## Against Fr. Terrence Fulham

## XXX

R. J. M. I.

By

The Precious Blood of Jesus Christ,
The Grace of the God of the Holy Catholic Church,
The Mediation of the Blessed Virgin Mary,
Our Lady of Good Counsel and Crusher of Heretics,
The Protection of Saint Joseph, Patriarch of the Holy Family,
The Intercession of Saint Michael the Archangel
and the cooperation of

Richard Joseph Michael Ibranyi

To Jesus through Mary

Judica me Deus, et discerne causam meaum de gente non sancta as homine iniquo et doloso erue me

Ad Majorem Dei Gloriam

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Fr. Terrence Fulham supports and defends the non-Catholic Bishop Thuc and is in communion with other unrepentant non-Catholics who are of the linage of Bishop Noe Thuc. (See: *The Abjuration Booklet*.) The non-Catholic Bishop Mark Pivarunas illegally consecrated the non-Catholic Bishop Daniel Dolan. Pivarunus was ordained by Bishop G. Musey on June 27, 1985 and illegally consecrated by Bishop Moise Carmona, of Acapulco, Mexico, on September 24, 1991. Bishop Thuc illegally consecrated Bishop Carmona on October 17, 1981. Bishop Dolan, in turn, has illegally ordained priests. Bishop Dolan is a leader of a sect of perdition that also holds other heresies and schismatic practices. Recently, Bishop Dolan had confirmed non-Catholics at Fr. Fulham's chapel, Our Lady of Fatima Chapel in Spring Hill, FL. Some of the heresies that both of these Thucites hold are, the implicit faith heresy that teaches men can be saved without explicit faith in the Incarnation, and the Most Holy Trinity. (Read Exurge Michael, Issue #2, Hutton Gibson: the Implicit Faith Heresy, and the Baptism Schism.) They also do not require abjurations from those who have been in public heresy and/or schism, or from those who have been in communion with public heretics and/or schismatics. They put the Holy Mass before the Catholic faith and allow their wayward flock to attend non-Catholic churches as long as they have the Roman Rite of the Mass. and they do not examine those that attend their churches in matters of the faith, and therefore, sacrilegiously administer Holy Communion, they do this in all cases because they, themselves, are not Catholic. Fr. Fulham told a friend of mine that as long as a man is at the altar rail, he cannot refuse him Holy Communion. They may also hold the schismatic position that we, who believe in the absolute necessity of the sacramental baptism by water, are in heresy (Read: Exurge Michael, Issue #2, The Baptism Controversy Review), and as you will learn, Fr. Fulham believes John Paul II is the pope while at the same time he is not the pope, but he may not even be sure of that. Dear reader, talk about a man whose foundation is on sand and not the rock of Peter.

I sent a letter on April 27, 2000 to Sr. Michaela, the nun who is working with Fr. Fulham, in order to try to rescue her from the clutches of this heretic and schismatic, and also with the hope of converting Fr. Fulham. Fr. Fulham responded with a letter that he wrote against me. In the letter, he tried to discredit me by quoting me out of context, using character assassination, and by foolishly trying to support Bishop Thuc as a faithful Catholic, even during Thuc's days when he signed the Vatican II documents and made heretical statements during the Council, thus proving Thuc to be the worst of all the liberals. (See: *The Abjuration Booklet*.)

Fr. Fulham said that I teach a person can confess their sins directly to God, as Protestants believe, and be forgiven. But, what I actually said was, a Catholic can confess his sins to God, if no priest is available, with the promise/desire to go to confession to a Catholic priest the first available opportunity, and his sins will be forgiven. If the Catholic does not re-confess his sins to a Catholic priest at the first opportunity, then he re-incurs the guilt of his sins. This is what the Council of Trent teaches. If one did not read my writings, they would think from what Fr. Fulham had said that I deny the Sacrament of Penance and the power of the priest to absolve sins. Fr. Fulham knows I do not teach what he wants the public to believe, but, as all heretics do, they grasp at straws and fabricate lies to try and discredit their accusers, and this is a mortal sin of calumny, to

add to his other sins against the faith. All you have to do is see what I taught and what he said in order to distinguish the truth of the matter. Also, Fr. Fulham does not want to be out of a job. Because if those who consider themselves Catholic realized that they must avoid non-Catholic priests, then Fulham is out of a job, and that is precisely how he treats the priesthood, as a job, more concerned about human respect and not offending people too much, rather then being totally concerned about Christ and Christ crucified, even if he must oppose the whole world alone, without one person on earth following him.

