russian] News
- "Excerpts from '*The Two Sister Lucys*,' by the apostate Marian T. Horvat, Ph.D."

10/2/14 - New Picture Gallery added to the "Pictures" menu:

- **Gallery in Memory of Our Catholic Brother Louis N. Wurth**

9/29/14 - New RJMI audio sermon:

- **On the Just Beating of Men, Women, and Children**

This lecture deals with corporal punishment, the just beating of men, women, and children. It relates to the unjust persecution of two NFL players, Adrian Peterson, who justly beat his child, and Ray Rice, who justly beat his fiancée. It deals with the difference between beatings that are just and beatings that are unjust and thus true

abuse. If children are not justly beaten when they deserve it, then they will grow up as rebellious criminals. If adults are not justly beaten when they deserve it, then public places in society will be full of rebellious criminals, as is the case with the USA and other democracies that are so full of crime and criminals because of the lack of sufficient judgments and punishments. "For whom the Lord loveth, he chastiseth; and he scourgeth every son whom he receiveth. Persevere under discipline. God dealeth with you as with his sons; for what son is there, whom the father doth not correct? But if you be without chastisement, whereof all are made partakers, then are you bastards, and not sons." (Heb. 12:6-8) "Withhold not correction from a child: for if thou strike him with the rod, he shall not die. Thou shalt beat him with the rod, and deliver his soul from hell." (Prv. 23:13-14)

9/20/14 -Addition and revisions to RJMI refutation:

- **Against Thomas More**

The first section, titled "His Heretical Sins of Omission and Commission," has been revised.

The second section, which was added, is titled "His Heretical and Idolatrous Humanism and Utopia."

The apostate Thomas More was a humanist and thus had humanist friends, such as the heretics Erasmus of Rotterdam, Ulrich von Hutten, and Pico della Mirandola. He attempted to compete with God's paradise by trying to create a paradise all his own, which he called Utopia. Far from God's paradise or even a Catholic kingdom, More's Utopia is a place where his god gives men the right to worship false gods and practice false religions (which is heresy, because the true God does not give men that right); a place where false gods and false religions must be respected and allowed to be publicly propagated (which is heresy); a place where false gods, false religions, and unbelievers cannot be condemned or punished (which is the heresy of non-judgmentalism or non-punishmentalism); a place where suicide and euthanasia are legal (which is heresy); a place where divorce is legal (which is contrary to the disciplinary law of the Catholic Church that forbids divorce); a place where men are forbidden to own private property (which is the heretical version of communism); a place where women are ordained as priests (which is heresy); a place where priests cannot be judged or punished by anyone and thus are granted immunity from any crimes or other sins they commit (which is the heresy of non-judgmentalism or non-punishmentalism).

8/29/14 - New RJMI page added to the Sidebar menu and Conspiracies menu:

- **The Great Apostasy**

8/29/14 - New videos added to "The Great Apostasy" page. These videos expose the rampant crimes among nominal Catholic apostate antipopes, anticardinals, bishops, and priests of homosexuality and pedophilia and the sins of omission by those who do not sufficiently condemn or punish these crimes and criminals. This is just more proof that they are under the Romans One Curse of massive sins of immorality caused by their massive sins against the faith.

- **Secrets of the Vatican, by Frontline**
- **Mea Culpa: Silence in the House of God, by Mea Culpa Productions**

8/29/14 - Removed and revising RJMI video and audio:

- **On Judging the Dead (Vlr5, Asr87)**

8/16/14 - New RJMI book:

- **The Great Apostasy**

This 262-page book is a record of the history, plots, and ploys of the Great Apostasy and most of its crimes from when it began in the 11th century onward. The main parts are as follows:

- Introduction
- History, Plots, and Ploys
- Crimes against the Faith
- Crimes against Morals
- Crimes against Faith and Morals
- Punishments of the Great Apostasy

8/6/14 - Addition to RJMI letter:

