Against Fr. Leonard Feeney

By Richard Joseph Michael Ibranyi

Fr. Leonard Feeney was an automatically excommunicated notorious formal heretic for knowingly being in religious communion with heretics. Fr. Feeney remained in religious communion with the heretics who denied the Salvation Dogma. He prayed with them and allowed others to attend their Masses. And before he died in 1978, he formally entered into religious communion with the salvation heretics by abjuring before them by making a profession of faith.

The notorious heretic Fr. Feeney may also have been a formal heretic for embracing or not condemning the heresies in the Second Vatican Council and for using a heretical catechism. If he did read the Second Vatican Council documents or any other heresy of the apostate antipopes and said they were not heresy or did not condemn the heresies or denounce the heretics, then he would be a notorious heretic on this point also. This is not true of the current-day Saint Benedict Centers and the Slaves of the Immaculate Heart of Mary because I know they have access to the heresies of the Vatican II Church and its antipopes and the teaching that a public formal heretic cannot be pope and yet they explicitly say there is no heresy in the Second Vatican Council and that the apostate antipopes do not teach heresy. And they deny the solemn and the ordinary magisterium dogma that formal heretics cannot hold offices in the Catholic Church. Thus they are heretical sects.

Fr. Feeney may also have been guilty of the heresy of Americanism because he did not sufficiently condemn Americanism nor sufficiently denounce the Americanist heretic bishops, priests, and so-called cardinals.

Fr. Feeney may also have been guilty of denying the dogma that condemns contraception by defending and promoting the birth control method of Natural Family Planning to prevent conception.

Fr. Feeney's senility before he died was one sign from God that he was cursed.

Fr. Feeney's followers (for example, the Saint Benedict Centers) have inherited his curse and rebellion—his mortal sins of omission and association and other mortal sins against the faith—and have committed even worse mortal sins than he. For example, Br. Francis Maluf, the superior of the Saint Benedict Center in New Hampshire, is an apostate for believing that Moslems believe in and worship the true God. (See my book *Against the Saint Benedict Center*.) (See *Topic Index*: Feeney, Fr. Leonard, Against.)

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