

# Against Father Francis Le Blanc

By Richard Joseph Michael Ibranyi, 11/2004

While visiting some Catholics who abjured from the Great Apostasy, Ron Elmy and I had an opportunity to also visit Fr. Francis Le Blanc's chapel, *Our Lady of the Sun*, in El Mirage, Arizona. He is an independent priest who holds the same schismatic and heretical position of the Society Pius X (SSPX) except, I think, he holds the Salvation Dogma. On Sunday, January 14, 2004, we placed brochures on the cars of those who were attending Mass at his church with the hope of converting his lost flock.

The next day Ron and I visited Fr. Leblanc. It went not as I had hoped but as I had expected. He was obstinate. He lost his temper, ranted and raved, evaded answering my questions, and did not coherently respond to my denunciation of him as an apostate and heretic for committing sins of omission.

Father Le Blanc asked me if it was I who put the brochures on the cars. I said, "Yes." He then said that I needed his permission to do so. I then said, "God gave me the permission." He repeated loudly that I had no right to put the brochures on the cars. I told him that I obey God over men. I then said, "If I asked you, would you have given permission?" He said, "No." I said, "Now you know why I did not ask you. I was wise as a serpent and simple as a dove in my attempt to convert your lost flock, which was my primary concern."

I then got right to the main point, the notorious crimes of John Paul II. I asked him if the Old Covenant is still in force. He rightly said that it was not. I then told him that John Paul II teaches that it is and asked him, "Is that heresy or not?" He said, "John Paul II never taught that." I then attempted to show him the evidence, but he would not even look at or let me read it to him. He kept loudly interrupting me by saying that he judges no one. I told him that all Catholics are obliged to make judgments as their obligation to profess the faith and perform the spiritual acts of mercy of admonishing, converting, and instructing the sinner demand, but he refused to listen and kept repeating that only God judges. That was when I first denounced him as a heretic for saying Catholics cannot make these judgments and for committing sins of omission by not condemning heresy and heretics.

He then changed topics. He used the typical SSPX bad willed argument. He said that if my father steals, he is still my father no matter how much he steals. Therefore, no matter how bad John Paul II is, he is still the pope. I said, firstly, a pope is a spiritual father not a biological father. When he ceases to be pope, he ceases to be the spiritual father of Catholics. Whereas a biological father is always a biological father no matter how bad he is. Secondly, sins of immorality do not place a Catholic prelate outside the Church and cause him to lose his office but sins of heresy do. He then loudly ranted about how he was a trained priest with years of experience, and that I had no right to teach or question him. I then asked him again. If you are a trained priest, then you should know the

difference between sins of immorality and sins of heresy and asked him to tell me the difference. Ignoring my question, he gave another example of a pope who commits an immoral sin, and said he is still pope. I repeated, yes, popes who commit immoral sins are still popes but if they sin against the faith by notorious heresy, they fall outside the Catholic and lose the papal office. I asked him again if he knew the difference between sins of immorality and sins of heresy. He then changed the topic. He asked me who is my priest. I said that I do not know any Catholic priests. I then asked him, "If you are under John Paul II, then who is your bishop?" He then got furious and said that is none of my business. I said, "You are a dishonest hypocrite. You asked me who my priest was and expected an answer, and I gave you one. Yet, when I asked what bishop you are under you did not answer me." Hence, he never answered that question either.

He then said I know John Paul II wrongly teaches Jews who do not believe in Jesus can be saved. I then said, "Correct, he does. That is heresy! Right Father." He then said again, "I judge no one."

I then denounced him again. I said, "Look, father, you are an apostate and heretic because you do not condemn the crimes of John Paul II and denounce him as an apostate, heretic, and blasphemer." He then said, "Why don't you go to Rome and denounce him yourself." I said, "I would if I could but that is not the point. The point is that I am denouncing you for not publicly denouncing John Paul II for the glory of God and before your flock to make them aware of his crimes, and that is a sin of omission in which you share in the guilt of John Paul II." He then kept loudly saying that I am "full of baloney," and even said "the baloney that comes from the horses rear end." Well, after that profound "theological" response from a so-called trained priest, I knew I was not going to get anywhere. I also denounced him for a lack of charity, for losing his temper, for incoherently ranting and raving, and for not answering my questions. He did not respond to that either.

He eventually threw us out. On the way out I told him again that he is on the road to hell, an abomination in the eyes of God, and that God will punish him.

For now I can only pray and sacrifice for his repentance and conversion. If he has some good will left in him, then God will surely punish him quickly with the hope of humbling him so that he may convert. However, I pray mostly for his blind flock that is following him into the pit of hell (Mt. 15:14).

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