- **"On RJMI and Mary's Little Remnant"**

The new headings of this letter are as follows:

VB'S REPLY (7/9/14)

RJMI'S REPLY (7/29/14)

*On a person's work or vocation*

*On Catholic brothers who think I am wrong and the false accusation that I do not listen*

7/26/14 - New RJMI article:

- **“St. Augustine’s Indelible-Mark Brothers”**

The word “brother” indicates a unity among a group of men and can mean several things. For example, men are united by race, family, or beliefs. The first two are united by physical bonds and the last by spiritual bonds. St. Augustine added another kind of brotherhood, a physical one, in which Catholics are physical brothers to baptized non-Catholics because they are united by the indelible mark of baptism, also known as the character of baptism, baptismal character, and the brand of Christ. St. Augustine’s opinion is not a denial of the Salvation Dogma because he taught they are nevertheless outside the Catholic Church, not Catholic, and on the road to hell. Even though St. Augustine’s opinion is an allowable opinion, it must be either rejected or qualified because it can all too easily be taken out of context, as it is today, that baptized non-Catholics are spiritual brothers to Catholics and thus can be in the way of salvation – something St. Augustine did not teach.

Hence the term “separated brothers,” as used today by many so-called Catholics in regard to baptized non-Catholics, is not always heretical, although the one who uses it must be suspect of heresy unless he qualifies his statement by making it clear that the “separated brothers” are outside the Catholic Church, not Catholic, and on the road to hell. And even if he does qualify it, which would free him from the suspicion of heresy, he should not use the term “separated brothers” because it does not say who separated from whom. Did the Catholics separate from them, or did they separate from the Catholics? It leaves open the option that the Catholic Church may be the guilty party or at least share in the guilt. Hence, if one follows St. Augustine’s allowable opinion, he should use the term “rebellious brothers” because this leaves no doubt that the baptized non-Catholics are the guilty party in regard to their separation from the Catholic Church.

This is a change from my previous opinion in which I believed that the use of the term “separated brothers” in regard to baptized non-Catholics is always heretical. It is only heretical if the term “separated brethren” means they are inside the Catholic Church and Catholic. St. Augustine’s teachings on this topic caused me to change my opinion.

7/19/14 – New RJMI refutation:

- **Against Bonaventure**

The headings in this book are as follows:

*Guilty of idolatry and immorality regarding the desecration of Catholic places*

*Guilty of the heresy of scholasticism*

*Guilty by sins of omission for not condemning heresy or heretics*

He did not condemn Thomas Aquinas' eternal-world heresy as heresy  
He did not denounce Thomas Aquinas as a Pelagian heretic  
*Franciscan prophecy against Bonaventure*

7/2/14 - New RJMI letter:

- **"On RJMI and Mary's Little Remnant"**

The headings of this letter are as follows:

VB'S LETTER

RJMI'S REPLY

*Introduction*

*Mary's Little Remnant and other Catholics*

*The authority issue*

Authority derived from respect and necessity

Authority that all Catholics have to admonish one another

Catholics are not exempt from obeying superiors just because of bad superiors

The problem most people have with obedience to authority is a rebellious spirit

*Not all Catholics have to live with or near us*

*Not everyone has to like sports*

*Not everyone has to drink alcohol*

*Confessing sins and on penance*

*Counsel*

*Tithes*

6/24/14 - Revised RJMI article "Six Necessary Things to Be Catholic" now titled:

- **"Twelve Necessary Things to Be Catholic"**

6/4/14 - Revised RJMI article:

- **"Good-without-Grace Heresy Taught by Aquinas and Apostate Antipopes"**

The previous version was titled "Good-without-Grace Heresy Taught by Aquinas and Popes."