Fr. Fulham, in a typical character assassination that one only expects from the implacable enemies of Christ, accused me of forming a cult, an opposition party of the Devil in order to sway people away from the sedevacantist position due to my "fanaticism" and thus send these lost sheep back into the clutches of the apostate Antipope John Paul II and the Conciliar Church. The fact is that all those who have separated from me, because of what I teach, have fell back into the clutches of heretics and schismatics, precisely because what I teach is the Catholic faith. If they had not separated from me, they would still be Catholic, because what I teach is in accord with what Holy Mother Church has always taught. I am not now, in anyway, shape, or form in the camp of hypocrites, idolaters, blasphemers, apostates, heretics, schismatics, and sacrilegious wretches, and by the grace and power of God, I hope never again to be in their clutches. You will now see clearly who is leading the lost sheep ever deeper into the camp of the Conciliar Church and apostate Antipope John Paul II, encouraging and confirming them as they descend into ever-darker realms. The works of darkness cannot hide forever and all, in due time, will eventually be clearly exposed, as they already are for those with the eyes of faith. Blessed are they who believe for the sole love of the truth (God), before the major chastisement that God will send at the hands of the Antichrist. Those who believe the truth and live it, for the sole love of the truth (God), shall be the leaders of the remnant that will convert after they are chastised. We will now proceed, by the grace of God, with another piece of evidence, among many, the clearly shows where Fr. Fulham's true heart is.

A Catholic friend, Robert Yaklin, was viewing Fr. Fulham's website on the computer, as we time-to-time inquire and examine, as good inquisitors should, the teachings and positions of the apostates, heretics, and schismatics, so we can thoroughly refute them and convert those whom they have confused and misled. Fr. Fulham's original website did not directly support the Conciliar Church and John Paul II, and very weakly presented his position, so that the reader could not be sure of his position. But the facts are that he was always in communion with the Conciliar Church and Antipope John Paul II for the reasons given above—he believes JP2 is the pope and is not the pope, or is a doubtful pope; he refers dogmas to the judgment of a future pope thus reducing them to opinions; he does not require his flock to take abjurations, and he allows them to go to Masses of those who are in communion with John Paul II and return to his church and receive Holy Communion. So, you can see, he has always been in communion with the Conciliar Church and Antipope John Paul II, even though he may not tell you he is. This truth is further confirmed when Robert, who was viewing Fr. Fulham's website on January 8, 2001, several months after my letter to Sr. Michaela on April 7, 2000. Robert noticed a radical change in Fr. Fulham's website, that gives even more proof where Fr. Fulham's heart truly is. On Fr. Fulham's new website he...

- ...had the "Jubilee 2000" logo of the Conciliar Church. This is the Conciliar Church's official emblem supporting the Conciliar Church's and apostate Antipope John Paul II's acts of idolatry, blasphemy, apostasy, heresy, and sacrilege that took place in the year 2000, and the "indulgences" that a "Catholic" can receive during the Conciliar Church Jubilee.
- ...had links to the official Vatican website of the Conciliar Church and Antipope John Paul II
- ...had links to the Fraternity of Saint Peter, an indult sect of the Conciliar Church.
- ...had a section on his website titled "Traditional Catholic Documents" that included documents and acts of John Paul II, one being the *Eccleisa Dei* document.

After reading the website, Robert called to see if Fr. Fulham was still in charge of the church and responsible for the new information on his website. We thought that maybe it was taken over by a Conciliar Church group, as a punishment to Fr. Fulham, but the truth was even worse. Fr. Fulham was the culprit. The nun, Sr. Michaela, who assists Fr. Fulham, answered Robert's first phone call. Robert asked her if they were under John Paul II, and did they acknowledge him as a pope. She was confused and did not give an answer, she said he must call back and speak to Father. Robert asked, "Is that Fr. Fulham?" She answered, "Yes." Robert called back that night and spoke to Fr. Fulham. Robert told Fr. Fulham that no mention was made on his website that John Paul II was not the pope, and he responded that he could not say one-way or the other. So, either he believes the Formaliter/Materialiter heresy that teaches a man can be a pope materially while not being a pope formally, meaning he can be a pope in body, while his soul is not the pope, thus teaching the heresy that a pope does not always have primacy and universal jurisdiction over the Catholic Church (See: my Strange Voices, Book One, for further explanation of this heresy). Or, Fr. Fulham is not even sure of this and believes, as does the non-Catholic Bishop Kelly, that John Paul II is a doubtful pope. He had better be sure he is not the pope if he leaves John Paul II's name out of the canon of the Mass and renders him no obedience whatsoever. The reason he may say John Paul II is a doubtful pope is because his judgment is only based on what he believes to be opinions and not dogmas, and thus he has separated from what he believed to be the authorities of the Catholic Church, his superiors, based upon his personal opinions and not dogmas, and that is pure rebellion, pure schism. Talk about confusing the poor lost sheep! Fr. Fulham, instead of clearly pointing out the wolves (public idolaters, apostates, heretics, and schismatics), teaches that these wolves may indeed be wolves (devouring souls by leading and keeping them outside the Catholic Church), but even so, they can still be true shepherds.

Immediately after Robert had spoken to Fr. Fulham he called his brother and told him to view Fr. Fulham's new website to see how he had fallen completely back in the camp of the Conciliar Church and Antipope John Paul II, whose camp he already had one foot in—which, as the Catholic Church teaches, when it comes to the faith, it is all or noting. If you hold one heresy, you are outside the Catholic Church, meaning anyone who has one foot in the Conciliar Church while pretending to have the other foot outside of the Conciliar Church, in reality has both feet squarely outside of the Roman Catholic Church. Robert's brother, within a half-hour after his conversation with Robert, viewed Fr.