5/21/14 - New RJMI video and audio lecture:

- **The Chaining and Unchaining of Satan**

Satan was chained for one thousand years when Christ died on the Holy Cross in 33 AD. That is when the de-paganization of the world began. Men were first

progressively de-paganized by believing in Christ and becoming Catholic. Then, after about three hundred years, the nations began to be de-paganized, starting with the reign of the Holy Roman Emperor St. Constantine. At first the nations tolerated Catholicism, then favored it, and then it became the only religion of the nation and thus nations became Catholic nations. After one thousand years, in 1033 AD, Satan was unchained. Hence the re-paganization of the world began and thus the Great Apostasy began. Men and nations then became progressively re-paganized.

5/21/14 - Revised RJMI audio lecture:

- **“The Root of the Great Apostasy” (Alr6)**

5/13/14 - New pictures from 2014 added to “Picture Gallery of MLR Good Sixth Weekday Processions” on the “Pictures” menu.

4/19/14 - New RJMI video and audio lecture:

- **The Great Apostasy, Part 5**

This lecture is a continuation of *The Great Apostasy* series. The chapter title of Part 5 is “Humanism & Humanists at the Papal Court.”

4/19/14 - Revised RJMI audio sermons:

- “Twenty-Third Sunday after Pentecost 2009” re-titled “Nominal Catholics, Insincere Conversions, Great Apostasy” (Asr196)
- “Third Sunday in Advent 2009” to “Guardian Angels and Ex-Catholic Churches” (Asr199)

4/15/14 - New section and item added to “Pastoral” menu:

- **Schedules: “Holy Week 2014”**

4/12/14 - New RJMI video and audio lecture:

- **The Great Apostasy, Part 4**

This lecture is a continuation of *The Great Apostasy* series. The chapter title of Part 4 is “General corruption.”

4/12/14 - Revised RJMI audio sermons:

- “Four Causes of the Great Apostasy” (Asr144)
- “Eighteenth Sunday after Pentecost 2008” re-titled “Nominal Catholic Churches” (Asr145)
- “Last Sunday after Pentecost 2008” re-titled “Antichrist Is a Jew, Great Apostasy, Americanism” (Asr157)

4/5/14 - New RJMI video and audio lecture:

- **The Great Apostasy, Part 3**

This lecture is a continuation of *The Great Apostasy* series. The chapter titles of Part 3 are 1) Corruption of youth & pedophilia; 2) Fornication & bastard children; 3) Immoral heathen plays, dances, & banquets.

4/5/14 - Revised RJMI audio sermon:

- “Trinity Sunday 2008” re-titled “How to Respond to Nominal Catholics; Exemptions from the Law” (Asr128)

3/28/14 - New RJMI video and audio lecture:

- **The Great Apostasy, Part 2**

This lecture is a continuation of *The Great Apostasy* series. The chapter titles of Part 2 are 1) Astrology; 2) Other occult practices; 3) Homosexuality.

3/25/14 - Revised RJMI audio sermons:

- “Epiphany 2008” re-titled “Amos Curse, Faith before the Mass, Abjuration” (Asr113)
- “Septuagesima Sunday 2008” re-titled “True Science, the Holy Eucharist, Geocentrism, Creationism” (Asr115)
- “First Sunday in Lent 2008” re-titled “Sins of Omission, Confession of Guilt, Secret Sins” (Asr118)

3/25/14 - New RJMI book:

- **Sins of Omission**

This 30-page book replaces my one-page article on sins of omission. It teaches the following basic dogmas: 1) A man commits a sin of omission for not sufficiently condemning sins or not denouncing or punishing sinners when he is obliged to. 2) A man is obliged to condemn sins, denounce sinners, or punish sinners (if he has the power to do so) when his silence or inaction can easily be taken as consenting to the sin or sinner. 3) Men who commit sins of omission share equally in the guilt of the sin or sinner they do not sufficiently condemn, denounce, or punish.