Fulham's website and did not see the evidence. Fr. Fulham had quickly deleted all the above links and support of the Conciliar Church from his website without admitting any guilt or even offering any reason whatsoever as to why he had this on his website. Robert has a saved a copy of portions of his revealing new website before Father changed it. Fr. Fulham may be able to hide his dirty deed from the eyes of unvigilant men, but he cannot hide it from God. It gets worse, instead of Fr. Fulham admitting his guilt, he replaced a big bold statement on his newer website "Feeney Free Zone," which he left on for several minutes and then deleted, because he knows we defend the dogma "No Salvation Outside the Catholic Church" and believe that the Sacrament of Baptism in which real and natural water must be used is necessary for all men to be justified and have a hope for salvation. That is what he had up on his website and quickly and sneakily deleted. Should not have Fr. Fulham put up "Apostate Antipope John Paul II and Conciliar Church Free Zone?" Fr. Fulham and his like, does not surely and completly condemn anyone—via, no ab homine condemnations (condemning men by name)—being infected with Antipope John XXIII's anathema against anathemas (via, no more condemnations), except those who hold the Salvation Dogma.

What kind of man is Fr. Fulham, let alone a priest? He does not even live up to the standards of a pagan man. He is a coward who is double tongued, a hypocrite who speaks out of two sides of his mouth, a man who straddles two sides of the fence, and walks two ways upon the earth. "Woe to them that are of a double heart and to wicked lips, and to the hands that do evil, and to the sinner that goeth on the earth two ways." (Eclcus. 2:14) Fr. Fulham is man who tried to sweep this public crime committed on his website under the carpet, and he boldly revels in his other public crimes, and he makes excuses for others who commit manifest crimes.

Fr. Fulham has dug a pit for me—by trying to say I am leading people back into the clutches of the Conciliar Church and Antipope John Paul II—and it is he who fell into it by directly supporting the Conciliar Church and apostate Antipope John Paul II on his website. The condemnation he leveled against me, applied to him, and was quickly turned back upon his own head. Praise be the Lord God, the God of the Holy Roman Catholic Church, for in due time He vindicates those who are His chosen lot. For God is my protector and refuge and in Him will I trust. If you have read my writings, you know I will have nothing whatsoever to do with the apostate Second Vatican Council and apostate Antipope John Paul II. I do not put this forward as opinions, but a facts, as dogmas that Catholics must believe, and I now practice what I teach by not being in any religious communion whatsoever with these non-Catholic entities. Dear reader please remember, stay with the facts, the truth, the evidence, and do not be swayed by distracting attacks of character assassinations, and smooth words and pleasing speeches that are made to deceive.

"Now I beseech you, brethren, to mark them who make dissensions and offences contrary to the doctrine which you have learned and avoid them. For they that are such serve not Christ our Lord but their own belly: and by pleasing speeches and good words seduce the hearts of the innocent." (Romans 16:17-18)

Those with the eyes of faith, see Fr. Fulham and his like for what they are, non-Catholic heretics and schismatics, who are not ashamed to dialogue with, and have a level of communion with those whom even they admit are not teaching nor practicing the Catholic faith, because they admit it only as an opinion and not as a dogma, or will say on

one hand it is a dogma while denying it on the other by saying that that is only their opinion. Their speeches and writings are full of vanity, intellectual pride, totally void of the power of God, and truly foolish, ambiguous and outright heretical and schismatic. They speak with the wisdom of men and not of God.

"But the learning of wickedness is not wisdom: and the device of sinners is not prudence. There is a subtle wickedness, and the same is detestable: and there is a man that is foolish, wanting in wisdom. Better is a man that hath less wisdom, and wanteth understanding, with the fear of God, than he that aboundeth in understanding, and transgresseth the law of the most High. There is an exquisite subtlety, and the same is unjust. And there is one that uttereth an exact word telling the truth." (Eclcus. 19:19-23)

Hearts that go two ways, those without the faith, those of a perverse heart, shall confidently follow Fr. Fulham and his like into Hell, whereas those whose hearts truly desire wisdom (the Catholic faith) shall have understanding and separate themselves from Fr. Fulham and assorted like company.

"A heart that goeth two ways shall not have success, and the perverse of heart shall be scandalized therein. A wicked heart shall be laden with sorrows, and the sinner will add sin to sin. The congregation of the proud shall not be healed: for the plant of wickedness shall take root in them, and it shall not be perceived. The heart of the wise is understood in wisdom, and a good ear will hear wisdom with all desire. A wise heart, and which hath understanding, will abstain from sins, and in the works of justice shall have success." (Eclcus. 3:28-32)

Anyone who attends Fr. Fulham's chapel for any length of time, six months being more than sufficient time for a person with reason, would be known to be fully culpable for the crimes committed by Fr. Fulham, and therefore, would be publicly known to be non-Catholic and on the broad road to eternal damnation. (See: upcoming article on Culpability that will be in next Journal, which I already have dealt with at some length in the *Epikeia Debate*, which is now available.)