3/25/14 - Revised RJMI audio sermons:

- "Nativity of St. John the Baptist 2007" re-titled "Be Separate from the Evil World and Evildoers" (Asr86)
- "Fourteenth Sunday after Pentecost 2007" re-titled "Several Topics 9/2/2007" (Asr94)
- "Sixteenth Sunday after Pentecost 2007" re-titled "Against Intellectual Evolution and False Prosperity" (Asr96)

3/22/14 - Revision to RJMI book *The Desecration of Catholic Places*:

- **Previous version:**

These images reflect the four primary crimes of the Great Apostasy:

1. The glorification of philosophy, also known as scholasticism, which corrupted theology and canon law;
2. The glorification of the false gods and false religions of mythology;
3. The glorification of immorality;
4. The heresies of non-judgmentalism and non-punishmentalism by implication because most of the pagan and immoral images remain unto this day and thus these crimes and the criminals who supported or allowed them were not sufficiently condemned, denounced, punished, or eradicated. An offender is guilty of the heresy of non-judgmentalism for not sufficiently condemning sin or not sufficiently denouncing sinners. An offender is guilty of the heresy of non-punishmentalism for not sufficiently punishing sinners when it is within his power to do so. The heresies of non-judgmentalism and non-punishmentalism were necessary for the Great Apostasy to succeed, for the crimes and criminals to remain in good standing among Catholics, Catholic teaching instruments, Catholic laws, and Catholic churches

and other Catholic places, so as to corrupt more and more Catholics and prevent, by scandal, non-Catholics from entering the Catholic Church.

The first two main crimes of the Great Apostasy, the glorification of philosophy and mythology, are idolatry and formal heresy. The third, the glorification of immorality, is immoral and if notorious is also formal heresy. And the fourth, the heresies of non-judgmentalism and non-punishmentalism, is idolatry if the crime is idolatry or the criminal is an idolater or it is formal heresy if the crime is heresy or the criminal is a heretic. When one does not sufficiently condemn sin nor denounce or punish a sinner, he shares equally in the guilt of the crime or criminal. These four main crimes of the Great Apostasy led to many other idolatries and heresies, many sinful laws, many incompetencies, and massive sins of immorality. "When the wicked are multiplied, crimes shall be multiplied." (Prv. 29:16)

- **Revised version (the book's current version is 4-2014 even though this revision was posted on 3/22/2014):**

These images reflect the four primary crimes of the Great Apostasy:

1. The glorification of philosophy, also known as scholasticism or Theophilosophy, which corrupted theology and canon law and is formal heresy and idolatry;
2. The glorification of the false gods and false religions of mythology, which is idolatry;
3. The glorification of immorality, which is immoral and if publicly promoted is also formal heresy;
4. Sins of omission by implication because most of the pagan and immoral images remain unto this day and thus these crimes and the criminals who supported or allowed them were not sufficiently condemned, denounced, punished, or eradicated. An offender who sins by omission for not sufficiently condemning sin or not sufficiently denouncing sinners shares equally in the guilt of the sin or sinner. An offender who sins by omission for not sufficiently punishing sinners when it is within his power to do so shares equally in the guilt of the sinner. Hence if the sin is heresy, idolatry, or immorality or the sinner is a heretic, idolater, or immoral, then the person who commits the sin of omission is a formal heretic, idolater, or immoral. (See RJMI book *Sins of Omission*.) Sins of omission were necessary for the Great Apostasy to succeed, for the crimes and criminals to remain in good standing among Catholics, Catholic teaching instruments, Catholic laws, and Catholic churches and other Catholic places, so as to corrupt more and more Catholics and hinder, by scandal, non-Catholics from entering the Catholic

Church. Those who doubt or deny in word or deed the very obligation to condemn sin or to denounce or punish sinners are not only guilty of sins of omission but are also guilty of the heresy of non-judgmentalism or the heresy of non-punishmentism.

These four main crimes of the Great Apostasy led to many other idolatries and heresies, many sinful laws, many incompetencies, and massive sins of immorality. "When the wicked are multiplied, crimes shall be multiplied." (Prv. 29:16)

3/21/14 - New RJMI video and audio lecture:

- **The Great Apostasy: Part 1**

This lecture titled *The Great Apostasy* will be in several parts. It contains evidence of the crimes and criminals of the Great Apostasy from the 11th century onward. This lecture was begun on the 27th day of the 12th month of the year of our Lord 2013. The chapter titles of Part 1 are 1) Art imitates reality; 2) Mixing the true God and true religion with false gods and false religions; and 3) The Feast of Fools.

3/21/14 - Revised RJMI audio sermons:

- **Sunday in the Octave of Christmas 2006 re-titled Nominal Catholics Mock the Infant Jesus (Asr59)**
- **Mass Prayers and Confession without a Priest (Asr222)**

3/12/14 - New RJMI book:

- **The Desecration of Catholic Places**

This 324-page book contains extensive evidence of the desecration of Catholic places in Europe with images against the faith and morals from the 11th century onward, when the Great Apostasy began. These desecrations, which became rampant in Rome from the 15th century onward, consist of images that glorify devils, idols, false gods, false religions, pagan philosophers and other pagans, vice, and grotesque deformity and images of immodesty and pornography. It explains how some of the desecrations make the places desecrated non-Catholic places and others make them desecrated Catholic places and that both are unusable for religious services. It contains a condemnation of the desecrations. It describes the culpability of those who support or allow the desecrations and of those who do not sufficiently condemn the desecrations or do not sufficiently denounce or punish the idolatrous, heretical, and immoral desecrators. It shows a few of the crimes rampant among nominal Catholics and bad Catholics that are portrayed in the desecrations, such as how they mixed the true God and true religion with false gods and false religions in their everyday life and how

they committed massive sins of immorality. It shows that the re-paganizing of the world began in the 11th century with the heresy of scholasticism and the desecration of Catholic places. It contains a chapter on the insufficient and ineffective attempts to get rid of the desecrations. And the book ends with prophecies regarding the utter destruction of these desecrated places.

3/12/14 - New RJMI article:

- **Non-Pagan Dating Method**

This article contains a non-pagan dating method for months and days which does not conflict with the current pagan dating method. Since the beginning of 2014, I will use this non-pagan dating method in works authored by me.

2/28/14 - New RJMI video and audio lecture:

- **The Desecration of Catholic Places** (Christmas 2013)

This video contains evidence of the desecration of Catholic places in Europe with images against the faith and morals from the 11th century onward. These desecrations, which became rampant in Rome from the 15th century onward, consist of images that glorify devils, idols, false gods, false religions, pagan philosophers and other pagans, vice, and grotesque deformity and images of immodesty and pornography. This video only contains a small portion of the evidence that is contained in the RJMI book *The Desecration of Catholic Places*, which should be posted up in a week or two.

1/31/14 - Updated RJMI article:

- **On RJMI Works** (2/14)

#### **Invalid canon laws**

Because there have been no popes since 1130, all of the canon laws promulgated from the 12th century onward are invalid and many are heretical. Hence in my past uncorrected works when I quote a canon law that was promulgated from the 12th century onward as valid, it would only be valid if it is contained in a valid canon law before the 12th century.

1/22/14 - Updated RJMI articles:

- **On RJMI Works**
- **RJMI's Position and Authority**

1/18/14 - New RJMI audio lecture:

- **No Popes or Cardinals since 1130**

This lecture describes how I came to the truth that there have been no popes or cardinals since 1130.

1/6/14 - New Profession of Faith and Abjuration Form in the "Forms" menu:

- **Brief Catholic Profession of Faith**

This brief profession of faith must be taken to become a catechumen. And it must be taken by baptized or unbaptized catechumens who are in danger of death in order to enter the Catholic Church: for the former it serves as an abjuration, and for the latter it serves as a profession of faith followed by baptism. Catholics can also take it as a profession of faith and thus as a reaffirmation of their faith. A full Catholic Profession of Faith is almost complete and should be posted sometime this year.

**Mary's Little Remnant**

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